Highlights in this issue:

- Livestock, Small Animal and Horse Record Books
- Leaders Appreciation Dinner
- Contest Results
- College Scholarship

Leaders Appreciation Dinner
Mark your calendar for the annual Leaders Appreciation Dinner on October 15th at 6:30 pm in the 4-H Building. All leaders are welcome to join us for this wonderful dinner sponsored by Weld County 4-H Leader’s Council.

Mandatory Organizational Leaders Meeting
Mark your calendar for the annual Organizational Leaders Meeting. The meeting will be on Tuesday, October 15th at 7:00 pm in the 4-H Building. At least 1 leader from each club must attend.

Attention Club Secretary
Please submit a list of your clubs community service activities for the 2019-2020 4-H year by October 1st. Club secretaries can compile the list and mail, email, fax, or drop it off at the Extension Office.

Outstanding Member/Volunteer Award
Do you know a member or volunteer who has exemplified what it means to be a true leader? If so, make sure to nominate these individuals by August 23, 2020. Recipients will be announced at the 4-H Awards Banquet on October 6th. Application and details can be found in the Tab Section in the middle of the homepage at www.weld4h.org. Applications are also available to be filled out online.

Thank You Summer Staff!
We would like to extend a Warm Thank You to the individuals who helped during the summer.
- Katie Seelhoff, 4-H Intern
- Michaela Specht, 4-H Livestock Intern
- Sharon Carbaugh, Data Entry Clerk
- Michelle Sterkel, Fair Office Assistant

Thank You and Good Luck!
Congratulations and thanks to all of the 4-H members who participated in the Weld County Fair. Thanks to all of the leaders and parents for their time and support of the members. Good luck to all of the 4-H members who are involved in some way at State Fair - either as an exhibitor or as a participant in a contest.

Colorado State Fair Results can be found at:
http://co4h.colostate.edu/program-areas/state-fair-information/results/

We are Hiring!
We are currently seeking an AmeriCorps Member to serve with us from October 2020 to June 2021! It is a half-time slot for the next school year. The half-time slot is a 900 hour commitment. You would attend the orientation training in October and then would serve about 20 hours/week to fulfill the commitment before the end of June. The position would focus on teaching youth in STEM related fields and delivered to out-of-school time. If you, or someone you know, loves working with kids, teaching STEM, and serving your community this is a great opportunity!

Position will remain open until it is filled. For questions, contact Patrick Pulis at ppulis@weldgov.com or 970-400-2086.

Clubs Needed!
Do you live in or around the Johnstown/Milliken and Windsor/Severance areas and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organization Leaders and start new clubs! With only one club in the Johnstown/ Milliken and Windsor/Severance area, it has become impossible to serve all the members who want to be involved. If you are interested in stepping into this role, please contact Kim Sterkel at 970-400-2079.

4-H Window Display Promotion
The Weld County 4-H Youth Executive Council is sponsoring a window display promotion that celebrates National 4-H Week, October 4-10, 2020. Your club can put together a window display that lets people see the confidence, passion and practical skills that prepare 4-H’ers to step up to the challenges of our complex, changing world. This year's theme is "Inspire Kids to Do".

Every club that constructs an educational and promotional window display that is exhibited in your community will be eligible for the Window Display contest. Youth Executive Council will award a 1st and 2nd place winner with a cash award. To find specific club guidelines, go to the Tab Section on the homepage at www.weld4h.org.

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.
4-H Leaders Re-Enroll

4-H Leaders must complete an enrollment form every year. Background checks are completed for new leaders and can periodically and randomly be conducted on any leader. When a 4-H leader signs an enrollment form, they agree to abide by the 4-H code of conduct. Only authorized, enrolled leaders should act as leaders and only authorized, enrolled leaders are covered by CSU insurance.

Project Leaders

If you or someone you know has a skill in any of the following project areas and are willing to help teach youth and adults, please contact Kim to schedule project workshops or lead other activities.

