

January 2021

*Happy New Year*



[www.Weld4h.org](http://www.Weld4h.org)

## Highlights in this issue:

- Enrollment
- Scholarships
- Market Beef ID Day
- Horse Project Night
- 4-H Showcase

### 4-H Enrollment

Members and Leaders need to re-enroll by January 15, 2021 through 4-H Online. No paper enrollments are allowed. If you need help re-enrolling, please look at the helpful tips on page 2 or the re-enrolling instructions in the Tab Section of the home page at [www.weld4h.org](http://www.weld4h.org).

**4-H enrollment fees are due to your Organizational Leader by January 15, 2021 or by your club deadline.**

Enrollment deadline to be eligible to exhibit at the Weld County Fair is March 1, 2021. **Project add/drop deadline is March 1, 2021.**

**The Extension Office can only accept enrollment fees from 4-H Organizational Leaders.**

### 4-H 101

#### New parent and volunteer welcome night.

Join us for an evening of learning, meeting new people & fun!

February 25, 2021

Complimentary dinner begins at 6:00 pm & program begins at 6:30 pm at the 4-H Building, Island Grove Park, Greeley. Prizes! Materials! Fun!

Please RSVP by February 19, 2021  
Call 970-400-2076

### 4-H Showcase

January 9th, 10: 00 a.m. – 1:00 p.m.

**Exhibition Building, Island Grove Regional Park**

Who: Invite all of your friends!

What: Activities, demonstrations, exhibits and lots of fun!

Activities may include cake decorating, model rocketry, pinwheels, leathercraft, scrapbooking and much more! A special feature may be the 4-H Shooting Sports trailer which will offer hands on target practice. There will be door prizes and free hot dogs & popcorn. If you would

like to lead an activity or do a demonstration, contact Kim at 970-400-2079.

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## Club Challenge

We are challenging clubs to a competition to generate new 4-H membership (does not include 2020 members that transfer to your club from another club). Cash awards of \$100 will be awarded to the club with the most new members and to the club with the highest percentage of new members. Members must be new to 4-H. To enter, send an email to Kim at [ksterkel@co.weld.co.us](mailto:ksterkel@co.weld.co.us) by March 5, 2021.

## Colorado State University Conducts Background Checks on all Volunteers

Volunteers serve at the request of Colorado State University Extension. That request can be withdrawn for any reason, or no reason, at any time. Volunteers agree to abide by the 4-H Code of Conduct and to enforce the Code of Conduct with 4-H members they supervise.

## Interested in being a Key Leader?

If you have an interest in sharing your time and talent to help 4-H members with a particular project please give us a call. You can help by being a resource leader, key leader, or by simply offering a single workshop.

For General and Natural Resource, Family Consumer Science and Horse projects call Kim at 970-400-2079. For Livestock projects call Larry at 970-400-2093.

## Becoming a Leader

The Weld County 4-H program is a team effort. The volunteers, Extension staff, parents and members work together to plan and carry out a program for the growth and development of young people. If you or someone you know are interested in becoming a volunteer leader, here are the steps that need to be completed to become an approved leader in Weld County 4-H:

1. Fill out and submit an enrollment form, volunteer leader application and background disclosure form through 4-H Online
2. Have two positive references
3. Have a complete background check
4. Complete an online orientation training
5. Have an interview with the 4-H agents (all organizational leaders and others in some cases)

Once you are approved as a leader you will receive a letter in the mail stating you are approved as a leader. You must complete and submit an enrollment form through 4-H Online on an annual basis in order to stay active in the system. **If you do not submit enrollment annually, the system will drop you as a leader and will be required to reapply.** If you are active in a specific club, the organizational leader will confirm your enrollment form along with the rest of the club. If you are a key leader, resource leader, or an activity leader, you may re-enroll through 4-H Online and the Extension Office will see your enrollment.

## Who Ya Gonna Call?!

**Members: If you are planning to transfer to another club, please do the following:**

1. Call your current Organizational Leader to let them know you will be transferring clubs.
2. Call the Extension Office at 970-400-2066.

## 4-H Membership

The 4-H year runs from October 1 to September 30. 4-H age is the age of the individual on December 31 of the current 4-H year.

- Cloverbud: 5-7 years old
- Junior member: 8-10 years old
- Intermediate member: 11-13 years old
- Senior member: 14-18 years old

## Leader Requirements

Recognized leaders may hold 4-H functions, are covered by 4-H insurance, and may serve as chaperones in the name of 4-H.

Everyone interested in becoming an Organizational Leader is required to interview with the 4-H Agent(s), even if you are already an approved project leader. If your club is dissolving or if you are considering change in leadership, call the Extension Office at 970-400-2066.

In order to be recognized as a volunteer 4-H leader in Weld County, all **NEW** leaders must complete the following requirements:

1. Complete a volunteer application through 4-H Online and receive two positive references
2. Complete a 4-H enrollment form through 4-H Online
3. Complete leader training
4. Pass a background check
5. Interview with 4-H Agent (All organizational leader applicants or as requested)

## Interested in Becoming an Organizational Leader?

Remember, Organizational Leaders must be approved, enrolled leaders AND they must have an interview with 4-H Agents before being accepted as an Organizational Leader. If your club is considering changing leadership (new leader or adding a co-leader), please contact the Extension Office at 970-400-2066 to complete all requirements.

## 4-H Leaders Re-Enroll

All Returning leaders must re-enroll. Every 4-H Leader must submit an enrollment form every year. All volunteers absent from 4-H for one year or longer will be required to re-apply and complete all new volunteer requirements.

## Clubs Needed!

Do you live in or around the Johnstown/Milliken and Windsor/Severance areas and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organization Leaders and start new clubs! With only one club in the Johnstown/Milliken and Windsor/Severance area, it has become impossible to serve all the members who want to be involved. If you are interested in stepping into this role, please contact Kim Eastwood at 970-400-2079.

## 4-H Enrollment will be Online!

4-H Online is now open for enrollment. 4-H Online has a new look and feel. Instructions on how to enroll has been emailed out and is also posted in the Newsroom and Tab Section at [www.weld4h.org](http://www.weld4h.org).

## Horse and Dog ID Forms

All Horse and Dog ID Forms must be done on an annual basis through 4-H Online by May 1st. If you identified a horse or dog last year, you will have to create a new account for the animal. For the Dog ID, you will need to update and upload new vaccine information. This section is not available at this time.

## Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, please contact Kim.

## What is the 4-H re-enrollment deadline for re-enrolling members?

The deadline for re-enrolling members and clubs is January 15, 2021. You must have your enrollment completed and fee turned in to your club leader by the club deadline so they can get them turned into the Extension Office. The 4-H enrollment deadline for new members and for all members who wish to exhibit at the 2020 Weld County Fair is March 1, 2021. There are other deadlines associated with specific projects. Check with your leader if you have questions.

## What is the enrollment fee?

The annual enrollment fee is \$35.00 when submitted by the January 15th deadline. The 4-H Cloverbud member fee is \$25.00. The fee is an additional \$10.00 for each when submitted after the January 15th deadline. Enrollment fees are to be paid to your club.

## How to enroll for Weld County CWF?

The Citizenship Washington Focus (CWF) is not included in the project list in 4-H online. Please follow these instructions to enroll.

