

Highlights in this issue:

- College Scholarships and Scholarship Winners
- Meat Quality Assurance
- E-Record Book Tips
- Project Workshops

4-H is for the Kids!

As fair approaches, I want to give a friendly reminder that 4-H projects are for the kids! As parents, we welcome you to assist your child through the project but please do not do it for them.

AGED 110: Agriculture Production Systems

Course includes a broad survey of the diverse aspects of Colorado agriculture. Enrollment in this course is limited to 4-H senior-status members, ages 14-18 (must be 14 on or before December 31 of the previous year). Students are required to submit two different 4-H projects, including project proposals and 4-H record books, in different thematic areas. Thematic areas include:

- Livestock and Companion Animal Systems
 - Plant, Horticulture and Natural Resource Systems
 - Agriculture Commodity, Product and Food Processing Systems
 - Agriculture Mechanical and Technology Systems
- Completion of this course earns 3-credits in CSU's College of Agricultural Sciences.

For full details and to sign up for the course, visit the [Course information and registration](#).

Check It Out

We have a number of shooting sports, dog, horse and livestock sale and program flyers in the Extension Office. They are posted on the display board for you to look at or online. To see what state wide shows we have been notified about, go to www.weld4h.org, click

on Youth, then click on Shooting Sports, Dog, Horse and Livestock Shows, Jackpots and Contests.

Index

General/Natural Resource.....	6
Family Consumer Sciences.....	
Member/Leader.....	1-10
Small Animals.....	11-15
Livestock/Horse.....	11-16
County Fair.....	16-18
Calendar.....	19

Welcome Micaela!



Micaela Truslove recently joined Weld County Extension as the Horticulture Specialist and Master Gardener Coordinator. Micaela will provide outreach and research-based education to Weld County residents around a variety of horticulture and sustainable landscaping topics. She will also help support the Weld County Colorado Master Gardener program.

Micaela has a wide-ranging horticulture background, including experience in environmental horticulture, urban and community forestry, and urban agriculture. She is a native of Reno, Nevada and has lived in Colorado since 2010. Before joining CSU Extension in Weld County, Micaela worked as a CSU Extension Horticulture agent in Broomfield and Boulder Counties, at the Colorado Department of Agriculture as an invasive insect program coordinator, and in several professional and volunteer roles in urban and community forestry. Micaela holds a BA in Anthropology from the University of Nevada, Reno, an MS in Forest Sciences from CSU, and an MA in Sociology from CSU where she specialized in environmental and natural resource sociology.

Writing Checks to Extension Office

If you write a check to the Extension, Fair or anything else, please use blue or black ink as red, pink or other colors won't show up when scanning checks for deposit. Thanks!

Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for fair! For a checklist to make sure you have everything done, visit: www.weld4h.org, then go to the Bulletin Board.

Need help?

Don't know where to start?

Have questions?



Record Book Workshops

SEWC Fairground: Keenesburg, CO
June 11, 2024, 6:00-8:00pm

4-H Building: Greeley, CO
July 11, 2024, 6:00-8:00pm
Sign up starting June 21st

Don't wait to get started on your record books, join Leaders Council to work on your Record Books.

Tips, Tricks, & Insights from Judges, Leaders and Superintendents

All Projects

All Ages

All Units

Weld County 4-H Foundation Banquet

The Weld County 4-H Foundation Banquet was held on April 25th and was a huge success. 5 distinguished leaders were recognized. We thank all of the leaders for their dedication and work for the 4-H program. 17 Weld County 4-H Foundation Scholarship winners were presented. Over \$13,000.00 in scholarships were awarded. Good luck to all of the scholarship winners in their future endeavors. Here are a few pictures from the banquet.



Back Row - Left to right: Cody Hays, Kara Sidwell, Shae Stone, Tayla Wiedeman and Brody White.
Front Row - Left to right: Micaela Garcia, Emily Hogsett, Autumn Scheopner, Ena Gibson, Mayzie Helzer and Avery Gray.



Left to Right: Kris Elliott and Tara Rumsey



The Weld County 4-H Foundation was presented a check for \$23,000.00.

Members & Leaders

2023 Scholarship Recipients

If you received a scholarship greater than \$500 make sure you resubmit your proof of registration for your second semester payment. We will not automatically pay out the remainder of the scholarship without that. If you need that form, please contact Kim at 970-400-2079.

Congratulations to the Weld County Goat Extravaganza Scholarship Winners

The Weld County Goat Extravaganza offered two scholarships in 2024 and is pleased to announce this year's recipients are Cassandra Harmon and Cheyenne Ettleman.

Congratulations to 2024 Weld County 4-H Scholarship Winners

Paul and Jean Hoshiko Family— **Tayla Wiedeman**
Paul and Jean Hoshiko Family— **Ena Gibson**
Weld County 4-H Foundation— **Mayzie Helzer**
Weld County 4-H Foundation— **Brody White**
Weld County 4-H Foundation— **Kayla Kugler**
Weld County 4-H Foundation— **Avery Gray**
Weld County 4-H Foundation— **Autumn Scheopner**
Beef Excellence Committee — **Shae Stone**
Dorothy Martin Zabka Memorial — **Jessica Bond**
Norgren Family— **Makannah Tucker**
Ben Wilson Memorial— **Jaymie White**
Helmut and Bob Brunner Memorial— **Emily Spayd**
Kenneth & Clarice Benson Memorial— **Simon Raff**
Josh Jarman Memorial— **Micaela Garcia**
Weld County 4-H Leader's Council— **Kara Sidwell**
Weld County 4-H Leader's Council— **Emily Hogsett**
Gene Inloes Memorial Livestock Judging— **Cody Hays**
Weld County 4-H Shooting Sports— **Ena Gibson**
Weld County 4-H Shooting Sports— **Jackson Leafgren**
Tim Seltzer Memorial — **Cody Hays**
Tim Seltzer Memorial— **Brody White**
Tim Seltzer Memorial— **Caitlyne Holcomb**
Weld County 4-H Executive Council — **Aidan Datteri**
Weld County 4-H Executive Council — **Tripp Kayser**
Youth Executive Council Leadership Award — **Caitlyne Holcomb**
Weld County 4-H Horse — **Amanda Terrell**
Weld County 4-H Horse — **Teagan Joseph**
Weld County 4-H Horse— **Quirt Carroll**
Weld County 4-H Horse— **Mason Erickson**
Aurora Organic Dairy— **Ridge Kayser**
Aurora Organic Dairy— **Mason Erickson**
Aurora Organic Dairy— **Quirt Carroll**
Aurora Organic Dairy— **TJ Rumsey**
Aurora Organic Dairy— **Cody Bydalek**
Aurora Organic Dairy— **Micaela Garcia**
Aurora Organic Dairy— **Teagan Joseph**
Aurora Organic Dairy— **Jackson Leafgren**
Aurora Organic Dairy— **Kashley Hayden**
Aurora Organic Dairy— **Jenna Batka**
Aurora Organic Dairy— **Cole Halley**
Aurora Organic Dairy— **Simon Raff**

Please watch the mail for information on how to claim your scholarship and where to write your thank you notes.

Weld County CattleWomen Scholarship

The Weld County CattleWomen are offering a \$1,000 scholarship to be awarded to a college junior, senior or a student studying for an advanced degree in the fall of 2024. The student needs to be a Weld County, Colorado resident, or have parents/grandparents that are Weld County residents, & be attending college with a minimum GPA of 2.5. The student must be planning to attend a school full time for the 2024-2025 school year, in a bachelors or graduate level program.

To apply the applicant must submit:

1. Cover Sheet with name, address, and email. If address listed is not in Weld County describe how you qualify (parents address, etc)
2. A 1 page essay on "How I plan to positively influence the beef industry with my chosen major".
3. Resume, not more than 1 page, including the following: work history, community involvement, college activities, future goals.
4. Two letters of reference
5. Copy of college transcript.

Send completed application to Sallie Miller, 48335 CR 83, Briggsdale, CO 80611 or smiller@wigginstel.com.

Applications are due by May 1, 2024.