- Robotics
- Geospatial
- Entomology
- Beginning Sewing
- Ceramics

Weld County Government is on Facebook and Twitter!

Now you can receive important information about 4-H dates, deadlines and programs right on your Facebook and Twitter accounts. Just look for us on www.facebook.com/weldcountygovernment or www.twitter.com/weldgov and like or follow the page to receive 4-H information directly to your personal Facebook or Twitter account. And since both social media pages are shared by all county departments, you will always know the latest Weld County government news. You can also join us on the Weld County 4-H Facebook page at www.facebook.com/weldcounty4h. Not on social media? No worries, the 4-H page on the county web site www.weld4h.org will remain the official home for all 4-H information and updates.

Weld County 4-H Traeger Grill

BBQ Provisions by 5280 Culinary has generously donated the Weld County 4-H Foundation a Traeger Grill to raffle off in 2020. The Grand Prize is a Traeger Pro 575 Free Standing Wood Pellet Grill and Pellets. The drawing will be held November 21, 2020 at 7:00 pm at the annual Mardi Gras.

Great 4-H Club Fundraiser

The Weld County 4-H Foundation raffle returns half of the ticket sales money to the club or group that sold the tickets. This is a much better rate of return than the 25% (one quarter percent) returns grocery store card sales yield and what other fundraising companies provide. If you are interested in selling raffle tickets to raise money, contact Kim at 970-400-2079.

Colorado Farm Show Scholarships

The Colorado Farm Show is offering over $25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2020 or the spring of 2021. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of $250,000 in scholarships!

Scholarship applications and guidelines can be found at www.coloradofarmshow.com. Applications must be postmarked no later than November 1, 2020. Applications that are incomplete or late will not be considered.

Ice Breaker Activity

Snowball Fight. Give everyone a blank sheet of paper and have them write down one fact about themselves that they don't think anyone else would know. Once everyone has finished, crumple up the paper, have them stand in a circle and throw the papers. Have them repeat throwing the papers 2-3 times to ensure that they are mixed up. Go around the circle and read the fact and guess who the fact is about.

Colorado 4-H Shooting Sports Ambassadors

"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts. Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador’s also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st. To see all of the requirements and to apply, please visit http://co4h.colostate.edu/ss/forms/ambassador-application.pdf. The application is lengthy, so start today. Applications are due by October 15, 2020.

Virtual Camp Cloverbud Summer 2020

Over 60 kids participated in our first ever VIRTUAL Camp Cloverbud. Weld County 4-H Intern Katie Seelhoff help to plan, organize, pack and oversee this big event. Kids from across Weld County made their “reservations” to participate and got in to pick up a big brown bag of supplies needed to complete the 15 projects that were to be done throughout the week of July 6-10. Weld County Royalty, Shelby Tveten, Emerson Lobato & Ella Niccoli demonstrated each project for the kiddos on You tube. Those who weren’t able to come in for supplies could find a list online so that anyone with access could participate in the event. While we are anxious to get back to an in-person event in 2021, this year’s VIRTUAL event was a success!
Contest Day Results

Weld County 4-H Contest day was held on Saturday June 27th at the Extension Office in Greeley. Our judge this year was Joni Nelson, an alumni of the Elbert County 4-H program. In the cake decorating divisions project members demonstrate the skills they have learned during the year to decorate cakes according to the guidelines of their project unit. Creative Cooks requires members to plan a special themed meal, decorate a table pertaining to their meal plan & present one recipe for the judge to taste. Watch for the 2021 “Contest Day”-we’d love to see you shine! Due to COVID-19, the Colorado State Fair is not holding a state contest. If they were, the following members could have gone on to compete at State Fair.