For the members traveling in 2021, there will be a 2021 Revamped CWF that you will need to sign up in. For the members signing up for the 2023 trip, you will sign up under the CWF group you want to be part of. Please watch your email for the instructions on how to enroll and sign up for CWF.

Please wait until your account is active before you sign up for CWF.

## NEW THIS YEAR- Signing up for Judging Teams

Beginning in the 2020-2021 4-H year, any member who wants to be on a judging team will need to sign up through 4-H Online. There will be instructions in the document we will be emailing out when enrollment opens on how to re-enroll and sign up for judging teams.

Please wait until your account is active before you sign up for a judging team.

**The Extension Office will ONLY accept enrollment fees from 4-H club leaders.**

# 4-H Scholarships

## The 2020 Weld County 4-H Scholarship Packet is now available!

Did you know that the Weld County 4-H Program offers over 20 scholarships to graduating 4-H members? You could be eligible to receive one of them, or more! Applicants must be presently enrolled & active in a Weld County 4-H Club (Exception: college students applying for the Norgren, Ben Wilson, Aurora Organic Dairy, Leaders Council or Youth Executive Council Scholarships) & must have completed at least three (3) years of project work immediately prior to current year of enrollment. All you have to do is fill out one application to be considered for most scholarships (some require additional application information). You can find the application in the Tab Section at [www.weld4h.org](http://www.weld4h.org) on **January 1, 2021**. **Applications must be received in the Extension Office by 5:00 pm on March 1, 2021.**

**Two \$1500 Paul and Jean Hoshiko Family 4-H Scholarships** - Sponsored by the Weld County 4-H Foundation. These scholarships will be awarded to outstanding 4-H members based on demonstrated 4-H leadership, community service and 4-H accomplishments.

**\$1500 Beef Excellence Committee Scholarship** – Sponsored by the Weld County 4-H Foundation. Members must have completed at least four years of Market or Breeding Beef project work and exhibited a Market Beef or Breeding Beef animal at the Weld County Junior Fair or the Colorado State Fair at least one time during the last four years. Special supplemental page must be completed and submitted with scholarship application.

**\$1000 Weld County 4-H Family Consumer Science Scholarship** - Sponsored by the Weld County 4-H Foundation. Member must be currently enrolled in a family consumer science 4-H project.

**\$1000 Weld County 4-H Agriculture Scholarship** - Sponsored by the Weld county 4-H Foundation. Member must be currently enrolled in an agriculture 4-H project.

**Three \$1000 Weld County 4-H Foundation Scholarships** - Sponsored by the Weld County 4-H Foundation. Member may be enrolled in any 4-H project.

**\$1000 Norgren Family 4-H Scholarship for College Students** - Sponsored by the Norgren family through the Weld County 4-H Foundation. Must have completed one year of college working towards a degree in agriculture. Preference will be given to upper classmen. Must have at least 4 years of project work in the Weld County 4-H program.

**\$1000 Ben Wilson Memorial Scholarship for College Students** - Sponsored by the Weld County 4-H Foundation through a donation in the memory of Ben Wilson. Must have completed one year of college. Must have a minimum of 4 years of project work in the Weld County 4-H program. Must be enrolled in a college program leading to a degree in an agricultural discipline.

**\$1000 Dorothy Martin Zabka Memorial Scholarship for High School Senior or a College Student** - Sponsored by the Weld County 4-H Foundation through a donation in the memory of Dorothy Martin Zabka. Eligible college students must be enrolled in a college program leading to a degree in an agricultural discipline. Must have at least 4 years of project work in the Weld County 4-H program.

**\$1000 - Weld County Fair 100<sup>th</sup> Celebration Scholarship supported by the Oil & Gas Industry** - Sponsored by Weld County 4-H Foundation through donations by the Oil and Gas Industry. Member may be enrolled in any 4-H project.

**Two \$500 Harriet Leafgren Memorial Scholarship** – Sponsored by the Weld County 4-H Foundation. Member may be enrolled in any 4-H project.

**\$500 Weld County 4-H Shooting Sports Scholarships** - Sponsored by the Weld County Shooting Sports Council. Members must be enrolled in the Weld County Shooting Sports program. One additional scholarship, as funds are available, in any amount up to \$500 for qualifying graduating senior or college student who is actively participating and/or volunteering. Special supplemental page must be completed and submitted with scholarship application.

**Five \$500 Aurora Organic Dairy High School & Five \$500 Aurora Organic Dairy College Scholarships** - Sponsored by Aurora Organic Dairy. Member may be enrolled in any 4-H project.

**Up to Four \$500 – Weld County 4-H Horse Scholarships** - Sponsored by the Weld County 4-H Horse Council. Eligible applicants must have completed three years of 4-H horse project work. Applicant must be an incoming freshman or be actively enrolled in an accredited institution.

**\$500 Mary C. Barnett Memorial Scholarship** - Sponsored by Weld County 4-H Youth Development Council. Member may be enrolled in any 4-H project.

**\$500 Weld County 4-H Dairy Scholarship and \$500 Alvie Rothe 4-H Dairy Scholarship** - Sponsored by the Weld County 4-H Dairy Advisory Council. Members must be enrolled in the Weld County 4-H Dairy project. Must have completed at least three years of dairy project work immediately prior to current year enrollment. Special supplemental page must be completed and submitted with scholarship application.

**\$500 Weld County 4-H Youth Executive Council Scholarships** - Sponsored by Weld County 4-H Executive Council. Members may be enrolled in any 4-H project. Demonstrated leadership in 4-H activities beyond the local club level will be a major determining factor in selecting recipients.

**Two \$500 Weld County 4-H Youth Executive Council Leadership Award** - For high school or college students. Sponsored by the Weld County 4-H Youth Executive Council. Must have served and been active on the Weld County Youth Executive Council for three years. Special supplemental page must be completed and submitted with scholarship application.

**\$500 Greeley Kennel Club 4-H Scholarship** - Sponsored by the Greeley Kennel Club. The member must have completed two years of dog obedience in 4-H to be eligible. This scholarship would be renewable for the recipient's second year at college if established criteria are met. Special supplemental page must be completed and submitted with scholarship application.

**\$500 Gene Inloes Memorial 4-H Livestock Judging Scholarship** - Sponsored by the Weld County 4-H Foundation. Members must have participated in the Weld County 4-H Livestock Judging program for three years. Special supplemental page must be completed and submitted with scholarship application.

**Leaders Council Scholarships one \$450 for college and one \$565 for high school student.** – Sponsored by the Weld County 4-H Leaders Council. Member may be enrolled in any 4-H project. Minimum of 1 year leadership responsibility in any organization.

**\$300 Helmut and Bob Brunner Memorial 4-H Scholarship** - Sponsored by the Weld County 4-H Foundation. This scholarship will be awarded to a member enrolled in an agricultural project and who will be attending Colorado State University.

**\$250 Kenneth & Clarice Benson Memorial 4-H Scholarship** - Sponsored by the Weld County 4-H Foundation. Member may be enrolled in any 4-H project.

**\$100 Josh Jarman Memorial 4-H Scholarship** - Sponsored by the Josh Jarman Memorial Fund in memory of Jarman, a former 4-H member. The recipient should show exemplary leadership in 4-H community service. This scholarship may be awarded to an applicant who is receiving another county 4-H scholarship. Member may be enrolled in any 4-H project.