Weld County Bright Futures Scholarship

The Bright Futures program was designed with one objective in mind—strengthening the vitality of the Weld County community through its workforce. The program is funded by taxpayers for qualifying Weld County residents who have graduated from high school, GED recipients and honorably discharged U.S. Veterans, after 2016. Qualified and accepted recipients receive financial assistance for pursuing post-secondary education or training from a Title IV accredited higher education institution or certified training program. **There are no restrictions concerning program selection.** Whether a student wants to train to be a chef, a mechanic, an electrician or wants to pursue an Associate's or Bachelor's degree, they can utilize the Bright Futures grant program to pursue their dream. Please visit the link to www.brightfuturesco.com for more information. Application is due **May 15, 2024.**

Colorado Master Farm Homemaker Guild Scholarship

The Colorado Master Farm Homemaker Guild is offering a \$500 scholarship this year to a Colorado woman with an agriculture background.

Known by the guild as the "Second Chance Scholarship", it will be given to someone who has had her college education interrupted or postponed and is hoping to attend a college, trade school or a secondary education institution. Homemakers are encouraged to apply.

Requirements are: three names of reference, biographical statement of work history, community involvement, future goals, and a statement why she feels the scholarship should be awarded to her.

All applications must be complete when returned to CMFHG and must be returned by May 15th. The award must be used in the year it is received.

The guild reserves the right not to award the scholarship. If you have questions, please contact Judy Wieser, the scholarship chairperson, at judywieser@gmail.com.

Colorado Master Farm Homemaker Scholarship Application is **due by May 15th**. The application is posted in the Bulletin Board at www.weld4h.org.

4-H General/natural and Family Consumer Science E-Record Tips for Record Books

GOAL EVALUATION

Now that you have completed your project it is time to see if your SMART goals were met throughout the project year. Be sure to share what made you successful in meeting your goals and then what you could have done differently to reach those goals completely, if needed. This can also serve as a way to set yourself up for new goals for the next 4-H year and know what your strengths are moving forward. You will want to explain your goals in detail and reflect on the end of the project.

PHOTOGRAPHS FROM YOUR 4-H PROJECT

A minimum of four pictures is expected showing progress of project. Additional photos can be added.

Photos should be:

- Pictures of the 4-H member working on their project
- Pictures should tell the story of your project (meaning not all from the same day).
- Pictures can either be digital or glued on.
- Don't forget to put captions on your pictures---gives for a better presentation

If you choose to use a digital camera, you will be able to insert the pictures on this page. There will be limited ability to format the picture but it will work. You will be able to put a caption near the picture.

Be selective when putting your photos in your record. Do not overcrowd your page with photos because it is hard to understand what you are trying to show.

ALWAYS INCLUDE CAPTIONS. IT MAKES THE PICTURES EASIER TO UNDERSTAND

YOUR 4-H STORY

This may be the most important section of your record. The 4-H story can make or break a 4-H project. When a judge is looking for a way to break a tie in judging projects, they will go to the story and see which 4-H member has the best story.

Your story should:

- Be organized and well thought out
- Use correct grammar and punctuation
- Tell of the 4-H member's experiences in the project
- Be a good place to discuss the progress toward the goals
- Include any interesting events whether good or bad.
- Story should be no more than two pages.

To help you get started with your story you can use the following questions:

- Why did you choose this project?
- Did you learn what you had hoped to learn?
- Did anyone help you?
- What did you like the best about your project?
- What would you do differently?
- How will you use what you learned this year to improve your project next year?
- What results, difficulties or challenges did you have with this project?

4-H General/natural & Family Consumer Science E-Record Tips for Record Books

Length and Format Guidelines

You can either type or hand-write your story. If you hand-write the story, use pencil or ink on lined white notebook paper. If a typewriter or computer is used to write the story, use plain white paper with no smaller than 12-point font. Leave a wide enough margin so the story can be read if when inserted into a sturdy binder/notebook. For younger members using the computer, encourage them to use a larger font (14-16) because it is easier for them to see what they are writing. Also for older members who might use different fonts especially the writing fonts, please use a larger font point such as 14. It will make the story much easier to read. **Remember to proof read your story.**

You may use either single or double-space when writing your story as long as it does not exceed two pages. Younger members may want to double-space their story so they can see what they are writing.

You may start your story where indicated in the record or attach a separate sheet at the end of the record.

Remember a good story is worth the time and effort in the end!

2024 State and County Syllabus Information

The 2024 State and County Syllabus is now available. For specific project requirements, please look at the project syllabus. The syllabus can be located in the Bulletin Board in the Quick Links at www.weld4h.org or <https://www.weld4h.org/files/sharedasset/s/4-h/v/3/files/bulletinboard/2023-2024-state-and-county-4-h-syllabus.pdf>.

Get your e-Record books at www.Colorado4h.org

Members & Leaders

Recognizing Excellence in Members in Leaders

We strive to celebrate excellence and recognize outstanding contributions within Weld County among our Members and Volunteers. These awards also serve as a way to recognize and highlight the invaluable impact of our Member and Leaders success.

The **Outstanding Junior Member, Senior Member and Leader Awards** are designed to recognize individuals who have shown exceptional dedication to Weld County 4-H through leadership, community engagement, teamwork, and serving as positive role models.

The **Judy Stevens 'Making the Best Better' Award** was established in memory of Judy Stevens, a dedicated Weld County 4-H Leader for 45 years. Judy's passion was to see members grow not only in their projects but also as individuals. She encouraged members to be the best versions of themselves by embodying integrity, positivity, volunteerism, and leadership.

Nominating someone for these awards is a meaningful way to recognize members and leaders alike, that their efforts and actions have made a meaningful impact on our 4-H community. Leaders Council encourages all members, leaders, and parents to take the time to nominate deserving individuals.

Anyone in the 4-H community interested in participating in the nomination process can find the nomination forms on the Bulletin Board of the Weld County 4-H page.

Nominations close in August and will be reviewed by a committee where winners will be selected. All nominees will be recognized, and winners will be revealed at the Annual Awards Night in October.

Outstanding Junior, Senior and Leader nominations will need to include information and examples of teamwork, learn by doing examples, strengths, role modeling, inclusivity, community building, and advocacy for 4-H. After recipients are revealed at Awards Night, they will receive embroidered jackets with their names sponsored by the Leaders Council and will be presented to them during Mardi Gras. Leaders will also receive recognition from the Weld County 4-H Foundation in April.

The Judy Stevens 'Making the Best Better' Award nomination will need to include information and examples of volunteerism, mentorship, high integrity, morale, projects taken, years in 4-H and contributions towards making 4-H better. Recipients receive an award sponsored by Mark and Lori Cronquest.

For more information on these awards, the nomination forms or help to nominate any members or leaders, please contact the extension office or members of Leaders Council.

Outstanding Member/Volunteer Award

Do you know a member or volunteer who has exemplified what it means to be a true leader? If so, make sure to nominate these individuals by August 16, 2024. Recipients will be announced at the 4-H Awards Banquet on October 1st. Application and details can be found in the Bulletin Board of the homepage at www.weld4h.org.

Judy Stevens Memorial "Making the Best Better" Leadership Award

Judy Stevens was a 45 year leader who believed in youth. She loved to see the members grow as individuals, whatever, their project may be. She encouraged members to help each other. In honor of Judy and her commitment to 4-H, there has been a Judy Stevens Memorial "Making the Best Better" Leadership Award. You can nominate a member who has shown great leadership by August 16, 2024. Application and details can be found in the Bulletin Board of the homepage at www.weld4h.org. Applications are also available to be filled out online.

Leaders Food Booth - Happy Days Café

The Food Booth is gearing up for Fair! We are continuing to seek out food items for the menu. Please reach out to Michelle Langston to coordinate sponsorship and/or donation.

It's almost time to start signing up for Food Booth shifts! The work shifts will be adjusted this year to account for peak serving times. Our success last year was due to YOU and we look forward to seeing you there! There will be prizes for club participation. More to come!

Youth Executive Council Corner

April showers bring May flowers. But can April bring new friends to YEC? Let's see!

On April 2nd YEC had the Cloverbud party which was a success and everyone had a great time.

