

www.Weld4h.org

Highlights in this issue:

- Scholarships and Scholarship Winners
- Meat Quality Assurance
- E-Record Book Tips
- Project Workshops
- Market Goat and Sheep ID Days
- Market Swine Ear Tags

We are Hiring!

We are currently seeking to hire someone as an AmeriCorps Member to serve with us from April 2021 to July 2021! It is a quarter-time slot for this summer. The quarter-time slot is a 450 hour commitment from May-July 2021. You would attend the orientation training April 25-26 and then would serve about 38 hours/week to fulfill the commitment before the end of July. The position would focus on teaching youth in STEM related fields and delivered to out-of-school time. If you, or someone you know, loves working with kids, teaching STEM, and serving your community this is a great opportunity! Additional application information can be found at: www.weldextension.com, then click on the Employment Opportunities page. Position will remain open until it is filled. For questions, contact Patrick Pulis at ppulis@weldgov.com or 970-400-2086.

We are also looking for someone to serve for the upcoming school year from August 2021 to July 2022.

Fair Office Support Wanted

The Fair is seeking organized, friendly, customer service-driven individuals to volunteer as part of the Fair Office Team July 24-August 2, 2021. Knowledge of 4-H, FFA, and Open Class is a bonus. These individuals are to be team players who are willing to work in a high-paced office setting while answering questions of fairgoers. Other duties will be assigned based on skillset and experience. The Fair Office Support Team volunteers will report directly to the Fair Coordinator and Fair Secretary. If you are interested, email your resume and two references (no family references) to Jenette Masarie at jmasarie@co.weld.co.us (must be 18 years or older). Positions will remain open until filled. We cannot wait to have you on the team!

Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for fair! For a checklist to make sure you have everything done, visit: www.weld4h.org, then go to the Bulletin Board.

Kim's New E-mail Address!

Kim has officially changed her e-mail to keastwood@co.weld.co.us or keastwood@weldgov.com. Her original e-mail, ksterkel will only work for 30 days and then will not be effective anymore.

Outstanding Member/Volunteer Award

Do you know a member or volunteer who has exemplified what it means to be a true leader? If so, make sure to nominate these individuals by August 20, 2021. Recipients will be announced at the 4-H Awards Banquet on October 5th. Application and details can be found in the Bulletin Board of the homepage at www.weld4h.org.

Writing Checks to Extension Office

If you write a check to the Extension, Fair or anything else, please use blue or black ink as red, pink or other colors won't show up when scanning checks for deposit. Thanks!

4-H is for the Kids!

As fair approaches, I want to give a friendly reminder that 4-H projects are for the kids! As parents, we welcome you to assist your child through the project but please do not do it for them.

Weld County 4-H Traeger Grill

We will again be holding a Traeger Grill Raffle to raise funds for Weld County 4-H! The Grand Prize is a Traeger Pro 780 Wood Pellet WiFi Grill. The drawing will be held November 20, 2021 at 7:00 pm at the annual Mardi Gras.

Great 4-H Club Fundraiser

The Weld County 4-H Foundation raffle returns half of the ticket sales money to the club or group that sold the tickets. This is a much better rate of return than the 25% (one quarter percent) returns grocery store card sales yield and what other fundraising companies provide. If you are interested in selling raffle tickets to raise money, contact Kim at 970-400-2079.

Fundraisers

Before doing any fundraising please check with 4-H Agents to make sure that what you are planning is legal, abides by the Federal Regulations that protect the use of the 4-H name and emblem, and follows guidelines for the 4-H Youth Development program. This also protects you and ensures that you have the information you need to proceed. Please contact Kim at 970-400-2079 or keastwood@co.weld.co.us if you need assistance.

Index

General/Natural Resource.....	5
Family Consumer Sciences.....	6
Member/Leader.....	1-7
Small Animals.....	8-12
Livestock/Horse.....	8-12
County Fair.....	13-14
Calendar.....	15

Weld County 4-H Foundation Banquet

The Weld County 4-H Foundation Banquet was held on April 22nd and was a huge success. 19 distinguished leaders were recognized. We thank all of the leaders for their dedication and work for the 4-H program. 15 Weld County 4-H Foundation Scholarship winners were presented. Over \$13,000.00 in scholarships were awarded. Good luck to all of the scholarship winners in their future endeavors. Here are a few pictures from the banquet.