**PLEASE LET FORMER 4-H'ERS IN COLLEGE WHO MEET THE DEGREE CRITERIA KNOW ABOUT THESE SCHOLARSHIP OPPORTUNITIES!**



# Members/Leaders

## Ice Breaker

Have the members partner with someone new to the club or a person they do not know very well. Give them 3-5 minutes to find out information about their partner. Examples may include: favorite color, what they did over break, 4-H projects, etc. After the time is up, have them introduce their partner to the group and share the information that they gathered.

## 2020 Scholarship Recipients

If you received a scholarship greater than \$500 make sure you resubmit your proof of registration for your second semester payment. We will not automatically pay out the remainder of the scholarship without that. If you need that form, please contact Kim at 970-400-2079.

## Colorado 4-H Foundation Scholarships

The 2021 Colorado 4-H Foundation Scholarship application form will be available on the Colorado 4-H Foundation website: [www.co4hfoundation.colostate.edu/scholarships.shtml](http://www.co4hfoundation.colostate.edu/scholarships.shtml).

### 2021 Scholarship Application Procedure

- All application materials will be submitted using the electronic universal application form.
- No letters of reference, transcripts or signature pages are required. Students will supply the names of three people we may contact for references. Needed transcripts will be requested directly from the High Schools.
- All applications will be evaluated for the Holthaus, Murdoch's and Smith scholarships.

### Helpful Hints:

- Fill out and submit only one electronic 4-H scholarship application form.
- Review the requirements for the CADA, Kimberling, Portouw and Sandstead scholarships. If you meet the requirements, highlight the boxes on the electronic application form.
- Questions. please contact the Colorado 4-H Foundation at 970-491-1537.

Visit Colorado 4-H Foundation website for scholarship details and deadlines.

## Greeley Independence Stampede Scholarships

The Greeley Stampede Foundation is now accepting applications from graduating Weld County High School seniors. Online applications are due by **4 pm Friday, February 15, 2021**. Weld County High School seniors who meet general qualification and are scheduled to graduate in the spring are encouraged to apply. Scholarship recipients will be selected based on their outstanding academic results, leadership in the community and plans to further their education. Recipients of the scholarship may use the scholarship at any accredited trade school, college or university. For more information and the application go to <http://www.greeleystampede.org/p/get-involved/scholarships>



## FREE CODING CAMP

Open to 4th-6th graders  
We are lost in space and need help repairing our ship through programming, circuitry, and engineering. No experience necessary and all materials supplied! Each 'little astronaut' will need to log in a virtual zoom class for 1 hour twice a week. Kits with electronic components will need to be picked up prior and returned after the program is completed. Limited space available. To sign up please contact: [ppulis@weldgov.com](mailto:ppulis@weldgov.com)

30 Days Lost In Space  
Day 19: The Surface  
CODING  
Breadboards  
ELECTRONICS  
ARDUINO

Wednesdays and Fridays from 4pm-5pm beginning Feb 3rd for 16 sessions.  
Limited space available  
4-H membership NOT required

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

## Programs for Nov-April 2020

**November: Wildfire Protection**  
Youth will learn all about the benefits and the damage from a wildfire. The animals and ecosystems that were affected and how we can help.

**December: Water and Land Forms**  
Youth will learn and engage with the many landforms that are here within Colorado and learn about all the others around the world.

**January- All about the Arctic**  
Learn about the Arctic and the different species of animals that are considered only arctic animals. Also get to experiment with the special fat that keeps polar bears so warm.

**February- Beef/Pork & their Byproducts**  
Youth will learn about the Beef and Pork industry and the by products that we use in everyday life to avoid any waste.

**March- What's on your plate**  
This activity will inspire youth to think and act with what goes on their plate. Youth will learn about the five food groups and the benefits of each.

**April- Terrarium and Plants**  
Build your own Terrarium and learn about the mini ecosystems all around you!

Contact Macy Gurule 4-H STEM AmeriCorps member at [mgurule@weldgov.com](mailto:mgurule@weldgov.com) or (970)209-6715  
Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.




# Members/Leaders

## 4-H Member Spotlight

We want to take a moment to recognize some amazing members in our Weld County 4-H program! To nominate a member for our spotlight, please fill out the form at: <https://forms.gle/nzCTwYwPdJBIXt79>.

**Weld County 4-H Member Spotlight featuring.....**  
**Sarina Bink!**

*Club: Pawsitive Directions  
 Age: 16  
 Project: Horses*



*What is your favorite part about being involved in 4-H?  
 I love being able to listen to the members ideas and work them into the club activities*


*What has 4-H taught you?  
 That being a president doesn't mean you decide everything, it means you listen to your members to help make it a great year for everyone*

*What has been your greatest accomplishment in 4-H?  
 My horse and I completed an English flat class*

**Why should others join 4-H?**  
 It helps an individual grow in confidence

**Weld County 4-H Member Spotlight featuring.....**  
**Devin Nerone!**

*Club: Country Boots & Skirts  
 Age: 16  
 Projects: Horses, Dogs, & Archery*



*What is your favorite part about being involved in 4-H?  
 The friendships that I have made, especially in the horse project*

*What has 4-H taught you?  
 Patience! I need it for all my projects*

*What has been your greatest accomplishment in 4-H?  
 Learning how to train my dogs*

**Why should others join 4-H?**  
 It is a great way to work on what you enjoy and also try new things that you might not have a chance at otherwise

**Weld County 4-H Member Spotlight featuring.....**  
**Benjamin Swieter!**

*Club: Wagoneers  
 Age: 17  
 Projects: Shooting Sports*



*What is your favorite part about being involved in 4-H?  
 Being involved in the shooting sports*


*What has 4-H taught you?  
 Leadership skills and perseverance*

*What has been your greatest accomplishment in 4-H?  
 Going to state in 22 shooting*

**Why should others join 4-H?**  
 To learn important life skills.

**Weld County 4-H Member Spotlight featuring.....**  
**Wesley Swieter!**

*Club: Wagoneers  
 Age: 18  
 Projects: Shooting Sports*



*What is your favorite part about being involved in 4-H?  
 The relationships I get to build with other 4-H members and leaders.*

*What has 4-H taught you?  
 4-H has taught me public speaking skills, how to be dedicated and professional.*

*What has been your greatest accomplishment in 4-H?  
 Being selected and attending National 4-H Congress*

**Why should others join 4-H?**  
 People should join 4-H to develop life-skills that they will need to be successful in their careers and personal lives.

**Weld County 4-H Member Spotlight featuring.....**  
**Readie Childers!**

*Club: Keene 4-H Boosters  
 Age: 14  
 Projects: Photography & Market Animals*



*What is your favorite part about being involved in 4-H?  
 My favorite part about being involved in 4-H is the leadership and the opportunities to grow and learn new things.*

*What has 4-H taught you?  
 4-H has taught me to work with others and have good communication skills in groups.*

*What has been your greatest accomplishment in 4-H?  
 Getting Reserve Champion in Photography at the 2020 Colorado State Fair.*

**Why should others join 4-H?**  
 Others should join 4-H because it is a great opportunity to meet new people, make long-lasting friends, and have good opportunities to go places and learn new skills.