June 18th-20th will be the State Conference for seniors and we'd be delighted if you'd join us.

We would love it if you'd join us for our next meeting on May 7th at 7:00pm. YEC is accepting members 11+ if you aren't sure about joining, but want to see what we do, we are always welcome to visitors!

The YEC Reporters,
Isabelle Bokelman and Kara Schleiger

District II Meetings

- May 5th at 2:30 pm – The Ranch, Loveland

Members & Leaders

Dog ID Forms

All Dog ID Forms must be filled out by May 1st through 4-H Online this year. There are step-by-step instructions on how to fill out the Dog ID Form at www.weld4h.org/projects.

Dog Project

What do judges look for when judging Junior Showmanship?

- Does the dog and junior work as a team?
- Do both the dog and handler appear relaxed?
- Does the junior show the dog's "expression"?
- Does the junior show the dog according to its breed standards?
- Is the dog moving correctly?
- Does the junior show the dog's best qualities?
- Does the junior know where the judge is?
- Does the junior follow the judge's instructions correctly?
- Is the junior aware of their surroundings and maintaining proper spacing between their dog and others?
- Are they having fun?
- Is the junior smiling?

Visual Arts Workshop

Join us on May 4th from 3 - 5 pm at the Eaton Library for a fun afternoon of Visual Arts taught by a local Art Teacher. The first workshop will be 45 minutes for beginners (3:00-3:45 pm) and the 2nd workshop will be an hour for more advanced members (4:00-5:00 pm). Please sign up for one, or both, using the link provided so we know how many to expect. Please be a few minutes early as we plan to start right on time. Bring your sketch pad and pencils and come ready to learn some fun new techniques to use in your project.

<https://www.signupgenius.com/go/5080949ACAB2DAA8-4hvisual>

Manual or Record Book?

There is often confusion about whether a member turns in their Manual or their Record Book. *All projects* require a record book but not all require the use of the manual; the manual, in most cases, serves as a learning guide for the completion of the project. Record books (E-records) are available online for Animal record books at <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>, General and Natural and Family Consumer Science record book at <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>. Some Record Books require pieces from the manual and this information can be found looking at the exhibit scoresheets at <http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/>

For Shooting Sports, if you find discrepancies on rules between the manuals and the Weld County or Colorado 4-H rule books, the rule books take precedence. If you have any questions regarding this, please contact Kim at 970-400-2079.

Hunter Education Card Required

As a reminder, all members enrolled in a Shooting Sports project must hold a Hunters Education Card. Don't have yours? Don't worry, you may sign up for a class to obtain your card by contacting the Colorado Division of Wildlife at 970-472-4300 for information and hunter education class schedules.

Shooting Sports – Decorative Class

There is a new class for all Shooting Sports disciplines at fair, Decorative Class. This class is for any Stand-Alone item that is NOT useful in the actual discipline. These would include but are not limited to paintings, antlers, shotgun shell pictures, household items, etc. If you are doing a Stand-Alone project, I encourage you to do something that is useful within your project such as a quiver, stand, targets, etc. If you have any questions, please contact Kim.

Weld County Shooting Sports Invitational

We are offering THREE invitationals this year for Shooting Sports members!

- June 1st: Archery, .22 Rifle, .22 Pistol, and Muzzleloading at Ft. Lupton Range. Register at: <https://www.signupgenius.com/go/20F0A4DAFAC29A2F49-48909513-weld>
- June 2nd: Shotgun (Trap and Skeet) at Galeton Range. Register at: <https://www.signupgenius.com/go/20F0A4DAFAC29A2F49-48909542-weld>
- June 2nd: Air Rifle and Air Pistol at Island Grove Park, Livestock Barn <https://www.signupgenius.com/go/20F0A4DAFAC29A2F49-48909544-weld>

Both of these will count towards required practices. Liability waivers will need to be filled out again for each range along with Hold Harmless.

Tim Seltzer Shooting Sports Sportsmanship Award

In the memory of Tim Seltzer, the family will be awarding the "Tim Seltzer Sportsmanship Award" to one Shooting Sports member this year. As you attend practices and events, be on the lookout for that one person who makes you experience that much better and goes the extra mile to assist members. Recipient will be recognized at Recognition Night. Please submit all nominations by August 16th. You can find the form on the Shooting Sports Project page at www.weld4h.org or <https://us.openforms.com/Form/edbd6e9-0bf0-4d2b-9c35-3125f722c593>.

Fundraisers

Before doing any fundraising please check with 4-H Agents to make sure that what you are planning is legal, abides by the Federal Regulations that protect the use of the 4-H name and emblem, and follows guidelines for the 4-H Youth Development program. This also protects you and ensures that you have the information you need to proceed. Please contact Kim at 970-400-2079 or keastwood@co.weld.co.us if you need assistance.

Foundation Raffle Fundraiser

The Weld County 4-H Foundation Raffle has officially kicked off this year with "The Ultimate Yeti Tailgate Bundle!" Tickets are \$5 for one or \$20 for five. This is a great club or CWF fundraiser! Half of all sales will go back to the club or to the CWF member to help cover the trip cost. Tickets can be checked out from the Extension Office. Contact Kim at 970-400-2079 or keastwood@co.weld.co.us if you have any questions!

ENTER TO WIN

Raffle

Ultimate Yeti Tailgate Bundle

for your next adventure!

Bundle includes:
 Yeti Tundra Haul
 Blackstone #2144 Griddle
 Yeti Hopper Backpack
 Yeti Daytrip Lunch Box
 2 Yeti 10oz Rambler tumblers
 4 piece camp chair set

Photos representative of raffle items, actual items navy/gray

1 ticket \$5.00
 5 tickets \$20.00

Value: \$999

Thanks to our sponsors:

KILL SWITCH
Automotive

MURDOCH'S
 BARN & HOME SUPPLY

Drawing held @ Weld 4-H Mardi Gras
 Proceeds benefit Weld County 4-H Foundation
drawing held November 23, 2024 7:00pm
 525 N 15th Ave, Greeley CO
 Purchaser does not have to be present to win
 Free Delivery within 150 miles of Greeley CO
 After 11/25 find winner posted @ Weld4Hfoundation.org until 12/31/2024

Ice Breaker Activity

People BINGO! Create a BINGO card with different statements like:

- I show goats
- I am involved with Model Rocketry
- I like to cook
- I've never been on a plane

Give each member a BINGO card and some time to see who can get a BINGO. You can play traditional BINGO or blackout to challenge members to interact with each other. You can also limit the number of times other members can sign your card.

Speech Arts Contest Winners

Weld County 4-H hosted the Regional Speech Arts Contest with participating members from Larimer, Adams, Boulder, Jefferson and Arapahoe Counties. The event was held at the CSU Spur Center at the National Western Stock Show Complex on April 13th. The event was a success with 21 members participating in Impromptu, Prepared, Interpretive and Demonstrations. The Senior winners of the Impromptu & Prepared Speeches along with Horse Contestants will represent their counties at the State 4-H Conference that will again be held in person the third week of June on the CSU campus. At the Colorado State Fair, coming up in August in Pueblo, the top 3 award winners in all age divisions will be eligible to compete in the Demonstration, Interpretive and Illustrated Talks categories.



Weld County was represented by Intermediate Summer Pearce giving an interpretive reading. We hope that more kids will join us in 2025.

The 4-H Speech Arts contest is a great way for 4-H members to become comfortable with speaking in front of groups, which is an essential lifelong skill. 4-H is committed to helping youth reach their full potential as leaders and community members.



Members/Leaders

Cake Decorating Contest Results

The Front Range Regional 4-H Cake Decorating Contest was held on Saturday, April 6th at Boulder County Fairgrounds in Longmont. This is the second year that our contests are being held as regional events, while all contestants competed at once, each County was judged separately. Weld County had a strong turn out with 5 contestants attending from a total of 26 members from Adams, Boulder, Douglas, Larimer, Weld, Jefferson and Arapahoe Counties. The Cake Decorating contest is an opportunity for members to showcase their talent while learning more about the process of cake decorating. Members placing first in their Unit & Age will go on to represent Weld County at State Fair in August.