Kyle Horn, Olivia Thorn, Jenna White, Emily Spayd, George Graybill, Amelia Hatch, Hailey Reeves, Shelby Tveten, Aubrey Luckeroth, Dominic Gittlein, Christopher Cinocco, Jordan Tomlinson, Rachel Dumm & Kaitlyn Ng.



Back Row: Pat Kindvall, Phil Rouse, Steven Miller, Brechen Santeramo, Jodi Corliss, Bev Sigmon, Teresa Johnson, Corey Ruppel, & Bill Stevens. Front Row: Tara Dreiling, Michelle Hays, & Larry Rodenburg.

Together these leaders combined with Clare Wickman, Clint Sidwell, Casey Sidwell, Mike Frink, Amy Frink, Leslie Baumgartner, Regan Romero, and Judy Stevens have volunteered for 445 years!



Weld County 4-H Mardi Gras was a success in 2020. We had a successful online auction and presented the Weld County 4-H Foundation with a check for \$7,000.00.

We are looking forward to another successful Mardi Gras in 2021 with a theme of Wild West on November 20th.

Congratulations to 2021 Weld County 4-H Scholarship Winners

Paul and Jean Hoshiko Family— **Kaitlyn Ng**
Paul and Jean Hoshiko Family— **Jenna White**
Weld County 4-H Foundation— **Elizabeth Spayd**
Weld County 4-H Foundation— **Olivia Thorn**
Weld County 4-H Foundation— **Kyle Horn**
Weld County Fair 100th Celebration—**Jordan Tomlinson**
Weld County 4-H Family & Consumer Science— **Rachel Dumm**
Weld County 4-H Agriculture— **Tanner Baumgartner**
Beef Excellence Committee—**George Graybill**
Dorothy Martin Zabka Memorial — **Braden Baumgartner**
Norgren Family— **Taylor Hays**
Ben Wilson Memorial— **Amanda Terrell**
Kenneth & Clarice Benson Memorial— **Carter Strain**
Josh Jarman Memorial— **Shelby Tveten**
Weld County 4-H Leader's Council— **Christopher Cinocco**
Weld County 4-H Leader's Council— **Erin Ellis**
Alvie Rothe 4-H Dairy— **Lily Helzer**
Weld County 4-H Dairy—**Awna Hirsch**
Gene Inloes Memorial Livestock Judging— **Dominic Gittlein**
Weld County 4-H Shooting Sports— **Kaitlyn Ng**
Weld County 4-H Shooting Sports— **Courtney Patton**
Tim Seltzer Memorial— **Christopher Cinocco**
Weld County 4-H Executive Council — **Zachary Lampe**
Youth Executive Council Leadership Award — **KateLynn Seelhoff**
Youth Executive Council Leadership Award— **Codi LaBorde**
Mary C. Barnett Memorial — **Jackson Leafgren**
Helmut Brunner Memorial— **Aubrey Luckerth**
Harriett Leafgren Memorial — **Hailey Reeves**
Harriett Leafgren Memorial— **Amelia Hatch**
Weld County 4-H Horse — **Hallie Carroll**
Weld County 4-H Horse — **Amanda Terrell**
Weld County 4-H Horse— **Courtney Carr**
Weld County 4-H Horse— **Emelia Dennison**
Greeley Kennel Club— **Aubrey Luckerth**
Aurora Organic Dairy— **Kylie Kayser**
Aurora Organic Dairy— **MacKenzie Umberger**
Aurora Organic Dairy— **Ellie McCool**
Aurora Organic Dairy— **Emelia Dennison**
Aurora Organic Dairy— **Austin Hays**
Aurora Organic Dairy— **Megan Podtburg**
Aurora Organic Dairy— **Courtney Carr**
Aurora Organic Dairy— **Lindsey Leafgren**
Aurora Organic Dairy— **Ashlynn Ochsner**
Aurora Organic Dairy— **Courtney Patton**
Aurora Organic Dairy— **Wyatt Patton**

2020 Scholarship Recipients

If you received a scholarship greater than \$500 make sure you resubmit your proof of registration for your second semester payment. We will not automatically pay out the remainder of the scholarship without that. If you need that form, please contact Kim at 970-400-2079.