2020 Winners:

Creative Cooks Division & Overall Champions
Int. Team Division Champion: Dakota and Maylin Bernard
Int. Division Champion: Anya Pearson
Sr. Division Champion: Ella Niccoli

Cake Decorating Division Champions
Jr. Unit 1 Division Champion: Olivia Ley and Elsie Pearson (tied)
Jr. Unit 3 Division Champion: Ashlyn Blackwell
Int. Unit 2 Division Champion: Brayden Pearson
Int. Unit 3 Division Champion: Abrehanna Ley
Sr. Unit 10 Division Champion: Ella Niccoli

Overall Champions
Jr. Overall Grand Champion Cake: Ashlyn Blackwell
Jr. Reserve Grand Champion Cake: Abrehanna Ley
Int. Overall Grand Champion Cake: Brayden Pearson
Sr. Overall Grand Champion Cake: Ella Niccoli

Speech Arts Contest Winners

The Weld County 4-H had a great Speech Arts Contest on May 28, it was our first attempt at a virtual contest, and it went very smooth! Contestants were at home, or on vacation, or at their folks office, and all competed and got to listen to each other’s presentation. Participants competed in Impromptu, Prepared, Demonstrations and Interpretive. The Senior winners of the Impromptu & Prepared Speeches represented Weld County at the State 4-H Conference that was also held virtually. At the Colorado State Fair, coming up in August in Pueblo, the top 3 award winners in all age divisions will be eligible to compete virtually in the Demonstration and Illustrated Talks categories. The overall winners received cash prizes, this year our overall winners were: Senior-Shelby Tveten, Intermediate Mayzie Helzer, and Junior Mollie Helzer

The 4-H Speech Arts contest is a great way for 4-H members to become comfortable with speaking in front of groups, which is an essential lifelong skill. 4-H is committed to helping youth reach their full potential as leaders and community members.

Cloverbud
Carson Ley

SENIOR DIVISION

Intermediate Interpretive
1st Place: Anya Pearson

Intermediate Illustrated Talk
1st Place: Anya Pearson

Intermediate Demonstration
1st Place: Mayzie Helzer

Intermediate Impromptu
1st Place: Mayzie Helzer
2nd Place: Anya Pearson

JUNIOR DIVISION

Demonstration
1st Place: Mollie Helzer

Illustrated Talk
1st Place: Elsie Pearson

Junior Interpretive
1st Place: Elsie Pearson

Congratulations to the members that represented Weld County at the Colorado State Speech Arts Contest in late June. Lily Helzer drew the topic "What would you tell an intermediate that wants to quit 4-H” for her impromptu speech and took second place! Shelby Tveten gave a speech titled "A Failure to Plan is a Plan to Fail." She also gave an impromptu speech and was the Grand Champion for both!
Fashion Revue Results
Weld County went “Under the Sea” on July 22nd, 2020 for the annual Fashion Revue. The night was filled with excitement as project members modeled examples of their work in the clothing, heritage arts, artistic clothing and buymanship projects.

In addition to the Fashion Revue Contestants, 2019-2021 Royalty modeled some of their attire that has been donated for their reign.

Cloverbud Avery Steinkamp got help from her Granma Myra to sew her first skirt, made out of a fun “arrow” pattern.

Senior members Emily Hogsett & Ella Niccoli qualified to represent Weld County at the State Fair Fashion Revue Contest in Pueblo. This year’s contest will look a little different, being presented online.

We look forward to seeing new faces next year at the Weld County Fashion Revue!

Cloverbud
Avery Steinkamp

SENIOR DIVISION
Buymanship
Ella Niccoli
Clothing Construction
Emily Hogsett
Creative Clothing
Ella Niccoli
Overall Grand Champion
Emily Hogsett
Overall Res. Grand Champ
Ella Niccoli

JUNIOR DIVISION
Buymanship
Anya Pearson
Clothing Construction
Courtney Steinkamp
Maggie Hirsch
Abrehanna Ley
Olivia Ley

Creative Clothing
Karlene Kindvall
Mayzie Helzer
Harper Gostienik
Elsie Pearson

Overall Grand Champion
Courtney Steinkamp
Overall Res. Grand Champ
Karlene Kindvall
Youth Executive Council

Well, Weld County 4-Hers, another fair has come and gone. And what a unique one it was!