**Weld County 4-H Member Spotlight featuring.....**  
**Aili Gibson!**

*Club: Westward  
 Age: 17  
 Projects: Shooting Sports*



*What is your favorite part about being involved in 4-H?  
 My favorite part of being involved in 4-H is having the opportunity to challenge my skills as well as leadership ability.*

*What has 4-H taught you?  
 4-H has taught me that I should not do something for the sole reason of being the best at it. Everyone wants to be first place or the Grand Champion, but the greatest reward one can receive is the knowledge and skills you gain in doing your project as well as simply partaking in an activity you are passionate about.*

*What has been your greatest accomplishment in 4-H?  
 My greatest accomplishment in 4-H is my acceptance into the Colorado 4-H Shooting Sports Ambassador.*

**Why should others join 4-H?**  
 Others should join 4-H because it encourages youth to explore activities that they would not normally be able to do such as Clothing Construction, Leather Crafting, and Rocketry. Everyone can find a project they are interested in and find a passion within it. 4-H also teaches responsibility, leadership, finance, time-management, and speaking skills at an early age - setting youth up for future success.

## Dog ID Forms

All Dog ID Forms must be filled out by May 1st through 4-H Online this year. You can enter Dog ID Form beginning the first part of January. There are step-by-step instructions on how to fill out the Dog ID Form at [www.weld4h.org/projects](http://www.weld4h.org/projects).

## 4-H Shooting Sports

Last year 231 youth enrolled in the Shooting Sports project here in Weld County. Ask any one of those members why they love the project and you are likely to hear about how much fun they have, about the life skills they learn like discipline, concentration and confidence. It is just as likely that they will tell you about the amazing leaders who plan and organize the project and serve as instructors.

**Shooting Sports takes a lot of volunteer power to make it happen! Without parent and other adult participation, this experience would not be possible for 4-H'ers.**

**In order to keep this project going strong in the 2020-2021 4-H year we need your help.** Having a county program REQUIRES the use of trained and certified 4-H instructors. You can become certified by participating in a workshop and it requires no special skill to start beyond being an involved parent who cares about young people. There are many other ways that you can support this project as well.

**The 4-H Shooting Sports Council is a group of dedicated, hard working leaders who have made it possible for your child to have this wonderful opportunity. Now we need your help.**

***Please plan to attend a special meeting!***  
**Wednesday, February 3, 2021, 7-8 pm**  
**4-H Building**  
**527 N. 15th Avenue**  
**Greeley, CO**

Together, we can make sure the Shooting Sports project continues to change young lives in Weld County 4-H.

## .22 Pistol Changes

We are opening up .22 Pistol to Intermediate members, 11-13, this year! This means youth 11 - 18 will be able to participate in the project for 2020 -2021. Intermediate members must have at least 1 year of Air Pistol experience to be eligible to participate. If you have any questions, please reach out to the Key Leader, Mark Karns.

## Do you love the Shooting Sports Project?

To become a shooting sports instructor, individuals are required to become an authorized Weld County 4-H Leader and to complete the shooting sports certification workshop (see schedule below). To find out more about this wonderful volunteer opportunity and becoming a shooting sports instructor, contact Kim at 970-400-2079.

## Shooting Sports Certification Workshop - TENTATIVE

Interested in being a part of the growing Weld County Shooting Sports program? Then mark your calendars because there are only 4 Leader and Jr. Leader Shooting Sports Certification workshops in the state. You can register for this workshop through 4-H Online, registration will be close one week prior to the start of the training and **NO LATE REGISTRATIONS WILL BE ACCEPTED**. Discipline classes are capped so register early!

You must be an enrolled leader to be able to attend one of these Certification Workshops. If you are interested in becoming a certified instructor and you are not an enrolled leader, there is still time to go through the leader process. **You must be in the process of becoming a leader a minimum of 4 weeks before the training registration deadline.** To start your leader application, login to your 4-H Online family account and add yourself as an adult.

Please contact the Weld County Extension office for more information or visit <http://colorado4h.org/ss/>

There are only 5 shooting sports certification workshops in the state including:

- ◆ Morgan County (Ft. Morgan), March 5 – March 7, 2021 for Rifle, Pistol, Shotgun and Archery
- ◆ Larimer County (Loveland), March 12 – March 14, 2021 for Rifle, Pistol, Shotgun, Archery
- ◆ Pueblo County (Pueblo), March 19 - March 21, 2021 for Rifle, Pistol, Shotgun, Archery, Muzzleloader, and Western Heritage
- ◆ Garfield County (Rifle), March 26 – March 28, 2021 for Rifle, Pistol, Shotgun, Archery, Muzzleloader, and Western Heritage
- ◆ TBD, April 9 – April 11, 2021 for Rifle, Pistol, Shotgun and Archery

***All workshops are tentative and may be cancelled or adjusted to meet current Colorado State Government, CSU and or County restrictions & requirements. Additional trainings may be added to the schedule tentatively, should circumstances allow.***



## Working with Club Officers

The officers of the club sit at the table in the front of the community building and nervously wait for the noise to stop so they can start the meeting. Finally, the leader speaks loud enough to get everyone's attention and calls for order. The club president asks what they need to talk about first. The leader tells her and things begin. With every item of business, parents and leaders talk about the pros and cons of issues to ensure the members make the *right* decisions. The president was disorganized, there was no agenda, the group didn't focus on discussion items and there was continuous personal chat going on. Does any of this feel familiar? 4-H club meetings are great opportunities to teach life skills such as decision making, problem solving, critical thinking, leadership, contributing to the group effort and teamwork. However, it takes some intentional effort to create a climate where those life skills can best be developed. People feel frustrated, disorganized and question the use of their time at 4-H club meetings when an effort hasn't been made to create a productive experience for the meeting. The best organizational leaders that work as facilitators and advisors acknowledge five characteristics of all productive meetings.

1. **Purpose** - There is a goal or reason to meet.
  2. **Setting** - There needs to be an atmosphere that encourages participation and discourages cliques.
  3. **People** - Who needs to be at the meeting and who has the authority and responsibility to follow-up on decisions?
  4. **Agenda** - Is the plan for the group defined from beginning to end?
  5. **Follow-up** - Dividing responsibilities among members, taking notes, gathering information and doing the work. The responsibilities of the leaders and parents are to help the members achieve goals and get things done by providing influence and guidance. Leadership is **no accident**.
- **Notify** - members and parents of time, place and expectations.
  - **Organize** - resources, information and agendas with the officers ahead of time.
  - **Acknowledge** - people. Trust needs to be built by getting to know one another.
  - **Contact** - prior to meeting contact the officers to discuss business at hand.
  - **Communicate** - to avoid breakdowns and keep everyone informed.
  - **Identify skills** - so that no one's strengths are overlooked.
  - **Divide and delegate** - responsibilities among the group with committees that can support individuals.
  - **Encourage** - sparks of interest and enthusiasm. They are contagious!
  - **Notes** - are the record of what needs to be done and what is accomplished.
  - **Thank you** - are the two powerful words which help value the efforts of others.

Helping 4-H clubs and their members requires you to advise them in decision making. They learn by practicing their skills and facing challenges and failures. Jim Fey, an educational consultant said, "*The price of learning is as cheap now as it will ever be.*" Explore how you can work with youth to define problems, gather information, explore alternatives, weigh the consequences, decide on an action and evaluate the results. It's a blue light special now, while the price is right!