Placings for our Weld County 4-H members were:

Cloverbud

Hailey Hauff

Jr Unit 1

Cassidy Hauff

Jr Unit 2

Chloe Wilson

Int Unit 2

Elizabeth Holbrook

Int unit 5

Addy. Wilson



Overall Grand Champion Awards:

- Overall Grand Champion Jr: Chloe Wilson
- Overall Grand Champion Int: Addilyn Wilson



Programs for April -July 2024



April: Power Protectors

This session is sure to be ELECTRIFYING! This month we will solve real world issues and explore careers in energy. We will learn about renewable energy and use basic engineering skills to complete challenges, like building our own energy devices out of household items.



May: Pressed Flower Art

Pressing flowers is an old art and science. Youth will be able to learn this craft and make their own greeting cards while taking their own 3-D printed flower drying kit home. Unlike most pressed flowers which can take weeks to dry this microwavable one can dry in minutes.



June: GPS and Geo Spatial Technologies

Youth will learn how to use GPS technologies to go on a hunt to find a hidden treasure. Learn how GPS works and various applications.



July: It's a Balancing Act

In this session, we will learn about the physics behind balance and center of gravity. Then we will test our knowledge by completing balance challenges with items like hammers, nails, and rulers!



For Locations and how to Register Please Contact Patrick Pulis
4-H youth developer at ppulis@weldgov.com or (970)400-2086

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

4-H Day @ the Weld Food Bank



Sign up as a club or as an individual.

You MUST pre-register for this community service project with Teresa Johnson.

RSVP by
7/7



Limited number of volunteer spots available

Thursday 7/11/24

For full details

contact tjohnson@co.weld.co.us
970-400-2070 A registration link to the Weld Food Bank will be provided- all volunteers must be registered.

MEMBERS MUST BE 12 YEARS OLD, OR BRING AN ADULT WITH THEM TO WORK.

Sorry, event not appropriate for Cloverbuds.

Come dressed to work! Closed Toed Shoes!

Members/Leaders



Weld County 4-H

The Colorado Rockies and Weld County 4-H invite you to enjoy a special night at Coors Field while cheering for the Rockies! Use the ticket link below to purchase discounted tickets online.

Sunday, May 26th at 1:10pm
vs. Philadelphia Phillies

Tickets Starting
At
\$16

Purchase Tickets At:
**Rockies.com/
WELD4H**

Pricing is subject to change. Purchase early to get the lowest rate!



4-H Pledge

I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
and my health to better living,
for my club, my community, my country, & my world.

4-H Vision

A world in which youth and adults learn, grow and work together.

4-H Mission

4-H empowers youth to reach their full potential by working and learning in partnership with caring adults.

4-H Motto

To Make the Best Better

4-H Slogan

"Learn by Doing"

4-H Colors

The 4-H colors are green and white. Green is nature's most common color and represents youth, life and growth. White symbolizes purity and high ideals.

CAMP CLOVERBUD
SAVE THE DATE:
JUNE 8, 2024

★ **Everyday Heros** ★
Making a difference in our lives.

POLICEMAN ★ FIREMAN ★ PARAMEDICS ★ SERVICEMEN

<https://www.weld.co.us> <https://www.4hnews.com/8338496822944>

Get Ready!
for a
DINO-Myte Night

@ 2024 Mardi Gras 11/23
Watch for more information to come!

Junior Jam 2024

LEADERSHIP CAMP

Who: 4-H members 4-H age 8 - 11
When: Friday, June 14th 9:00 am - 5:00 pm
Where: McKee Building @ the Ranch, Loveland, CO.
5280 Arena Cir, Loveland, CO 80538
Follow the link below to register by June 2nd.

\$25.00 per member paid through registration
District 2 would like to invite Colorado 4-Hers
ages 8-11 to participate in a one-day leadership experience.
Where they will learn about "diving to New Depths",
do fun activities, and learn new and exciting things!
We hope to see you there!

Diving Into Leadership



<https://us.openforms.com/Form/03b83aa0-3291-468f-b94a-835a5dc60eef>

Follow Link
or scan QR Code
to Register



2024 Jr. Jam
presented by District 2
Boulder, Larimer & Weld Counties

Colorado State University Extension
is an equal opportunity provider.

Fashion Revue Celebrates Summer Days Wednesday July 17, 2024



Contest & Entry Information
Entry deadline 7.10.24

<https://form.jotform.com/81135026733147>



Thanks to our sponsor:



Don't miss the
Style Workshop
Sponsored by IBMC College
10:00am - 12:30pm
Pre-register by 7/10

More information: tjohnson@co.weld.co.us 970-400-2070

Colorado State University Extension is an equal opportunity provider.
Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. <https://colostate.edu>

2024 Colorado 4-H State Conference

June 18 - 21, 2024



Building A BETTER TOMORROW

OPEN TO ALL SENIOR MEMBERS



Workshops



Dances



Contests



Social events

Registration Deadline May 10th, 2024

Individuals register through your 4-H online account; Teams will be registered by their coaches.

Individual Attendees MUST stay Tuesday & Wednesday Nights, no drive in option available.

Chaperones provided by Weld County Extension. Contact Teresa Johnson with any questions. 970-302-9040 tjohnson@weld.gov or Kim Eastwood keastwood@weld.gov

Horse/Livestock/Small Animal E-Record Book Tips

4-H Livestock/Horse/Small Animal Record Books

INCOME RECORD

The Income Record is where you record all income received during the project year resulting from your projects. It includes sale of livestock, show premiums, sale of equipment, sale of animal products (eggs, milk, meat, etc.), lessons given, etc. Any project animals that you have not sold by the end of the project year (breeding or market) should be listed in your ending inventory, not in this record.

Be sure to list the gross (total) selling price for the item or animal. If there are any costs associated with the sale, such as commission, they should be recorded as expenses in your Non-Feed Expense Record. Here's an example of an Income Record that is properly filled out.

					Project: Mkt. Beef	Project: Dairy	Project: Mkt. Swine	Project: Rabbit
Date	Item	Income From	Weight or Quantity	Income	\$	\$	\$	\$
3/5/24	Heifer Calf	Susie Jones	1	\$600.00		\$600.00		
7/28/24	Fair Premiums	Weld County Fair	6	\$45.00	\$5.00	\$20.00	\$15.00	\$5.00
7/30/24	Pig #3	Junior Livestock Sale	275 lbs.	\$800.00			\$800.00	

Comparison of Market vs. Fair Prices

In this issue, the Comparison of Market vs. Fair Prices record in the Livestock & Horse record book will be discussed. (Check the February 2023 – April 2023 newsletters for tips on filling out other sections of your record book!)

Only Intermediate and Senior members need to complete this section. The Comparison of Market vs. Fair Prices record is not a part of the Junior member record book. Further, this section only needs to be filled out by market project members who sell an animal in a premium sale. A "premium" sale would be defined as a sale where you are paid more than the current market price for your animal. Many fairs and shows, including the Weld County Fair, offer a premium sale for champion or top placing animals. (In Weld County, it is called the Junior Livestock Sale.)

For those who sell their animal in a premium sale, this record helps you evaluate your project realistically and recognize the benefits of selling an animal in this venue.

As an example, let's assume that you sell a 250lb market hog for \$600 at Weld County Fair, and a 1300lb market steer for \$2000 at Colorado State Fair. Also assume that the floor or market price (this is sometimes referred to as the "buy-back" price) is \$0.95/lb for beef and \$0.45/lb for hogs. Using this scenario, your record would be filled out shown below:

	Total All Projects	Project: Mkt Beef	Project: Brdg Beef	Project: Mkt Swine	Project: Horse
A. Actual Price Per Head	\$2600.00	\$2000.00	\$	\$600.00	\$
B. Floor-Price or Market-Price (per lb)		\$0.95	\$	\$0.45	\$
C. Weight of Animal		1300		250	
D. Market-Value of Animal (B x C)	\$1347.50	\$1235.00	\$	\$112.50	\$
E. Difference in Value (A-D)	\$1252.50	\$765.00	\$	\$487.50	\$

This example clearly shows the economic benefits of premium sales. It helps the member recognize the market price of their animals and the added value gained by being in premium sales.