After the hustle and bustle of fair, Youth Executive Council enjoyed a nice break in August. Now that the 4-H year is nearing an end, YEC is gearing up for the next one. Like other 4-H clubs, we’ll be electing new officers soon! We’ll also be planning what we can for this next 4-H year, whatever it may hold. We’re excited to see what comes of it, and we hope you are too!

Here’s to new beginnings, 4-Hers!

Meghan Klein, Drake Kelly, Laura Stevens, and Paige Strickland- The YEC Reporters

District II Meetings - Location To Be Determined

All District II Meetings will begin at 7:00 p.m. in the Berthoud Room at the McKee Building at The Ranch in Loveland.

- September 16, 2020

4-H Leaders Council Thank You!

Thank you to every one who helped in the food booth during fair. You were terrific. Thanks Clare, Janet and all the family members who worked hard. We made close to $3000 that will be used for scholarships and projects. If you would like to have a say in what we spend the $ for, please attend the 4-H Leaders Council meeting the first Tuesday of the month. September 8th will be our next meeting at the Exhibition Building. I hope you all had a good time, good free meal and a gift. We do appreciate your help.

We couldn’t do it without you. Thank you to all the superintendents that worked hard on Interview Judging day. You did a great job!! Thanks to those who came to help set up. Wow!! What a job all of you did with the help of fair board members tearing down on Saturday and Sunday. That was done in record time. It always amazes me how it comes down, and leaves so fast and orderly. Hope you all had a good time at the fair. Thanks again for all your super help.

Judy Stevens and Pat Kindvall
Overall Superintendents

4-H Leader’s Council

4-H Leaders Council is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Weld County 4-H program.

Next Meeting: Tuesday, September 8th at 7:00 pm at the Exhibition Building.

Agenda includes: nominations for elections, National 4-H Week, recognition awards, & event planning for the 2020-2021 4-H year, Mardi Gras and more! See you there!

Weld County 4-H Leader’s Council T-Shirts for Sale

Weld County Leaders Council has several t-shirts for sale. We have 2 styles of t-shirts, “Catch The Clover”. This t-shirt was designed by Ryan Hamilton. These t-shirts cost $12.00 each for youth and adult sizes S-XL and $15.00 for adult sizes 2XL-4XL. We also have “Weld County 4-H Est. 1917” t-shirts for sale. These t-shirts cost $17.00 each for adults and $12.00 each for youth sizes. If you are interested in purchasing a t-shirt, please contact Michelle at 970-400-2076. Below are picture of each of the t-shirts.
Record Book Covers
Livestock, small animal & horse record books will not be allowed to be turned in a 3-ring binder. All record books shall be turned in using the flat style binders (without rings) and please write your name, project(s) and 4-H club on the front cover.

If someone forgets to use the correct binder and turns in a 3-ring binder when it is turned in at the Extension Office, we will remove the binder, staple the record book together and turn it in without a cover.

Here are a few examples of what we want:

Post-Fair Record Book Requirements
All 4-H members who exhibit livestock at the 2020 Weld County Fair must turn in at least one completed livestock record book after the Fair in order to be eligible to show at the 2021 Weld County Fair.

1. If the member sold an animal in the Junior Livestock Sale, a completed record book must be submitted for the species the exhibitor sold.
2. Completed record books must be submitted no later than 5:00 pm, Friday, September 11, 2020, to the Weld County Extension Office.
3. Record books must score a minimum of 70% of the total points possible to be considered complete.

All FFA members who exhibit livestock at the 2020 Weld County Fair must turn in a completed FFA Member Record Book Form after the Fair in order to be eligible to show at the 2021 Weld County Fair.

1. Record Book Forms must be submitted after the Fair and no later than 5:00 pm, Friday, September 11, 2020, to the Weld County Extension Office. FFA Record Book Forms will not be accepted via email.
2. Record Book Forms will be available after the Fair from Weld County FFA advisors, the Weld County Extension Office, or from the Fair Website www.weldcountyfair.com.