Colorado 4-H Foundation Scholarships

The 2021 Colorado 4-H Foundation Scholarship application form will be available on the Colorado 4-H Foundation website:
www.co4hfoundation.colostate.edu/scholarships.shtml.

2021 Scholarship Application Procedure

- All application materials will be submitted using the electronic universal application form.
- No letters of reference, transcripts or signature pages are required. Students will supply the names of three people we may contact for references. Needed transcripts will be requested directly from the High Schools.
- All applications will be evaluated for the Holthaus, Murdoch's and Smith scholarships.

Helpful Hints:

- Fill out and submit only one electronic 4-H scholarship application form.
- Review the requirements for the CADA, Kimberling, Portouw and Sandstead scholarships. If you meet the requirements, highlight the boxes on the electronic application form.
- Questions. please contact the Colorado 4-H Foundation at 970-491-1537.

Applications are due by April 30, 2021. Winners are selected by the Colorado 4-H Foundation Scholarship Committee.

Weld County Bright Futures Scholarship

The Bright Futures program was designed with one objective in mind—strengthening the vitality of the Weld County community through its workforce. The program is funded by taxpayers for qualifying Weld County residents who have graduated from high school, GED recipients and honorably discharged U.S. Veterans, after 2016. Qualified and accepted recipients receive financial assistance for pursuing post-secondary education or training from a Title IV accredited higher education institution or certified training program.

There are no restrictions concerning program selection. Whether a student wants to train to be a chef, a mechanic, an electrician or wants to pursue an Associate's or Bachelor's degree, they can utilize the Bright Futures grant program to pursue their dream. Please visit the link to www.brightfuturesco.com for more information. Application is due **May 15, 2021**.

Ice Breaker Activity

People BINGO! Create a BINGO card with different statements like:

- I show goats
- I am involved with Model Rocketry
- I like to cook
- I've never been on a plane

Give each member a BINGO card and some time to see who can get a BINGO. You can play traditional BINGO or blackout to challenge members to interact with each other. You can also limit the number of times other members can sign your card.

2021 State Syllabus Information

The 2021 State Syllabus is now available. For specific project requirements, please look at the project syllabus. The syllabus can be located at: <http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf> or you can find it in the Quick Links on the homepage of the Weld County 4-H website.

Get your e-Record books at
www.Colorado4h.org

4-H General/Natural and Family Consumer Science

E-Record Tips for Record Books

PHOTOGRAPHS FROM YOUR 4-H PROJECT

A minimum of four pictures is expected showing progress of project. Additional photos can be added.

Photos should be:

- Pictures of the 4-H member working on their project
- Pictures should tell the story of your project (meaning not all from the same day).
- Pictures can either be digital or glued on.
- Don't forget to put captions on your pictures---gives for a better presentation

If you choose to use a digital camera, you will be able to insert the pictures on this page. There will be limited ability to format the picture but it will work. You will be able to put a caption near the picture.

Be selective when putting your photos in your record. Do not overcrowd your page with photos because it is hard to understand what you are trying to show.

ALWAYS INCLUDE CAPTIONS. IT MAKES THE PICTURES EASIER TO UNDERSTAND

4-H General/natural and Family Consumer Science E-Record Tips for Record Books

YOUR 4-H STORY

This may be the most important section of your record. The 4-H story can make or break a 4-H project. When a judge is looking for a way to break a tie in judging projects, they will go to the story and see which 4-H member has the best story.

Your story should:

- Be organized and well thought out
- Use correct grammar and punctuation
- Tell of the 4-H member's experiences in the project
- Be a good place to discuss the progress toward the goals
- Include any interesting events whether good or bad.
- Story should be no more than two pages.

To help you get started with your story you can use the following questions:

- Why did you choose this project?
- Did you learn what you had hoped to learn?
- Did anyone help you?
- What did you like the best about your project?
- What would you do differently?
- How will you use what you learned this year to improve your project next year?
- What results, difficulties or challenges did you have with this project?