E-Records for Livestock and Horse Projects

E-record books are available for downloading on each project page at <https://co4h.colostate.edu/program-areas/animals/>. Members with multiple species of livestock should **keep all records in one record book**. The book is designed to keep all records, while allowing you to track individual project records in their own column. There is a separate e-record book for Horse.

Livestock/Small Animals

2024 Poultry Meeting Schedule

- May 16th, 6:30 pm, 4-H Building, Poultry Showmanship
- June 20th at Pheasant Run Park in Greeley, Preparing for Fair

Poultry Bands available at Extension Office

Weld County Extension Office has four (4) sizes of poultry bands available for sale. Bands cost \$0.50 each.

Identification Form for Market Rabbit Project Members

Rabbit project members in 4-H and FFA who plan to show meat pens at the 2024 Weld County Fair will need to identify their does that are used to kindle the litters of meat pen rabbits. This form, titled **DOE IDENTIFICATION FOR RABBIT MEAT PENS** must be completed and filed with the Extension Office by May 1, 2024.

If you are anticipating showing a meat pen of rabbits at the County Fair, please complete the [Doe Identification For Rabbit Meat Pen Form](#) by May 1, 2024.

Breeding Animal ID Forms – Required This Year

We are requiring all members with breeding animals (Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and Swine) to fill out an ID Form in 4-H Online. We hope that many of you filled these forms out and submit them as we suggested last year, then this year you will just update them and re-submit the form and you are done. Regardless, this year you will need to fill out the Breeding Animal ID Forms by May 15th through 4-H Online. Please remember that you cannot nominate the same animal for market and breeding. Each breeding animal can only be nominated by only one member. There are step-by-step instructions on how to fill out the Breeding Animal ID Form on each species pages at <https://www.weld4h.org/Projects>.

Youth Loan Program

American AgCredit's AgYouth Program provides interest-free loan funds for qualifying beef, sheep, goat, swine, and dairy projects to 4-H and FFA members. For information, please contact MacKenzie Stoaks at American AgCredit in Greeley at 970-330-4071 or agyouth@agloan.com.

New Livestock Family Programs

I want to make you aware of a new series call *New Livestock Family Programs*, There are so many things that are happening within the livestock projects and sometimes families can get lost in the process. So I am introducing three programs that should help make things clearer so you can stay up and enjoy the projects more:

Session #2:

“**Animal Care and Nutrition**”, presented by Brett Kirch, CSU Professor. Date is May 15, 2024, at 7:00 pm., attend & learn about nutrition and good animal care. This will be a ZOOM class, please RSVP by 5:00 pm on May 14th to Larry at lhooker@weld.gov to get the invitation and link to the class.

Session #3:

“**Prepare For Fair**” presented by various 4-H members in various livestock species. Date is July 11, 2024, at 7:00 pm., come learn about our county fair and what you should bring with you. More information coming soon.

These programs are not limited to new livestock families, if you would like to attend, please join us.

Youth Meat Quality Assurance (YMQA) Certification

4-H & FFA members with MARKET and/or BREEDING livestock projects are required to complete Youth Meat Quality Assurance (YMQA) Certification. If you have never taken this program and did not take the program for a second time last year after you turned 14, you must attend a certification to be eligible to show at the Weld County Fair, Southeast Weld County Fair and Colorado State Fair. For the purposes of YMQA, **livestock is defined as BREEDING AND MARKET BEEF, DAIRY, SHEEP, SWINE, GOATS, RABBITS AND POULTRY.** Horse projects are excluded from YMQA requirements.

Weld County members may complete certification in any county in the state. **If attending in another county, please call their Extension Agent in advance to confirm your participation in their program and, find out specific time, location and directions to the training.**

If you are unable to attend the training in Weld County, it is your responsibility to attend a training in a different county. Please do not wait until the last minute to attend a training because choices become limited.

There will also be a virtual option in late May or early June that will only be valid for one year. **The virtual MQA option must be completed by June 5, 2024.**

Please view the Meat Quality Assurance List in the Bulletin Board at www.weld4h.org or at www.weldcountyfair.com. The list will be updated on March 12th of who will need to take MQA.

Youth MQA Certification Trainings				
Date	City	County	Contact	Phone Number
April 29 & 30	Henderson	Adams	Adams County	303-637-8100
May 1	Golden	Jefferson	Josey Pukrop	303-271-6649
May 2 & 3	Castle Rock	Douglas	Mercedes Glynn	720-733-6942
May 13 & 14	Brush	Morgan	Marlin Eisenach	970-542-3543
May 17	Loveland	Larimer	Bailey Schilling	970-498-6022

Horse/Livestock/Small Animals

Important Dairy Clinic Dates

Hoof Trimming Clinic

Date: Saturday, May 11, 2024

Time: 8:00 am - 12:00 pm (Noon)

Location: 27503 County Road 55, Kersey, CO

Limit of 20 animals (Dairy Cattle) to be trimmed on May 11th.

RSVP Required by Friday, May 10th at 12:00 pm (noon) via email to Larry at lhooker@weld.gov. Please state how many head you are bringing. Sign up today!

2024 Colorado Dairy Youth Extravaganza

The 22nd annual Colorado Dairy Youth Extravaganza is scheduled for June 9-11 at Island Grove Park in Greeley. There will be plenty of fun mixed in with educational opportunities, showmanship contests, & dairy shows. The schedule of events is as follows:

Saturday, June 8

8 a.m.—6 p.m. Stall Set-up

Sunday, June 9

8 a.m. – 12 p.m.

Cattle Arrive

10 a.m. – 2 p.m.

Hoof Trimming

12 - 5 p.m.

Dairy Clipping Clinic (Mill Wheel Show Clinic)

5:00 p.m.

Dinner

6 p.m.

Quiz Bowl

8 p.m.

Ice Cream Social

Monday, June 10

7 a.m.

Breakfast

8 - 10 a.m.

Showmanship Clinic (Mill Wheel Show Clinic)

11 a.m. - 12 p.m.

Dairy Olympics

12:00 p.m.

Lunch

1:45 p.m.

Group Photo

2 p.m.

Showmanship

Pee Wee (under 8 yrs)

1st year project members

2nd – 3rd year project members

4th + year project members

Adult (limited to 15

participants)

Supreme Showmanship (1st place from classes 2-4)

5 p.m.

Costume Contest, or 15 minutes after showmanship

6:30 p.m.

Pizza Party

Tuesday, June 11

7 a.m.

Breakfast

8:30 a.m.

Cow Show followed by Heifer Show

12 noon

Lunch

Awards – ½ hour after show concludes

Cattle released after awards program

The event brochure and entry form is available at www.weldextension.com and then clicking on "Colorado Dairy Youth Extravaganza." For questions, contact Larry at 970-400-2093.

Colorado Dairy Youth Extravaganza Fundraiser

Colorado Dairy Youth Extravaganza is hosting a fundraiser for our event. We are asking that you all help us out by participating at your local **Panda Express on Wednesday, May 8th**. We would love to have you help up with our fundraiser and tell all your friends and family to participate! It's so easy, just order your food ONLINE (it must be online order) and enter our event code **(922156)** and we make money. This event is nationwide, so everyone you know can participate!

We can't thank you enough for your support!

Place your order with Panda Express at: <https://www.community-fundraiser.com/virtual-fundraiser/events/promotions/f5cd769f-7c8c-0c06-f079-7784df9378ff/en/landing>.

4-H Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

- 1. 4-H online for those that have their animals at their place of residence and on our 4-H Website www.weld4h.org/projects/ for those that have their animals some place other than their residence. If your animal project is housed at your place of residence you can fill out this form while filling out your paperwork during the enrollment process online.**
- 2. If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.**

Talk to your club leader or contact Larry at 970-400-2093 if you have any questions.

FFA Animal Care and Housing Form

All FFA members with animal projects are required to have a completed, signed and approved Animal Care and Housing Form for Colorado FFA Livestock Projects form on file at the Weld County Fair Office.