Late record books – after the published deadline of the Friday after Labor Day
Any 4-H Livestock/Small Animal/Horse exhibitor or FFA Livestock/Small Animal/Horse exhibitor who does not submit a completed Livestock/Small Animal/Horse 4-H record book or FFA record book form by the published deadline will be removed from any record book awards and will activate the following process:

You can submit your late Livestock/Horse 4-H record book or FFA record book form with $100.00 fee per exhibitor, maximum of $500.00 per family, & attend the next scheduled Fair Board meeting to give an explanation to the Fair Board for your late Livestock/Small Animal/Horse 4-H record book or FFA record book form. These record books will not be judged with the other record books nor will they be considered for any of the record book awards. These late Livestock/Small Animal/Horse 4-H record books will be judged separately to make certain they received a score of at least 70%, if they did not then they will have to attend the 4-H record book training class.

The final deadline for late submission of 4-H record books or FFA record book forms is September 30th of the current year.

Absolutely no Livestock/Horse 4-H record books or FFA record book forms will be accepted after that date.

Record Book Update
This year has been a difficult year for 4-H, due to COVID-19. As most of you are finishing up your record books, there are some things you need to know before you turn in your record books. Many 4-H clubs did not meet (in-person) very much, if at all this year due to COVID so they were not able to complete their community service project, their demonstrations or leadership. If you are in this situation and are not sure what to do when filling out your “Involvement Record”, please pay attention to the following:

In the sections:
• What did you do for your community?
• What did you demonstrate?
• How were you a leader or helpful to others?

Please write:
Due to COVID-19 I was not able to complete this activity.

If you write this sentence in each section, you will receive full credit for that section. If you leave it blank you will not receive any points for that section.
Livestock/County Fair

Dairy Cattle Judging

The Colorado 4-H Dairy Cattle Judging Contest was held July 23 at Blue Sky Dairy near Longmont, with 12 contestants from around the state participating. Contestants from Weld County included: Chase and Cayle Mackey; Brock, Jaymie & Brody White; Katie & Conrad Hirsch; and Brayden Carpio.

In the junior division, Brody White was high individual in reasons, and high individual overall. Brody and Cayle Mackey tied for high individual in placings.

In the senior division, Katie Hirsch was high individual overall, and 2nd high individual in placings. Brock White finished as 2nd high overall. Brock White, Jaymie White and Katie Hirsch were 1st, 2nd, and 3rd high individuals in reasons, respectively.

Congratulations to all Weld county 4-Hers who participated in the Colorado 4-H Dairy Cattle judging program!

National Western Stock Show Catch-A-Calf Program

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable. Applicants must be between the ages of 12 and 18 as of December 31, 2020 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year’s Catch-a-Calf program at the NWSS are now available online at https://nationalwestern.com/catch-a-calf-program/. Applications are due December 1, 2020.

Royalty Corner

Hi, my name is Ella Niccoli, I am your 2019-2020 Weld County Fair Attendant. We have had so much fun this year at the 2020 Weld County Fair, this year we got to participate in all of the livestock shows, including horses, dairy, goats, lambs, pigs, cattle, and round robin showmanship, which was so much fun to experience. We also helped with the non-livestock part of the Weld County Fair, we checked in all the projects that the youth of Weld County 4-H had made and created which was a lot of fun. The last thing of the 2020 Fair week was the Weld County Junior Livestock Sale. We had such a great fair, even though it wasn't the same as years past, So thank you for the opportunity and to be able to represent our amazing fair!