—Jean Glowacki

## 4-H Club Officer Information

### 4-H Club Officers

Congratulations! It is an honor to be selected by your fellow 4-H members to serve in the important position of a club officer. 4-H Club Officer guides are available at the Extension Office. Call to arrange to pick up a copy.

*An Officer Training will be held on Tuesday, February 4, 2020 at 6:30 pm at the 4-H Building at Island Grove Park, Greeley. For more information, contact Teresa at 970-400-2070.*

### 4-H Club Secretary

Serving as 4-H secretary is certainly an honor, but it also includes many duties and responsibilities. You should become familiar with these so you can serve your club well and keep a good record of all the club's activities through the year. You are required to keep accurate minutes of meetings and records of attendance. You also will maintain the 4-H Club Activities calendar. A complete list of your responsibilities and all of the forms that you need are included in the 4-H Secretary Book. The book is available on the web at: [www.colorado4h.org](http://www.colorado4h.org) or you may call and arrange to pick up a copy at the Extension Office.

Clubs are required to submit a copy of their Secretary Book to the Extension Office at the end of the 4-H year!

### 4-H Club Treasurer

You have a very important job! The treasurer is responsible for taking care of the club's money and bank accounts. This responsibility requires honesty, integrity, cooperation and communication with the members of your club. 4-H clubs must complete an Annual Financial Summary report and submit it to the Extension Office. This report creates an open, public record of each nonprofit group receiving public donations and it also fulfills the audit concerns of CSU and federal requirements for financial accounting by 4-H clubs. The USDA requires that 4-H clubs file financial statements and plans with the Extension Office. You should review all of your responsibilities as treasurer with your club leader. The complete 4-H Treasurer Book, which includes all of the forms that you need is available on the web at [www.colorado4h.org](http://www.colorado4h.org) or you may call to arrange to pick up your copy at the Extension Office.

# Members & Leaders

## Youth Executive Council

Happy New Year Weld County 4-Hers! The Youth Executive Council is happy to start a new year and we hope you are too! Let's see what Youth Executive Council has been up to this month.

At our last meeting, we delivered Christmas cookies to some of our first responders in the Greeley area. They were very thankful for the cookies and we were happy to give them out and spread some Christmas cheer. YEC has been pretty busy so we will take a chance to have a little retreat for ourselves on December 22nd. This will be a replacement for the Leadership Development Conference that will not be happening this year. Some upcoming events include officer training and winter camp clover bud. The officer training will take place at our February meeting on Tuesday February 2nd. We hope to see you there! Winter Camp Cloverbud will be held February 6th and we hope to see all you clover buds there!

Want to keep posted on what we do, or what we're about? Our next YEC meeting will be held on January 5th. If you have an interest in joining Youth Executive Council, the only requirements are to show up and attend a meeting, and be 13 years or older. Even if you're not sure you want to join, we still welcome visitors!

Paige Strickland and Laura Stevens-The YEC reporters

## 2021 Junior Jam—TENTATIVE

**Who:** Junior Jam is an one day camp for 4-H members between the 4-H ages of 8 – 13 from Weld, Larimer and Boulder Counties.

**When:** March 27, 2021 from 9:00 am - 8:00 pm, early pick up is at 6:00 pm

**Where:** The McKee Building at the Ranch, Loveland, CO.

**Why Come:** District 2 would like to invite the Colorado State 4-Hers ages 8-13 to participate in a one-day leadership experience. Where they will learn about all the talent we have in the community, do fun activities, and learn new and exciting things! We hope to see you there!

**Chaperones Needed:** Any adult interested in being a chaperone for Junior Jam, please contact Kim.

## Officer Training February 2, 2021

### 4-H Building, Island Grove 6:30pm

*The Weld County Youth Executive Council will present an officer training and team building workshop which is open to all club officers & wanting to learn more about becoming officers.*

*Members will learn about how to run 4-H meetings and other similar events, as well as team building skills.*

*The YEC will host the event on Tuesday, February 2nd at 6:30pm. Club officers should RSVP if they plan to attend, snacks will be served.*

*The workshop should be a great learning tool for club officers & we encourage everyone to come, all ages welcome.*

**Please RSVP by  
January 29**

To RSVP or for more information  
Teresa Johnson 970-400-2070  
tjohnson@co.weld.co.us



**CAMP CLOVERBUD'S  
CREATION STATION  
FEBRUARY 6, 2021  
REGISTER BY JANUARY 30, 2021**

**OFFERING 2 SESSIONS  
9:30-NOON OR 1-3:30**

**LIMITED TO 25 CAMPERS  
PER SESSION**

**STATIONS  
MAY INCLUDE:**

- ROBOTS
- TEE PAINTING
- PLAY DOUGH
- WOOD CRAFT
- FIRED COASTERS

**Limited to  
Weld County 4-H  
Cloverbud Members**

Colorado State University Extension, U.S. Department of Agriculture  
and Colorado counties cooperating.  
Extension programs are available to all without discrimination

**WATCH EMAIL FOR  
REGISTRATION FORMS**

Covid precautions  
will be followed  
including masks  
& social distancing

Contact:  
Teresa Johnson  
970-400-2070  
tjohnson@co.weld.co.us

**WELD COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION**



## Meats Judging Coach Needed

Weld County is looking for a new Meats Judging Coach to work with our 4-H youth. As you may know, the basic concept of the meat judging program is to train individuals to distinguish differences in relative value of various meat cuts. At this time we have some interested youth in this program and need to find an adult to further expand their interest and knowledge in meats judging. If you have an interest in helping with this program or know someone else who might, please notify Larry, 970-400-2093.

## Judging Opportunities for 4-H Members

Judging is a great opportunity for 4-H members to improve decision making, communication, problem solving, and time management skills in a fun, team-oriented setting. Members do not have to be involved in any specific project to take part in judging programs. Some potential benefits of judging include college scholarships, opportunity to travel, personal and team awards. Check out one or more of these judging opportunities!

### Signing up for Judging Teams - NEW THIS YEAR

Beginning in the 2020-2021 4-H year, any member who wants to be on a judging team will need to sign up through 4-H Online. Once your account in 4-H Online is active you will be able to sign up for a judging team through the Activity Section. For detailed information, please see the enrollment instructions.

### Horse Judging

Develop an eye for horses and understand what exactly goes on in the show ring. Workouts generally start in January or February. The State Horse Judging Contest is held in Fort Collins in conjunction with the State 4-H Conference in June. There are opportunities for members of top placing teams to travel to national level contests. For more information contact coach Dave Moore at 970-378-8835.

### Horse Bowl

By participating in Horse Bowl, you can learn about the horse in a fun setting. The team competes in knowledge bowl contests that demonstrate understanding of equine science and management. Work-outs generally start in October or November. The State Horse Bowl Contest is held in conjunction with the State 4-H Conference in June. There are opportunities for members of top placing teams to travel to national level contests. For more information contact coach Teresa Johnson at 970-302-9040.

### Horse Hippology

Very similar to Horse Bowl is the Hippology program. It's a fun and competitive setting for youth enrolled in a horse project to demonstrate the breadth of their knowledge and understanding of equine science, and in particular the practical application of this knowledge and skill. A hippology contest consists of four phases: judging, written test, stations, and team problem. Top state teams have the opportunity to travel to national level contests. Practices normally start in October or November. For more information contact coach Teresa Johnson at 970-302-9040.