- FFA Members who want to show at the 2024 Weld County Fair must fill out and turn in an Animal Care and Housing Form by 5:00 p.m. on May 1, 2024 to the Weld County Extension Office to be eligible to show at the 2024 Weld County Fair. These forms will not be accepted via email. You can download the FFA Animal Care and Housing Form at <https://www.weldcountyfair.com/files/sharedassets/countyfair/v1/files/entries/2024-ffa-animal-care-form.pdf>.

If you have any questions, please talk to your FFA Advisor or Mikayla at 970-400-2069.

Premises ID

A premises identification number (PIN) or location identifier (LID) is a unique code that is permanently assigned to a single physical location. PIN or LID registration is administered by each State and allows animal health officials to quickly and precisely identify where animals are located in the event of an animal health or food safety emergency. A PIN or LID is required to purchase official animal identification tags.

If you move, the Premises ID stays with the property you are moving from and you will need to get a new Premises ID for your new home.

You can obtain a Premises ID at <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/traceability/state-pin/>.

PID may be obtained by contacting the Colorado Department of Agriculture at 303-869-9130 or online at www.coloradodepartmentofagriculture/animals-ag.colorado.gov.

DATES for Market Lamb, Market Goat & Market Swine ID Days

We will only have Sheep & Goat ID on 3 different days in 3 different locations.

- You will be given paperwork to fill out when you arrive at each location.
- Please fill out all paperwork before entering the barn at the Greeley Location. We will have two lines of vehicles in the livestock barn at a time at the Greeley Location.
- When you arrive at the Briggsdale location, you will receive paperwork, please filled it out before someone comes to your trailer to process.
- For Greeley & Briggsdale Locations: All animals will remain on their vehicle/trailer to be tagged and retinal scanned unless the retinal scanner asks you to unload and go to a separate pen.
- At Keenesburg, please bring your paperwork filled out when you bring your sheep and goats to the processing line.
- A scale will be available to weigh if you want to use it.
- Market Goats and Lambs showing at Southeast Weld County Fair will need to weigh-in on Thursday in Keenesburg to be considered for the rate of gain contest.

Market Lambs and Goats

- Tuesday, May 7, 4-6 p.m., Island Grove Park, Greeley
- Wednesday, May 8, 4-6 p.m. Briggsdale School FFA Shop
- Thursday, May 9, 4-6 p.m., Southeast Weld County Fairgrounds, Keenesburg

Market Swine

- All market swine exhibitors must pick up their ear tags and paperwork from the Extension Office beginning March 1st. Exhibitors will tag their own animals prior to the deadline. It is also a requirement that 3 photos be taken of each nominated pigs and attached to the nomination form. Mail in or hand deliver the nomination form and photos to the Extension Office by 5:00 pm on Thursday May 9, 2024, **there are no exceptions!** **Nomination forms and pictures WILL NOT BE ACCEPTED VIA EMAIL.** Detailed information is on the paperwork you pick up.

Cost is \$4/animal. Cash or check payable to Weld County Fair.

Livestock/Small Animals/Horse

Colorado State Fair Market Animal Information

Please see the important information regarding nominating market beef, goat, sheep and swine for the Colorado State Fair.

- Each animal must be ear tagged with the official recorded County ear tag. The official recorded County ear tag number must go on the Nomination Form as the permanent ear tag. **ALL GOATS AND LAMBS MUST HAVE SCRAPIES TAGS.**
- The Colorado State Fair will be using a hybrid identification procedure of retinal scans and DNA. It is the Fair's plan to eliminate retinal scans and utilize only DNA by 2025. **You can order DNA envelopes beginning March 4th through May 20th at www.coloradostatefair.com.** We do not have any DNA envelopes at the Extension Office. Market Swine will need to submit DNA. For Market Beef, Market Goat and Market Sheep, our office will be submitting retinal images.
- Each exhibitor nominating animals for the Colorado State Fair will complete one (1) form per species. Retinal scans may be attached to the beef, goat and lamb nomination forms; hog ear notches must be marked on the hog form. Weld County Extension Office will attached the retinal scans for beef, goat and lamb nominations.
- Hog exhibitors will be required to submit DNA samples for all hogs that may be entered and shown at the Colorado State Fair. Any beef, goat or lamb nominations that does not have retinal scans attached will be required to submit DNA. It is required that all market hogs shown at the 2024 Colorado State Fair, have proper ear notches, have an official recorded County / FFA ear tag and have submitted DNA within the required time limit. **You can order DNA envelopes beginning March 4th through May 20th at www.coloradostatefair.com.** Exhibitors will need to mail the DNA envelopes to Colorado State Fair and they are due by June 1st. Late DNA samples WILL NOT be accepted.
- **One market hog ear notch change will be allowed per animal. Extension agents or FFA Advisors should submit any ear notch changes in writing to the Colorado State Fair – changes to ear notches will not be accepted via email or phone directly from exhibitors or parents. Incorrect ear notches may result in disqualification from showing at the Colorado State Fair. Pictures of ear notches are not acceptable.**

At the time of nomination, all junior exhibitors may family/household nominate all animals according to the following guidelines:

- The exhibitors must all legally reside in the same household and are siblings, step-siblings, or legally adopted.
- In order to properly family nominate an animal, submit a separate nomination form for each exhibitor and list every animal in each exhibitor's name.
- All exhibitors must sign the DNA sample envelope for market swine. We will attach retinal images for market beef, market goat and market sheep.
- The animal WILL NOT be family nominated if all exhibitors have not completed a nomination form and signed the DNA envelope for each animal.

The Colorado State Fair will be held August 23 - September 2. The tentative 2024 livestock schedule can be accessed at their website: www.coloradostatefair.com. You are encouraged to visit the website for a complete listing of rules.

What is considered to be an up-to-date 4-H record book?

Here is guide, page-by-page, of what your 4-H record book should look like at interview time:

1. **Cover** – should be completed. Project Agreement should be completed; with dates and signatures by the member and parent.
2. **Goals** – should be completed; seniors – 2 goals minimum; intermediates – 1 goal minimum; juniors – answer goal questions about projects. Goals should be life skill oriented, complete sentences.
3. **Horse ID** – Horse ID should be completed and signed.
4. **Animal Inventory** – the first START section should be completed; list in separate columns for each project. Juniors' only list animal, value, sold/died.
5. **Equipment Inventory** – Beginning inventory (what you had on-hand at the start of the project) should be completed. Ending inventory should not be filled out at interview time.
6. **Animal Purchase Record** – should be completed; list in separate columns for each project.
7. **Feed Expense Record** – should be up-to-date; list in separate columns for each project.
8. **Health Expense Record** – should be up-to-date; make copies of this page if you need more space.
9. **Other Expense Record** – should be up-to-date; list in separate columns for each project.
10. **Health Record** – should be up-to-date; make copies of this page if you need more space.
11. **Income Record** – should be up-to-date; list in separate columns for each project.
12. **Comparison of Market vs. Fair Prices** – not to be filled out at interview time. (Intermediate & Senior only)
13. **Market Animal Performance** – should be up-to-date; one page for each project animal or group of animals fed alike.
14. **Financial Summary** – not to be filled out at interview time (exception could be for entry of beginning inventory value and animal purchase expense).
15. **Involvement Records** – should be up-to-date.
16. **4-H Story** – not to be filled out at interview time.
17. **Project Pictures** – would prefer to see some pictures at interview times, but not required to have them.
18. **Breeding Livestock Supplements** - should be included in books if you have a breeding project and should be up-to-date, at the minimum they should have the animal's name recorded. (not for horse record book)
19. **Goal Reflection**—not to be filled out at interview time.
20. **Project Completion**—not to be filled out at interview time.

Record Book Covers

Livestock, small animal & horse record books will no longer be allowed to be turned in using a 3-ring binders. The 3-ring binder style takes up too much room when we box the record books for grading. All record books shall be turned in using the flat style binders (without rings) and **please write your name, project (s) and 4-H club on the front cover.**

Record Book Interviews for Livestock, Small Animal and Horse Project Members

4-H & FFA members with livestock (breeding or market beef, dairy cattle, breeding or market goats, breeding or market poultry, breeding or market rabbits, breeding or market sheep, breeding or market swine or horse) projects will go through an interview process as a prerequisite to show at the 2023 Weld County Fair and Southeast Weld County Fair. At the time of the interviews, members must present to the interviewer an up-to-date record book for each project that you are going to show.