Ella Niccoli
Weld County Fair Attendant

2020 Weld County Fair

The 102nd Weld County Fair is in the books. It sure has been a crazy unusual year, but we are so happy that we could host a fair for all of you. This fair wouldn't have been possible without support from our Commissioners, Fair Board, various committees, staff, and volunteers. Our Fair Board is made up of Volunteers who generously give much of their time and talents to put on the fair. All our superintendents are volunteers who take time away from their jobs to come put on the shows. The 4-H leaders volunteer their time to the Leaders Food Booth to raise money for scholarships for deserving 4-H members. FFA Advisors spend their time at the fair supporting their members. All we ask is that you take a minute to thank these individuals the next time you cross paths! We hope you all had a great week at fair and look forward to next year. Dates will be posted soon on www.weldcountyfair.com!

Attention Fair Award Winners

Did you win a trophy or special award during county fair? If you did and haven’t yet written your thank you note, please do so as soon as possible! The name of the sponsor was attached to the award. If you can't find the sponsor’s name, please call Jenette at 970-400-2069. Please be a good citizen and thank the sponsor for his or her donation to the Weld County Fair.

Share Your Fair Pictures

If you would like to share your pictures of this year’s fair please email them to me at jmasarie@weldgov.com. I like to use them in our brochures and advertising and on the cover of next year’s fair book. Thanks!

Fair Photographer

If you would like to purchase pictures from the 2020 WCF photographer Jamie Johnson, with Twisted J Creative CO. please visit www.twistedjcreativeco.com!
Weld County Fair Premier Livestock, Small Animal & Horse Exhibitor

The Premier Exhibitor Contest is offered each year to recognize those exhibitors that excel in the areas of care, knowledge and presentation of their projects. The large animal contest is made up of both Breeding and Market Projects in Beef, Goat, Sheep and Swine. There is a contest for Dairy and Horse projects as well. The small animal contest is for Poultry projects. The contest consists of a herdsmanship evaluation, a written exam, showmanship placing, class placing and the number of animals exhibited. There are possible bonus points if you meet the criteria. This contest must be entered by the exhibitor on the entry forms. This year the winners are listed on the right.

Weld County Fair Premier Livestock, Small Animal & Horse Exhibitor Winners

This year the winners are:

**Small Animal**

- **Poultry**
  - Champion: Kaleo Aricayos
  - Reserve: Keoni Aricayos
- **Large Animal**
  - **Beef**
    - Champion: Shae Stone
    - Reserve: Dylan Stone
    - Herdsmanship: Shae & Dylan Stone
  - **Dairy**
    - Champion: Brayden Carpio
    - Reserve: Audrey Glynn
    - Stall Award: Audrey Glynn
  - **Goat**
    - Champion: Karsyn Fetzer
    - Reserve: Caitlyn Anderson
    - Herdsmanship: Ella Niccoli
  - **Horse**
    - Champion: Lauren Weaber
    - Reserve: Adelynne Schaffner
    - Herdsmanship: Courtney Carr
  - **Sheep**
    - Champion: Lauren Frink
    - Reserve: Cal Sidwell
    - Herdsmanship: Wiedeman Family and Teagan Joseph

**Swine**

- **Champion**: Chloe Stevens
- Reserve: Tyler Steinkamp
- Herdsmanship: Ellie & Chloe Stevens

Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.
### September

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>Aug. 28 - 7</td>
<td>Colorado State Fair</td>
</tr>
<tr>
<td>1</td>
<td>Youth Executive Council, 7 pm</td>
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<tr>
<td>2</td>
<td>Shooting Sports Council, 7 pm, EB</td>
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<tr>
<td>7</td>
<td>Weld County Extension Office is Closed</td>
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<tr>
<td>8</td>
<td>Leaders Council, 7 pm, EB</td>
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<tr>
<td>11</td>
<td>Last Day to Turn in 4-H Livestock/Small Animal/ Horse Record Books. Due by 5 pm in the Extension Office.</td>
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<tr>
<td>11</td>
<td>Last Day to Turn in FFA Record Book Forms. Due by 5 pm in the Extension Office.</td>
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<tr>
<td>12-30</td>
<td>Accept late 4-H Livestock/Small Animal/Horse Record Books with a $100.00 late fee.</td>
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<tr>
<td>12-30</td>
<td>Accept late FFA Record Book Forms with a $100.00 late fee, will not be accepted via email.</td>
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<tr>
<td>16</td>
<td>District II Meeting, 7 pm, Location To Be Determined</td>
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### October