### Livestock Judging

Workouts for Livestock Judging normally start in early March. Generally, the team will also compete in several county contests prior to the State contest in June, held in conjunction with the State 4-H Conference in Fort Collins. Team members will learn livestock evaluation skills for beef, sheep and swine. Top placing teams have the opportunity to participate in national level contests. For further information contact coaches Ben and Larissa Fritz at 970-396-7395 (Ben) or 970-759-6404 (Larissa).

### Dairy Judging

Dairy judging is a state-based program where members participate on an individual basis. Following the State Contest, generally held in July, the top individuals are chosen and have the opportunity to participate in national level contests. In dairy judging members will learn about the parts of a dairy cow and dairy cattle evaluation skills. Workouts normally start in June. For more information contact coach Debbie Carpio at 970-397-6718.

### Rabbit Judging

Team members learn the basics of rabbit judging – body types and how to pose them; point schedule on specific breeds and what characteristic(s) earn the most points; breed identification; and how to give reasons. Practices normally start in January. The team will participate in various contests prior to the State Contest which is held in Pueblo in conjunction with the Colorado State Fair. For more information contact Cody LeBlanc at 303-720-2350.

### Meats Judging

Members will learn how to evaluate various qualities and yield differences in beef, pork, and lamb meat products. In addition, they will be required to identify the species, location (primal) and cooking method of over 100 retail cuts derived from beef, pork, and lamb carcasses. Members will also be taught safe meat handling practices. Practices began in October. The State Contest will be in Fort Collins in April. The State winning team has the opportunity to travel and participate in a national level contest. For more information contact Larry Hooker at 970-400-2093.

## 4-H Horse Project Night

A Mandatory Horse Project Night is scheduled for Monday, February 22, 2021 in the 4-H Building at Island Grove Park, Greeley, pizza at 6:30 pm and meeting at 7:00 pm. Some of the items to be covered are:

- Horse ID requirements
  - ⇒ ID packets will be available from last year to update and resubmit by the May 1st deadline.
- Advancement Levels
  - ⇒ Recognition of individuals who attained levels certifications in 2020
  - ⇒ Opportunities for levels certification in 2021
- Weld County Fair information
- Colorado State Fair information
- Horse project opportunities (Judging, Horse Bowl, etc.)

For more information on Horse Project Night contact Kim at 970-400-2079.

## Horse ID Forms

All Horse ID Forms must be filled out by May 1st through 4-H Online. You can enter horse ID and upload the Coggins test form beginning the first part of January. There are step-by-step instructions on how to fill out the Horse ID Form at [www.weld4h.org/projects](http://www.weld4h.org/projects).

## Horse Advancement Levels for 2020

Congratulations to the following individuals for their accomplishments in achieving one or more certifications in the Colorado 4-H Horse Advancement Levels program in 2020!

**Any corrections to this list should be reported to Kim Eastwood at the Extension Office, 970-400-2079.**

### English Level I

Hannah Chambers  
Kate Halverson  
Clarissa Lorton

### English Levels I and II

Brayden Betsworth  
Olivia Betsworth  
Sarina Bink  
Hallie Carroll  
Quirt Carroll  
Cora Schaffner

### English Level III

Adelynn Schaffner

### Western Level I

Isabelle Bokelman  
Courtney Bydalek  
Shayna Casey  
Hannah Chambers  
Cydni Dudley  
Jackson Dumm  
Colby Killip  
Clarissa Lorton  
Jaxson Morgans

### Western Level II

Kooper Morgans  
Cora Schaffner  
Brayden Betsworth  
Jackson Dumm

### Western Level III

Paige Pointer

### Western Level IV

Adelynn Schaffner

### Ranch I

Jackson Dumm  
Clarissa Lorton  
Jaxson Morgans

### Ranch II

Olivia Betsworth  
Kooper Morgans  
Anastyn Perez

### Ranch III

Collin Ochsner  
Paige Pointer

## National Western Stock Show Catch-A-Calf Program

As I'm sure you are well aware the 2021 National Western Stock Show has been postponed. However, we will still be accepting applications for participants for the 2021/2022 Catch-a-Calf Program. To apply for the program they will go to <https://nationalwestern.com/catch-a-calf-program/> and complete the online application. There is also a mandatory form that they will need to print off and complete. We have extended the application deadline until January 15<sup>th</sup>, 2021. The applications will be screened and then we will randomly draw for the 40 spots, instead of the typical rodeo catches. We appreciate your help with advertising this information.

As a reminder the program is open to youth that are ages 12 to 18, as of December 31<sup>st</sup>, 2020. Youth must be an enrolled 4-H member and resident of the states of CO, WY, KS or NE.

## Market Beef Identification Day

**February 20, 2021** To be eligible for the 2021 Weld County Fair and Junior Livestock Sale, all market beef animals must be identified.

- Identifying will be done **ONLY** on Saturday, February 20, 2021 at the following location:

**GREELEY PRODUCERS SALE YARD, 711 "O" Street, Greeley, 8:00 am to 12:00 pm (Noon)**

- Animals might be weighed. We are working on getting a scale to be available. Retinal scans will be collected on ALL market beef for the Weld County Fair and Colorado State Fair.
- A \$4.00 fee for retinal scans and ear tags will be collected at this time. Checks can be made payable to Weld County Fair.

**Calves will be brand inspected. You need to bring the following documentation with you:**

- **Valid proof of ownership**
  - ⇒ In-state animal needs a brand certificate, including the home raised cattle
  - ⇒ If you do not have a brand certificate, bring your bill of sale to Market Beef ID
  - ⇒ If just purchased, animal needs a bill of sale
  - ⇒ If coming from Out-of-state, animal needs a bill of sale and health papers
- **You are required to contact the Brand Office (970-352-8622) prior the weigh-in to get your brand certificates. Brand Certificates will not be written at weigh-in. All Brand Certificate fees will be paid by the exhibitor to the Brand Office.**

**There will be NO make-up date. All cattle need to be identified on February 20, 2021.**

## 4-H Livestock, Small Animal, Horse and Dog Manuals

Each household will receive one manual to be shared by siblings for the projects they are enrolled in. If a family wishes to purchase additional manuals they are welcome to do so at the Extension Office. The manuals are for all livestock, small animals, horse and dog projects.

## Youth Loan Program

American AgCredit's AgYouth Program provides interest-free loan funds for qualifying beef, sheep, goat, swine, and dairy projects to 4-H and FFA members. For information, please contact MacKenzie Stoaks at American AgCredit in Greeley at 970-330-4071 or [agyouth@agloan.com](mailto:agyouth@agloan.com).



## Weld County 4-H/FFA Dairy Heifer Replacement Project (DHRP)

The purpose of the program is to provide 4-H and FFA members an opportunity to:

1. Learn how to select a dairy heifer that has the potential to be a good producing cow.
2. Learn how to raise a good quality animal, demonstrating approved management principles.
3. Offer for sale a top quality dairy replacement animal at the conclusion of the program.
4. Give non-farm members the opportunity to gain valuable experience in the dairy industry.

The Weld County 4-H Dairy Advisory Council will oversee and assist in managing this project.