Length and Format Guidelines

You can either type or hand-write your story. If you hand-write the story, use pencil or ink on lined white notebook paper. If a typewriter or computer is used to write the story, use plain white paper with no smaller than 12-point font. Leave a wide enough margin so the story can be read if when inserted into a sturdy binder/notebook. For younger members using the computer, encourage them to use a larger font (14-16) because it is easier for them to see what they are writing. Also for older members who might use different fonts especially the writing fonts, please use a larger font point such as 14. It will make the story much easier to read. **Remember to proof read your story.**

You may use either single or double-space when writing your story as long as it does not exceed two pages. Younger members may want to double-space their story so they can see what they are writing.

You may start your story where indicated in the record or attach a separate sheet at the end of the record.

Remember a good story is worth the time and effort in the end!

Check It Out

We have a number of shooting sports, dog, horse & livestock sale and program flyers in the Extension Office. They are posted on the display board for you to look at or online. To see what state wide shows we have been notified about, go to www.weld4h.org, click on Youth, then click on Shooting Sports, Dog, Horse and Livestock Shows, Jackpots and Contests.

Dog ID Forms

All Dog ID Forms must be filled out by May 1st through 4-H Online this year. There will be step-by-step instructions on how to fill out the Dog ID Form on the Dog Project page at www.weld4h.org.

Dog Project

What do judges look for when judging Junior Showmanship?

- Does the dog and junior work as a team?
- Do both the dog and handler appear relaxed?
- Does the junior show the dog's "expression"?
- Does the junior show the dog according to its breed standards?
- Is the dog moving correctly?
- Does the junior show the dog's best qualities?
- Does the junior know where the judge is?
- Does the junior follow the judge's instructions correctly?
- Is the junior aware of their surroundings and maintaining proper spacing between their dog and others?
- Are they having fun?
- Is the junior smiling?

Visual Arts Workshops

Our Visual Arts Leader, Michelle Peterson, has some great workshops planned out to help you through your project! Below are the dates/ locations of the upcoming workshops and please watch your e-mail for details on the workshop for what will be covered! Upcoming workshops will be on June 3rd. Watch your e-mail for more information as the workshops come closer!

Manual or Record Book?

There is often confusion about whether a member turns in their Manual or their Record Book. *All projects* require a record book but not all require the use of the manual; the manual, in most cases, serves as a learning guide for the completion of the project. Record books (E-records) are available online for Animal record books at <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>, General and Natural and Family Consumer Science record book at <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>. Some Record Books require pieces from the manual and this information can be found looking at the exhibit scoresheets at <http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/>.

For Shooting Sports, if you find discrepancies on rules between the manuals and the Weld County or Colorado 4-H rule books, the rule books take precedence. If you have any questions regarding this, please contact Kim at 970-400-2079.

Shooting Sports – Decorative Class

There is a new class this year for all Shooting Sports disciplines at fair, Decorative Class. This class is for any Stand-Alone item that is NOT useful in the actual discipline. These would include but are not limited to paintings, antlers, shotgun shell pictures, household items, etc. If you are doing a Stand-Alone project, I encourage you to do something that is useful within your project such as a quiver, stand, targets, etc. If you have any questions, please contact Kim.

Hunter Education Card Required

As a reminder, all members enrolled in a Shooting Sports project must hold a Hunters Education Card. Don't have yours? Don't worry, you may sign up for a class to obtain your card by contacting the Colorado Division of Wildlife at 970-472-4300 for information and hunter education class schedules.

Weld County Shooting Sports Invitational

The Weld County Shooting Sports Invitational will be on June 5, 2021 at the Fort Lupton Range. Registration begins at 8:00 am and the contests begin at 9:00 am. To register go to <https://www.signupgenius.com/go/20f0a4dafac29a2f49-weld6>.

Tim Seltzer Shooting Sports Sportsmanship Award

This past October the Shooting Sports Project lost a great leader, Tim Seltzer. In his memory, the family will be awarding the "Tim Seltzer Sportsmanship Award" to one Shooting Sports member this year. As you attend practices and events, be on the lookout for that one person how makes you experience that much better and goes the extra mile to assist members. This award will be voted on at County Shoot so if you have someone you would like to nominate, please reach out to Kim at keastwood@co.weld.co.us.