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<tr>
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<tr>
<td>1</td>
<td>Club Community Service due to Kim</td>
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<tr>
<td>4-10</td>
<td>National 4-H Week</td>
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<tr>
<td>6</td>
<td>Recognition Night, 6 pm, EB</td>
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<td>7</td>
<td>Shooting Sports Council, 7 pm, EB</td>
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<tr>
<td>13</td>
<td>Youth Executive Council, 7 pm</td>
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<td>13</td>
<td>Leaders Council, 7 pm, EB</td>
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<td>15</td>
<td>Leaders Appreciation Dinner, 6:30 pm, 4-H</td>
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<td>15</td>
<td>Mandatory Organizational Leaders Meeting, 7 pm, 4-H</td>
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<td>15</td>
<td>Colorado 4-H Shooting Sports Ambassador Application Due</td>
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### November

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<tr>
<th>Date</th>
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<tr>
<td>1</td>
<td>Colorado Farm Show Scholarship due</td>
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<tr>
<td>3</td>
<td>Youth Executive Council, 7 pm</td>
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<td>3</td>
<td>Leaders Council, 7 pm, EB</td>
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<tr>
<td>4</td>
<td>Shooting Sports Council, 7 pm, EB</td>
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<tr>
<td>11</td>
<td>Weld County Extension Office Closed</td>
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<tr>
<td>21</td>
<td>Mardi Gras booth set up, 8:00 am-1:00 pm, EB</td>
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<tr>
<td>21</td>
<td>Mardi Gras booth judging, 1:00-3:00 pm, EB</td>
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<td>21</td>
<td>Mardi Gras open to public, 3:00-9:00 pm, EB</td>
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<tr>
<td>21</td>
<td>Mardi Gras Dance, 9:30 pm-Midnight, 4-H</td>
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<tr>
<td>26-27</td>
<td>Weld County Extension Office Closed</td>
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### December

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<th>Date</th>
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<tr>
<td>1</td>
<td>National Western Stock Show Catch-A-Calf Application Due</td>
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<tr>
<td>1</td>
<td>Youth Executive Council, 7 pm</td>
</tr>
<tr>
<td>1</td>
<td>Leaders Council, 7 pm, EB</td>
</tr>
<tr>
<td>2</td>
<td>Shooting Sports Council, 7 pm, EB</td>
</tr>
<tr>
<td>24-25</td>
<td>Weld County Extension Office Closed</td>
</tr>
</tbody>
</table>

### January

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Weld County Extension Office Closed</td>
</tr>
<tr>
<td>1</td>
<td>Weld County 4-H Scholarship Application available in the Tab Section on the homepage of the Weld County 4-H Website</td>
</tr>
<tr>
<td>5</td>
<td>Youth Executive Council, 7 pm</td>
</tr>
<tr>
<td>5</td>
<td>Leaders Council, 7 pm, EB</td>
</tr>
<tr>
<td>9-24</td>
<td>National Western Stock Show, Denver</td>
</tr>
<tr>
<td>15</td>
<td>Re-enrollment closes at 11 pm through 4-H Online</td>
</tr>
<tr>
<td>26-28</td>
<td>Colorado Farm Show</td>
</tr>
</tbody>
</table>

Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE (www.weld4h.org) regularly for the most up to date & accurate information!

#### Guide to Location Codes

- Island Grove Park is 525 N. 15th Avenue, Greeley
- EO = Extension Office, Island Grove Park
- BH = Bunkhouse, Island Grove Park
- 4-H = 4-H Building, Island Grove Park
- EB = Exhibition Building, Island Grove Park
- LB = Livestock Barn, Island Grove Park