### Eligibility

1. Any duly enrolled Weld County 4-H or FFA member is eligible for this program.
2. The member must enroll, or be enrolled, in a 4-H or FFA dairy cattle project.
3. The member must specifically enroll their project heifer in the DHRP by March 1 of the project year. Forms are available at the County Extension Office or online at [www.weld4h.org](http://www.weld4h.org), then click on "projects".

### Requirements

1. Members may enroll up to three (3) heifers each year. All nominated heifers may be shown, but you are limited to showing one (1) heifer in the DHRP class and to selling that same one (1) heifer. Members must designate their DHRP heifer on their Fair entry.
2. Member must be the sole owner of the animal. A copy of the brand certificate must be submitted with enrollment. Two photos of the heifer, one of each side, must be included with the enrollment.
3. The animal must be:
  - a. Born September 1 – November, 2019 (21-23 months old at Fair time).
  - b. From a registered sire (AI or natural breeding).
  - c. From a dam that is either registered or grade. Production records must accompany enrollment.
  - d. Positively identified by a 4-H Leader, FFA Advisor, Extension Agent, or member of the Council.
  - e. A minimum of 40 days pregnant as of March 1. A certificate of pregnancy from a licensed veterinarian or other qualified individual must be turned in with enrollment. Heifers should not be bred to calve before September 1.
4. Any breed of dairy is acceptable. Heifers must be bred to a registered service sire (AI or natural) of their same breed.
5. Heifers must be exhibited at the Weld County Fair. All heifers enrolled in this project will show in a separate "Dairy Replacement Heifer" class.
6. Members are strongly encouraged to participate with their project heifer at the Colorado Dairy Youth Extravaganza, June 13-15, 2021 at Island Grove Park in Greeley.

### Sale

1. Heifers will be sold at the Weld County Fair.
2. Heifers will be inspected and pregnancy checked at the Weld County Fair prior to the sale. Heifers will not be allowed to sell if:
  - a. They are not at least six (6) months pregnant,
  - b. They are not healthy or in good condition according to breed standards. Heifers are expected to meet the following height and weight measurements (measurements listed are for Holstein heifers; for other breeds contact the Weld County Extension Office):
    - i. 21 month old heifer – 1086-1372 lbs; 52-56" at withers
    - ii. 22 month old heifer – 1148-1420 lbs; 52-57" at withers
    - iii. 23 month old heifer – 1148-1420 lbs; 53-57" at withers
3. Members will receive all proceeds from the sale less a five percent (5%) commission, if they have turned in a completed record book after the Fair.
4. Members are encouraged to contact potential buyers for their animals. Buy back opportunities will be available for businesses that purchase animals.

## 4-H Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

1. **4-H online for those that have their animals at their place of residence and the 4-H Website [www.weld4h.org/projects/](http://www.weld4h.org/projects/) for those that have their animals some place other than their residence. If your animal project is housed at your place of residence you can fill out this form while filling out your paperwork during the enrollment process online.**
2. **If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.**

Talk to your club leader or contact Larry at 970-400-2093 if you have any questions.

## FFA Animal Care and Housing Form

All FFA members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado FFA Livestock Projects form on file at the Weld County Fair Office.

1. FFA Members who want to show at the 2021 Weld County Fair must fill out and turn in an Animal Care and Housing Form by 5:00 p.m. on May 1, 2021 to Weld County Fair to be eligible to show at the 2021 Weld County Fair. These forms will not be accepted via email. You can download the FFA Animal Care and Housing Form at [http://weldcountyfair.com/entries\\_events/fair\\_book\\_entry\\_forms](http://weldcountyfair.com/entries_events/fair_book_entry_forms).

Talk to your FFA Advisor or contact Jenette at 970-400-2069 if you have any questions.

## Poultry Project Information Meeting

Are you interested in poultry, but not sure what to do? Well come to the meeting on January 21, 2021. It will be in the 4-H Building at 6:30 pm. You can see what is all involved in doing poultry. If you have any questions about poultry this is the meeting for you. Hope to see you there!

## 2020 Poultry Meeting Schedule

- January 21st at 6:30 pm in the 4-H Bldg, Introduction to Poultry
- February 18th at 6:30 pm in the 4-H Bldg, TBA
- March 18th at 6:30 pm in the 4-H Bldg, Market Birds
- April 15th at 6:30 pm in the 4-H Bldg., Showmanship
- May 20th at 6:30 pm in the 4-H Bldg, Record Books
- June 17th at Pheasant Run Park in Greeley, Preparing for Fair

## Meat Quality Assurance

Weld County 4-H and FFA members enrolling in any market and/or breeding livestock or small animal projects for the first time regardless of age, must attend a Colorado Meat Quality Assurance (MQA) program. 4-H and FFA members will be required to attend a Face to Face Colorado MQA program a minimum of twice during the course of their career – once as a junior (8-13 years old, age as of December 31<sup>st</sup>) and once again within one year after becoming a senior (14-18 years old, age as of December 31<sup>st</sup>) member. The virtual MQA training last year was valid for one year only.

There were several who signed up for the MQA training we offered in December. If you did not attend the one in December, don't worry, we are planning another MQA training the end of March. Please mark your calendar and watch the newsletter for more information.

## Premises ID

Premises identification will provide quick and accurate traceability of livestock and locations in the event of an animal health concern, which will help maintain the health of all Colorado livestock. For this program, a premises is defined as a location or site where livestock are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is managed by the Colorado Department of Agriculture.

For the 2020 – 2021 project year, 4-H members with livestock projects (beef, dairy, goat, horse, sheep, swine, poultry, and rabbit) are strongly encouraged to obtain a Premises ID. It is required to exhibit at the Weld County Fair and Colorado State Fair. It is also required for other livestock shows.

If you don't have a Premises ID, you can obtain one by calling the Colorado Animal ID coordinator at 303-869-9130 or go online to Colorado Location Identification (LID) Registration Form at <https://docs.google.com/forms/d/e/1FAIpQLSddeepTTKz5dl51dcJPrZEtz4OXiam0XFbcO6wJkXKUqM88jaQ/viewform>

## Royalty Corner

Hi! This is Shelby Tveten, your 2020-2021 Weld County Fair Queen, wishing you a very Happy New Year!

This past year has definitely been crazy, but even though there were a lot of struggles, Weld County was able to come together to make the best out of this situation! We had the wonderful opportunity to host as normal of a fair as we could, which gave our 4-H and FFA members great experiences which they will cherish forever. We were able to exhibit the projects we have worked on so hard for the last year, together! We have found new and creative ways to interact with our members, albeit not always in person, but always together.

We are strong, we are resilient, we persevere. We are innovative. Nothing can stop us from finding the best in every situation and creating the best learning opportunities for our members. This year, do not the difficulties stop you, as we saw this past year, by overcoming these obstacles, we are able to accomplish so much! Thank you Weld County 4-H and FFA members, leaders, and volunteers; together we can do amazing things!

Sincerely,  
Shelby Tveten

2020-2021 Weld County Royalty Queen

## Weld County Fair Junior Livestock Sale Youth Ambassador Application

The Weld County Fair Junior Livestock Sale Committee would like to invite all 4-H members to apply to be a Youth Ambassador. The Youth Ambassador Program was founded 10 years ago to afford 4-H & FFA members the opportunities to assist and be first-hand involved with the processes and inner workings of the Weld County Fair Junior Livestock Sale. This program strives to develop our ambassadors into elite leaders that are willing to go above and beyond, "to make the best, better!"