Members & Leaders

Cake Decorating Workshop

There will be a cake decorating workshop on Sunday, June 6th in the Exhibition Building at Island Grove Park, Greeley. Units 1-10 will be from 2:00 - 5:00 p.m. Come join us for this fun learning experience. Class times are subject to change.

Members in Unit 1 will need to bring a baked 8", 9" or 10" round or square cake. The cake can have a crumb coat on it. You will need to bring frosting for your cake and edible items to decorate with, a cake spatula, and a tall cup for hot water. You will learn how to bake a level cake, frost and smooth the frosting on your cake, and use edible items to decorate your cake.

Members in Unit 2 will need to bring a baked 8", 9" or 10" round or square cake. Members in Unit 3 will need to bring a two layered baked 8", 9" or 10" round or square cake. Unit 4 will need to bring a character cake. Unit 5 will need to bring 4-12 cupcakes or cookies. Unit 6 will need to bring a baked cake to cut up and a knife.

Units 2-10 may bring a frosted cake. You will need to bring frosting and all of your tips needed for the unit. You will learn how to use different tips specific for your unit.

Please call the Extension Office to RSVP by May 28th at 970-400-2076. For questions, please contact Michelle.

Record Book Workshops

The Weld County 4-H Leaders Council is excited to announce we are hosting two 'County Wide Record Book Workshops'!

At each workshop we will talk about 'Tips and Tricks' for filling out your record books (Non-Livestock and Livestock Books), we will have space available if you just want to come work on your book, and we will have County Leaders available to help answer questions.

- Session 1:
May 11, 2021 at South East Weld County Fair Grounds, 7758 County Road 59, Keenesburg
6:00pm to 8:00pm
- Session 2:
July 13, 2021 at Island Grove, 4-H Building,
527 N. 15th Avenue, Greeley
6:00pm to 8:00pm

District II Meetings -

All District II Meetings will begin at 7:00 p.m. in the Berthoud Room at the McKee Building at The Ranch in Loveland.

May 19, 2021

Speech Arts Contest Winners

The Weld County 4-H had a great Speech Arts Contest on March 27, the contest was a combination of in person and a virtual contest, and it went very smooth! Contestants were at home, or on vacation, or at the office, and all competed and got to listen to each other's presentation. Participants competed in Impromptu, Prepared and Demonstrations. The Senior winners of the Impromptu & Prepared Speeches will represent Weld County at the State 4-H Conference that will be held virtually on June 24th. At the Colorado State Fair, coming up in August in Pueblo, the top 3 award winners in all age divisions will be eligible to compete virtually in the Demonstration and Illustrated Talks categories. The overall winners received cash prizes, this year our overall winners were: Senior-Shelby Tveten, Intermediate Delaney Friesen. Cloverbud Haddie Friesen gave a demonstration on the language of her pet duck, Herman.

The 4-H Speech Arts contest is a great way for 4-H members to become comfortable with speaking in front of groups, which is an essential lifelong skill. 4-H is committed to helping youth reach their full potential as leaders and community members.

CLOVERBUD DIVISION

Haddie Friesen

OVERALL CHAMPIONS

Senior Division

Champion: Shelby Tveten

INTERMEDIATE DIVISION

Prepared

1st Place: Delaney Friesen

Intermediate Division

Champion: Delaney Friesen

SENIOR DIVISION

Prepared

1st Place: Shelby Tveten
2nd Place: Ella Niccoli
3rd Place: Makaya Peister

Impromptu

1st Place: Shelby Tveten



Members & Leaders

Creative Cooks Contest

- ✦ Pick Theme
- ✦ Plan Menu
- ✦ Design Place Setting
- ✦ Prepare & Serve 1 dish



Open to any 4-H member
 Winners represent Weld County at State Fair
 Deadline for Entry, May 7, 2021
 entry forms/rules: facebook.com/weldcounty4h

Cake Decorating Contest

Winners represent Weld County at State Fair



Weld County 4-H Contest Day

Contests include Cake Decorating & Creative Cooks

For more information:
 Tjohnson@co.weld.co.us
 Entry Forms & Rules
 weld4h.org
 online entry:
 facebook.com/weldcounty4h