4-H Members will only have to interview one time, regardless of the number of livestock and/or horse projects taken. Interviews are expected to take about 20 minutes.

Beginning June 1st, 4-H members will be able to sign up for an interview time by either going online at www.weld4h.org, then click on the Bulletin Board or by calling the Extension Office.

All 4-H Record Book Interviews must be completed by July 9th. If you are not able to sign up for an interview at one of the five locations, you will need to sign up for a virtual interview June 18th-20th.

FFA members will do their record book interview with your FFA Advisor. The FFA Advisor will need to complete and turn in the SAE Form. Please talk to your FFA Advisor about this form.

If you have any questions contact Larry at 970-400-2093.

Date	Time	Location
June 18- June 20	Varies	Virtual Interviews
June 24	3-5 pm	Fort Lupton Chamber of Commerce, 330 Park Avenue, Ft. Lupton
June 25	4-6 pm	Briggsdale School Ag Shop, 515 Leslie St., Briggsdale
June 26	3-6 pm	SE Weld Fairgrounds, 7758 CR 59, Keenesburg
June 27	8 am - 12 pm	Highland Middle School Media Center, 208 W. First Street, Ault
July 9	3-7 pm	Weld County Administration Building, 1150 O Street, Greeley

Horse Calendar

DATE	EVENT
9-Mar	4-H Horse Levels Workshop 10:30-3:00pm 4-H Building @ Island Grove
13-Apr	Trail & Ranch Trail Clinic w/Diana Quintana PRE-REGISTER by 4/6
1-May	Deadline for Horse ID forms to be submitted to 4-H Online
28-May	Equitation Program Workout - Island Grove Park 6:00-8:00pm
4-Jun	Equitation Program Workout - Island Grove Park 6:00-8:00pm
4-Jun	Jumping Clinic (Christa Nerone) @ Island Grove Park; MUST RSVP by 6/1
11-Jun	Equitation Program Workout - Island Grove Park 6:00-8:00pm
11-Jun	Level III/IV Western & English Levels Testing (Diana Quintana) @ Island Grove MUST RSVP by 6/4
12-Jun	Ranch Roping Clinic & Levels Testing @ TBA arena; MUST RSVP
18-Jun	Equitation Program Workout - Montera Arena 6:00-8:00pm 34283 Co Rd 33 Greeley Ranch Cattle Classes with Kassandra Shoemaker & Clay Kinnison
TBA	Interview Judging ALL livestock & HORSE projects, contact Weld County Extension Office
25-Jun	Equitation Program Workout - Island Grove Park 6:00-8:00pm Ranch Riding with Andie Jensen Final Levels Testing Night
1-Jul	Deadline for Advancement levels & certificates to be completed & turned in to Extension Office
8-Jul	Weld County Fair Entries due in office by July 8th
9-Jul	Equitation Program Workout - Island Grove Park 6:00-8:00pm
12-Jul	Late Fair Entries Due with late fees
16-Jul	Equitation Program Workout - Island Grove Park 6:00-8:00pm Patterns with Christa Nerone & Showmanship with Marilyn Bay-Drake
22-Jul	WELD COUNTY FAIR 10:00am Green Horse, Western Showmanship, Halter, Western Performance
23-Jul	WELD COUNTY FAIR 7:00am Ranch Horse & Speed Events
24-Jul	WELD COUNTY FAIR 8:00am English Showmanship & Performance; Premiere Exhibitor Written Test
28-Jul	FAIR HORSE SHOW AWARDS 10:00AM-Following All Around Showman Contest
6-Sep	Completed Record Books due to the Extension Office for judging



**Jumping Clinic
with Libby Dies
June 4, 2024**

**& Certification
with Christa Nerone**

*Free to Weld Co. 4-H Horse Project members
Participants MUST pre-register
held @ Tuesday Night Ride/Island Grove*

More Info: Teresa Johnson 970-400-2070
Watch for emails & Pre-register @
<https://www.signupgenius.com/go/20F0E4EA4AE2BA6FF2-jumping>



**Ranch Roping Clinic
with Matt Carroll
& Wade Shoemaker
June 12 2024
Ranch Levels 1-4 Available
Rope Certificates Available**

*Free to all 4-H
(preference to Weld County members)
Horse Project members
Participants MUST pre-register*

More Info: Teresa Johnson 970-400-2070
Watch for emails & Pre-register @
<https://www.signupgenius.com/go/20F0E4EA4AE2BA6FF2-ranch>

Horse ID Forms Due May 1

Horse project members must have their project horse(s) identified by May 1, 2024. The guidelines for horse identification are as follows:

1. Submit your Horse ID Form through 4-H Online, co.4honline.com. Step-by-step instructions are posted at www.weld4h.org, then click on the Projects Page. You can also find these instructions on the Horse Project Page.
2. Upload front, left side and right side pictures of your horse.
3. Upload proof of ownership documents (one of the following documents):
 - Brand paper
 - Registration paper in the name of the project member or immediate family
 - Bill of sale
 - Signed lease agreement (Note: Lease agreements must be updated every year.)
4. Upload your negative Coggins test.
5. All horses need to be entered.
5. Back up Horse ID. Please see Horse Project Packet for details.
7. Members who lose their project horse to injury or death can not replace that animal for the 4-H year, and must still complete their record book to complete their project.

Royalty Corner

Howdy Everyone! I am Jadalynn Frazier, your 2023 – 2024 Weld County Fair Princess. I'm going to give you a little update on what we have been up to. In April, we attended the REA Meeting on April 6th. We had a blast visiting one of our wonderful sponsors at the United Power annual meeting on the 17th. We attended the Baby Animal Days on April 19th and 20th. We also had a chance to attend the Carbon Valley Chamber of Commerce appreciation dinner. In May, you will see us at the Goat and Sheep ID in Greeley on the 7th and Keenesburg on the 9th. We all hope to see everyone there!

Jadalynn Fraizer
Weld County Fair Princess

Celebrating 106 Years

The Weld County Fair will celebrate its 106th year July 20th – 28th with the Jr. Livestock Sale set for Monday, July 29th. Tentative schedule coming soon!

2024 Weld County Fair Judges

Please visit <https://www.weldcountyfair.com/About/Livestock-Judges> to see this year's Livestock judges!

County Fair

Dairy & Poultry Exhibitors

Attention all dairy and poultry exhibitors, with the HPA11 outbreak we are constantly looking at new updates. We have not made a decision on whether or not we will have the poultry or dairy show for the 2024 Weld County Fair, but we will get updates as we get closer and make a decision. Thank you for your continued patience as we navigate a solution.

Vendor and Food Truck Opportunities

The Weld County Fair is now taking applications to be a vendor or food truck operator at the 2024 Weld County Fair. Please visit the Weld County Fair website www.weldcountyfair.com to review the packet, opportunities and the link to our 2024 application. As always, you can call Cheryl at the Fair Office at 970-400-2085 or via email at caragon@weld.gov with any questions you might have. The deadline for applications is Friday, May 3rd!

2024 Camping Reservations NOW OPEN!

If you would like to camp during the County Fair this year please, put in your camping reservation now, camper reservations close on June 17th or until we are full, we have a few spots in the Full Service Lot Only. Please visit, <https://www.weldcountyfair.com/About/Camping-Information> for all information, rules, and reservation link! Know that each family is allowed ONE camping spot, if this rule is broken or a concern is not brought to the Fair Board beforehand, then you will not be allowed to camp during the fair at all, and will be refunded. You are allowed to camp from July 20-29, 2024.

If you have any questions, please call or email Cheryl Aragon, Fair Secretary 970-400-2085 or caragon@weld.gov or Mikayla Gabel, Fair Coordinator at 970-400-2069 or mgabel@weld.gov.