As an ambassador, our members are required to be leaders of moral character and value and to play an active role in the production of our sale. They are provided with opportunities to grow and develop their leadership, communication and relationship building skills, all the while gaining confidence, responsibility and problem-solving skills. This leadership program is not limited to livestock exhibitors but is designed to build leadership skills for all young people.

The requirements for the Youth Ambassador program are:

1. Be a 4-H member in good standing or current FFA member.
2. Complete the application-located on the Weld County Fair website under the Junior Livestock Sale link; turn completed application into the Weld County Extension Office or email it to Becky Wiedeman at [sbarseven@gmail.com](mailto:sbarseven@gmail.com) no later than **April 1, 2021**.
3. Be available to assist in representing the Junior Livestock Sale in an informative setting.
4. Be available to assist with various aspects of the Junior Livestock Sale during fair week.
5. Attend and fulfill assigned duties on the day of the Junior Livestock Sale.
6. Attend and assist with the follow-up sale meeting, (approximately 1-2 weeks following sale day).
7. Have fun, learn, grow and develop into our future leaders!

If you have any questions, please contact Becky Wiedeman at 970-214-1331. You can find this application at [www.weldcountyfair.com](http://www.weldcountyfair.com).



## 2021 Camping Reservations

Camping reservations open on Monday, January 11<sup>th</sup> at 8:00 a.m. Spaces are not guaranteed year to year and will be reserved in the order which they arrive. To view rates, check-in days/times, and maps of our camping lots/spaces, please visit our "Camping Info" page under the "About" tab at [www.weldcountyfair.com](http://www.weldcountyfair.com).

Reservations may be made for friends/family, but you must provide their mailing address, email, telephone number and payment at the time of reservation. *Due to limited space, individual families may not reserve more than one space under their name.*

To make reservations, please call Nancy Gogreve at 970-400-2085 and leave a message with your **name, best contact number, preferred lot/space, amperage of your camper/RV**. Calls will be returned in the order they are received, and payment will be required at the time of reservation.

**Any reservation messages left prior to 8:00 AM on January 11<sup>th</sup> will NOT be returned, and you will need to call back and leave a message after the open reservation date and time to be placed on the list.**

It may take up to 24 hours to have your call returned, as this is a very high call-volume time. Thank you for your patience.

## Celebrating 103 Years

Mark your calendars for the 103rd celebration of the Weld County Fair! Our pre-fair will begin on July 24<sup>th</sup> with our official fair kicking off mid-week and wrapping up with the Junior Livestock Sale on Monday, August 2nd. Visit

## Weld County Fair Board Committee Applications

The Weld County Fair Board is looking for community members to serve on several committees as a chair or member.

While serving on a committee, you will work with the fair board to plan, promote and put on the Weld County Fair. Committees include: All-Around Showmanship contests; appreciation lunches; agriculture education; grounds entertainment, promotions, sponsors and vendors; fair barbecue; fair parade, junior livestock/animal health/ project inspection; Junior Livestock Sale; Premier Exhibitor (for large animal, small animal, and general/natural resources and family consumer sciences); fair royalty; and security, parking and risk management. Full descriptions of committee chair job responsibilities, objectives, and tasks can be found on the Fair website.

To apply, please send application to Jenette Masarie at [jmasarie@weldgov.com](mailto:jmasarie@weldgov.com). Application can be found at [Weld County Fair](http://WeldCountyFair.com). Applications will be due when all vacancies are filled.

## Family Consumer Project and General and Natural Resources Exhibitors

Each year there are changes to the requirements for these projects at County and State Fair. Changes will be in the Newsletter so be sure to read it carefully.

## Livestock Exhibitors

The Fair Board makes some changes to the rules every year so be sure to read your Newsletters. Some of these changes may apply to you.

## Weld County 4-H Newsletter

Is an official publication of Colorado State University Extension- Weld County 4-H

The publication is published 11 times per year (July/August edition combined), is mailed or e-mailed to all 4-H families and is available on the Weld County Extension website: [www.weld4h.org](http://www.weld4h.org)

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

January 2021

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

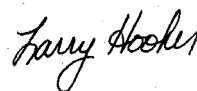
Sincerely,



Kim Eastwood  
4-H Youth Agent  
[ksterkel@co.weld.co.us](mailto:ksterkel@co.weld.co.us)  
970-400-2079



Sincerely,



Larry Hooker  
4-H Youth Agent/Livestock  
[lhooker@co.weld.co.us](mailto:lhooker@co.weld.co.us)  
970-400-2093



Sincerely,



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# Master Calendar

January	
1	Weld County Extension Office Closed
1	Weld County 4-H Scholarship Application available in the Tab Section on the homepage of the Weld County 4-H Website
5	Youth Executive Council, 7 pm
5	Leaders Council, 7 pm, EB
6	Shooting Sports Council, 7 pm, EB
9	4-H Showcase, 10 am-1 pm, EB
11	Weld County Fair Camper Reservations open at 8 am
15	Re-enrollment closes at 11 pm through 4-H Online
15	National Western Stock Show Catch-A-Calf Application Due
19	Horse Council Meeting, 7 pm, EO
21	Poultry Meeting, 6:30 pm, 4-H

February	
2	Officer Training, 6:30 pm, 4-H
2	Youth Executive Council, 7 pm
2	Leaders Council, 7 pm, EB
3	Shooting Sports Parents Night, 7 pm, EB
6	Camp Cloverbud, EB
17	Weld County Extension Office Closed
18	Poultry Meeting, 6:30 pm, 4-H
20	Market Beef ID Day, 8 am - 12 pm (Noon) Producers, Greeley
22	Horse Project Night, 7 pm, 4-H
25	4-H 101, 6:00 pm, 4-H

**Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE ([www.weld4h.org](http://www.weld4h.org)) regularly for the most up to date & accurate information!**

March	
1	Last day to enroll in 4-H
1	Project Add/Drop Deadline
1	Weld County 4-H Scholarship due by 5 pm in EO
1	Dairy Heifer Replacement Application due to EO
2	Youth Executive Council, 7 pm
2	Leaders Council, 7 pm, EB
3	Shooting Sports Council, 7 pm, EB
5	Club Challenge due to Kim
5-7	Shooting Sports Certification Training, Morgan County (Brush)
12-14	Shooting Sports Certification Training, Larimer County (Loveland)
16	Horse Council Meeting, 7 pm, EO
18	Poultry Meeting, 6:30 pm, 4-H
19-21	Shooting Sports Certification Training, Pueblo County (Pueblo)
26-28	Shooting Sports Certification Training, Garfield County (Rifle)
27	Junior Jam, McKee Building, The Ranch, Loveland

April	
1	Weld County Fair Junior Livestock Sale Youth Ambassador Application due
2	Youth Executive Council, 7 pm
2	Leaders Council, 7 pm, EB
3	Shooting Sports Council, 7 pm, EB
9-11	Shooting Sports Certification Training, Location TBD
15	Poultry Meeting, 6:30 pm, 4-H
23-25	Weld County Goat Extravaganza, LB, 4-H, EB

## Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley  
 EO = Extension Office, Island Grove Park  
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park  
 EB = Exhibition Building, Island Grove Park  
 LB = Livestock Barn, Island Grove Park