Public Welcome



Saturday, May 15, 2021

Deadline for Entry 5/7/2021

It's a Wild Life

CAMP CLOVERBUD

Saturday June 5, 2021

9am-1:30PM

Greeley Saddle Club 899 N 11th ave. Greeley

Join us to meet
 The Wild Life of
 Nature's Educators
 Rescue Center

Wildlife Ambassadors include:

- ✦ Red Tail Hawk
- ✦ Bull and Garter Snake
- ✦ Rabbit
- ✦ Tarantula and Scorpion
- ✦ Woodhouse Toad & Cane Toad

go to our
 Facebook page &
 Register
 by
 May 29

Crafts, Snacks, Games, Animals

WELD COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Contact:
 Teresa Johnson
 970-400-2070
 tjohnson@co.weld.co.us

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

Raffle

Traeger Grill

Traeger Pro 780 Wood Pellet WiFi Grill

Value: \$999

1 ticket \$5.00
 5 tickets \$20.00

Thanks to our sponsor:

Drawing held @ Weld 4-H Mardi Gras
 Proceeds benefit Weld County 4-H Foundation

drawing held November 20, 2021 7:00pm
 525 N 15th Ave, Greeley CO

Purchaser does not have to be present to win
 Free Delivery within 150 miles of Greeley CO
 After 11/23 find winner posted @ Weld4h.org until 12/31/2021

WILD WEST

November 20, 2021
 3pm-9pm

MARDI GRAS

CONTESTS MAY INCLUDE

- SWING DANCE
- FAMOUS COWBOY DUOS
- EATING CONTEST
- STICK HORSE RACE

CLUB BASKET CHALLENGE

- SILENT AUCTION
- TRAEGER GRILL RAFFLE
- FUN BOOTHS
- PRIZES FOOD

DON'T FORGET THE BARN DANCE
 9:30-MIDNIGHT
 @ THE 4-H BUILDING
 HEAD 'EM UP, MOVE 'EM OUT
 WE EXPECT YOU & ALL YOUR FRIENDS!
 EXHIBITION BUILDING, ISLAND GROVE GREELEY

WELD COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Colorado State University Extension,
 U.S. Department of Agriculture and Colorado counties cooperating.
 Extension programs are available to all without discrimination.

THANKS TO OUR SPONSOR:

the human energy company

For More Information: TERESA JOHNSON 970-302-0040

Horse/Livestock/Small Animal E-Record Tips

4-H Livestock/Horse Record Books

INCOME RECORD

The Income Record is where you record all income received during the project year resulting from your projects. It includes sale of livestock, show premiums, sale of equipment, sale of animal products (eggs, milk, meat, etc.), lessons given, etc. Any project animals that you have not sold by the end of the project year (breeding or market) should be listed in your ending inventory, not in this record.

Be sure to list the gross (total) selling price for the item or animal. If there are any costs associated with the sale, such as commission, they should be recorded as expenses in your Non-Feed Expense Record. Here's an example of an Income Record that is properly filled out.

					Project: Mkt. Beef	Project: Dairy	Project: Mkt. Swine	Project: Rabbit
Date	Item	Income From	Weight or Quantity	Income	\$	\$	\$	\$
3/5/20	Heifer Calf	Susie Jones	1	\$600.00		\$600.00		
7/28/19	Fair Premiums	Weld County Fair	6	\$45.00	\$5.00	\$20.00	\$15.00	\$5.00
7/30/19	Pig #3	Junior Livestock Sale	275 lbs.	\$800.00			\$800.00	

Comparison of Market vs. Fair Prices

In this issue, the Comparison of Market vs. Fair Prices record in the Livestock & Horse record book will be discussed. (Check the February 2020 – April 2020 newsletters for tips on filling out other sections of your record book!)

Only Intermediate and Senior members need to complete this section. The Comparison of Market vs. Fair Prices record is not a part of the Junior member record book. Further, this section only needs to be filled out by market project members who sell an animal in a premium sale. A “premium” sale would be defined as a sale where you are paid more than the current market price for your animal. Many fairs and shows, including the Weld County Fair, offer a premium sale for champion or top placing animals. (In Weld County, it is called the Junior Livestock Sale.)