Attention Goat Exhibitors

Remember:

If horned, Market Goats must have horns tipped (not less than the diameter of a dime at the end). All goats are required to have horns tipped blunt, no sharp points allowed. Tipping of horns is not allowed on grounds.

Breeding Exhibitors

All forms of proof of ownership (registration certificate, brand inspection, bill of sale) must indicate sole ownership as of May 1st in the exhibitor's name, as printed in the Fair Book that will be mailed and available at www.weldcountyfair.com in mid-May.

Rules that apply are published in the Fair Book under 4-H & FFA Livestock and Animal Division General Livestock Rules section I Eligibility rule B; Breeding Beef rules section Regulations rule 5 and IAFE National Show Ring Code of Ethics form rule 1. The IAFE National Show Ring Code of Ethics is required with entry & must be signed by exhibitors and exhibitors parent.

2024 Weld County Exhibitor Book

The 2024 Weld County Exhibitor Book will be mailed to every family that completed a 4-H, FFA, or an Open Project at the 2023 Weld County Fair, as well as every family that is enrolled in 4-H, FFA, or an Open Project for this year. All entries will be open from June 3rd to July 8th. Late entries will be accepted July 9th- July 12th by 5 P.M. at the Extension Office with \$5.00 per class late fee. All entries completed after July 12th will need to be done in the Extension Office and will be joined with a \$100.00 per class late fee with \$500.00 max per exhibitor.

The Bucket Calf, Royalty for a Day, Lead Line, FFA Record Book Form, Combined Market Livestock Form, Drug Testing Consent Form, and IAFE Form can be found in the back of the Fair Book or online at www.weldcountyfair.com to be completed and sent in to 525 N. 15th Ave Greeley, CO 80631.

WELD COUNTY FAIR
★ W R C A ★
RANCH RODEO

STAMPEDE ARENA
GREELEY, CO

SUNDAY
JULY 28
2024
3:30 START

Photo Credit: St. Blaine

WANGHORN RANCH RODEO

ENTRY DEADLINE JUNE 15, 2024
ENTRY FEE IS \$1,000/TEAM
FIRST 15 PAID TEAMS

For more info and Entry Form visit
us.openforms.com/weldcountyfairwrcaranchrodeo
CONTACT: HANNAH SWANBOM • 307.251.6494 • HSWANBOM@WELDGOV.COM

WELD COUNTY FAIR

County Fair

Attention Livestock Exhibitors

Please read the new rule changes that will apply to the 2024 Weld County Fair!

- All exhibitor meetings are now **MANDATORY!!**
- Animals that are not in the sale, may now be released on Sunday, July 28th from 2:00 pm – 9:00 pm.

Goats

- Show begins at 10:00 am. Breeding will start, followed by Market with no break in-between.

Sheep

- Order has changed- see Sheep section for new order.

Cattle

- One immediate family member per exhibitor allowed in holding area.

Poultry

- All poultry exhibited must have a leg band on at check-in.
- Pens will be assigned by superintendent for breeding only.

Rabbit

- Rabbit Show Date and Time has been changed- see Rabbit section for details.
- Postponing Rabbit Photo Contest, Dress A Bunny, and Education Game for 1 year.

Swine

- Light Cross Division added to show.
- Market Swine must be shown without hairdressing compounds including oils, paints, powders, adhesives and other dressings. Water and/or water-based products only will be permitted.

Weld County 4-H Newsletter

Is an official publication of
Colorado State University
Extension– Weld County 4-H

The publication is published 11
times per year (July/August edition
combined), is mailed or e-mailed to
all 4-H families and is available on
the Weld County 4-H website:

www.weld4h.org

**525 N. 15th Avenue
Greeley, Colorado 80631
(970) 400-2066
FAX (970) 351-0415
www.weld4h.org**

Colorado State University Extension is an equal
opportunity provider. | Colorado State University
does not discriminate on the basis of disability and is
committed to providing reasonable accommoda-
tions. | CSU's Office of Engagement and Extension
ensures meaningful access and equal opportunities
to participate to individuals whose first language is
not English.

Colorado State University Extension es un
proveedor que ofrece igualdad de oportunidades. |
Colorado State University no discrimina por motivos
de discapacidad y se compromete a proporcionar
adaptaciones razonables. | Office of Engagement
and Extension de CSU garantiza acceso significa-
tivo e igualdad de oportunidades para participar a
las personas quienes su primer idioma no es el
inglés.

Col.st/11013

May 2024

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

Sincerely,



Kim Eastwood
4-H Youth/Horse Specialist
keastwood@weld.gov
970-400-2079



Sincerely,



Larry Hooker
4-H Youth/Livestock Specialist
lhooker@weld.gov
970-400-2093



Sincerely,



Patrick Pulis
4-H Outreach Specialist
ppulis@weld.gov
970-400-2086



Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.

Master Calendar

May	
1	Horse ID Forms are due through 4-H Online
1	Dog ID Forms are due through 4-H Online
1	Doe ID Form for Market Rabbits due
1	FFA Animal Care and Housing Form are due
1	4-H Animal Care and Housing Forms are due for animals housed at someone else's house
3	Weld County Fair Vendor and Food Truck Applications Due
4	Virtual Arts Workshop, 3-5 pm, Eaton Library
4	Horse Jumping Clinic, Greeley
5	District II Meeting, 2:30 pm, The Ranch, Loveland
7	Market Goat and Market Sheep ID Day, 4-6 pm, Greeley
7	Youth Executive Council, 7 pm, EO
8	Market Goat and Market Sheep ID Day, 4-6 pm, Briggsdale
8	Shooting Sports Council, 7 pm, EB
9	WCF & SEWCF Market Swine Nomination Forms & Pictures are due to EO by 5 pm or at Market Goat & Market Sheep ID Day in Keenesburg by 6 pm
9	Market Goat and Market Sheep ID Day, 4-6 pm, Keenesburg
12	Horse Ranch Roping Clinic
15	Breeding Animal ID Forms are due through 4-H Online
15	New Livestock Family Program, 7 pm, Virtual
16	Poultry Meeting, 6:30 pm, 4-H
17	Colorado Dairy Youth Extravaganza Entry Deadline
18	Dairy Cattle Hoof Trimming Clinic
18-21	State 4-H Conference, Fort Collins
26	Weld 4-H at the Colorado Rockies, Denver
27	Weld County Extension Office is Closed
31	Colorado State Fair Nomination Forms for Market Goat, Market Sheep and Market Swine are due to the Extension Office

June	
1	4-H Scheduler opens to sign up for Livestock, Small Animal and Horse Record Book Interviews; sign up for Interview Judging; sign up to work in the Happy Days Café; and sign up to work in the Pop Stand
1	Weld County Shooting Sports Invitational, Fort Lupton
2	Weld County Shooting Sports Invitational, Galeton
2	Weld County Shooting Sports Invitational, Greeley
3	Fair Entries open
4	Youth Executive Council, 7 pm, EO
4	Leaders Council, 7 pm, EB
5	Shooting Sports Council, 7 pm, EB
8	Camp Cloverbud
9-11	Colorado Dairy Youth Extravaganza, LB & 4-H
11	Record Book Workshop, 6-8 pm, Keenesburg
14	Junior Jam, 9 am-5 pm, McKee Building, The Ranch, Loveland
17	Last day to get a camper space reservation for the Weld County Fair
18-20	Virtual Livestock, Small Animal and Horse Record Book Interviews
20	Poultry Meeting, 6:30 pm, Pheasant Run Park, Greeley
24	Livestock, Small Animal and Horse Record Book Interviews, 3-5 pm, Fort Lupton
25	Livestock, Small Animal and Horse Record Book Interviews, 4-6 pm, Briggsdale
26	Livestock, Small Animal and Horse Record Book Interviews, 3-6 pm, Keenesburg
27	Livestock, Small Animal and Horse Record Book Interviews, 8 am - 12 pm, Ault

Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE (www.weld4h.org) regularly for the most up to date & accurate information!

Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley
 EO = Extension Office, Island Grove Park
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park
 EB = Exhibition Building, Island Grove Park
 LB = Livestock Barn, Island Grove Park