



COLORADO STATE FAIR  
 1001 Beulah Avenue  
 Pueblo, CO 81004

**MARKET RABBIT NOMINATIONS**  
**Nominations close July 6, 2018**  
 (1 SHEET PER EXHIBITOR)

EXHIBITOR SHOWS AS: 4-H \_\_\_\_\_ FFA \_\_\_\_\_ MEMBER IN THE COUNTY OF: \_\_\_\_\_

EXHIBITOR'S NAME: \_\_\_\_\_ EXH. BIRTH DATE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE#: \_\_\_\_\_ CELL PHONE#: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PREMISES ID #: \_\_\_\_\_  
 Location where animal raised and kept Address where animal raised and kept

Exhibitor may Nominate as many pens as you wish --- ONLY 4 pens may be brought to the fair.

BREED OF PEN	LEFT EAR TATTOOS (4 Tattoos per Line)	4-H or FFA

I hereby nominate the above Market Rabbit Pens and agree to abide by the rules and regulations located in the Colorado State Fair Premium Book.

\_\_\_\_\_  
 Exhibitor's Signature Date Parent's Signature (if minor) Date

I certify that this is the bona fide project of the named exhibitor and is eligible to be shown in accordance with the rules of this show and that the animal(s) nominated is/are owned by this Exhibitor. Exhibitor has completed all Meat Quality Assurance programs required by Colorado 4-H, Colorado FFA and the Colorado State Fair. I further certify the named Exhibitor is a resident of the State of Colorado as defined in the Jr. Livestock Competition Requirements.

\_\_\_\_\_  
 Extension Agent/Vo-Ag Instructor Signature Date

This Nomination Form must be filled out entirely and signed by the Exhibitor and Extension Agent/Vo-Ag Instructor. Any form sent in by the Exhibitor will NOT be accepted. This Nomination Form is NOT AN ENTRY. For more information, contact the Livestock Office at 719-404-2035 OR 719-404-2027.