For those who sell their animal in a premium sale, this record helps you evaluate your project realistically and recognize the benefits of selling an animal in this venue.

As an example, let's assume that you sell a 250lb market hog for \$600 at Weld County Fair, and a 1300lb market steer for \$2000 at Colorado State Fair. Also assume that the floor or market price (this is sometimes referred to as the “buy-back” price) is \$0.95/lb for beef and \$0.45/lb for hogs. Using this scenario, your record would be filled out shown below:

	Total All Projects	Project: Mkt Beef	Project: Brdg Beef	Project: Mkt Swine	Project: Horse
A. Actual Price Per Head	\$2600.00	\$2000.00	\$	\$600.00	\$
B. Floor-Price or Market-Price (per lb)		\$0.95	\$	\$0.45	\$
C. Weight of Animal		1300		250	
D. Market-Value of Animal (B x C)	\$1347.50	\$1235.00	\$	\$112.50	\$
E. Difference in Value (A-D)	\$1252.50	\$765.00	\$	\$487.50	\$

This example clearly shows the economic benefits of premium sales. It helps the member recognize the market price of their animals and the added value gained by being in premium sales.

E-Records for Livestock and Horse Projects

E-record books are available for downloading at www.colorado4h.org, click on “Projects & Record Books”, then click on “Colorado 4-H Project E-Records”. If you have a breeding project be sure to also download the appropriate breeding supplement page. Members are encouraged to also download a copy of the *Livestock and Horse E-Record User's Guide* which is on the same website that you download your e-Record. The *User's Guide* offers helpful advice on how to fill out record books on a page-by-page basis.

Members with multiple species of livestock should **keep all records in one record book**. The book is designed to keep all records, while allowing you to track individual project records in their own column. There is a separate e-record book for Horse.

Check It Out

We have a number of horse & livestock sale and program flyers in the Extension Office. They are posted on the display board for you to look at or online. To see what state wide shows we have been notified about, go to www.weld4h.org, click on Youth, then click on Shooting Sports, Dog, Horse and Livestock Shows, Jackpots and Contests.

Colorado State Fair Market Animal Information

Please see the important information regarding nominating market beef, goat, sheep and swine for the Colorado State Fair.

- Beginning with 2021 nominations, the Colorado State Fair will be using a hybrid identification procedure of retinal scans and DNA. It is the Fair's plan to eliminate retinal scans and utilize only DNA by 2025.
- Each exhibitor nominating animals for the Colorado State Fair will complete one (1) form per species. Retinal scans may be attached to the beef, goat and lamb nomination forms; hog ear notches must be marked on the hog form. Weld County Extension Office will attached the retinal scans for beef, goat and lamb nominations.
- Hog exhibitors will be required to submit DNA samples for all hogs that may be entered and shown at the Colorado State Fair. Any beef, goat or lamb nominations that does not have retinal scans attached will be required to submit DNA.
- It is required that all market hogs shown at the 2021 Colorado State Fair, have proper ear notches, have an official recorded County / FFA ear tag and have submitted DNA within the required time limit. DNA envelopes may be requested no earlier than June 1st and must be submitted to the Colorado State Fair no later than July 1st. Late DNA samples WILL NOT be accepted.
- **One market hog ear notch change will be allowed per animal. Extension agents or FFA Advisors should submit any ear notch changes in writing to the Colorado State Fair – changes to ear notches will not be accepted via email or phone directly from exhibitors or parents. Incorrect ear notches may result in disqualification from showing at the Colorado State Fair. Pictures of ear notches are not acceptable.**
- Family nominations **WILL NOT** be accepted. Brand inspection and registration papers must be solely in the exhibitor's name. The date of nomination will be considered date of ownership. Exhibitors MUST have their owned their animal by:
 - ⇒ Beef – April 1st
 - ⇒ Goats, Hogs and Lambs – May 28th
- The Colorado State Fair will be held August 27 - September 6. The tentative 2021 livestock schedule can be accessed at their website: www.coloradostatefair.com. You are encouraged to visit the website for a complete listing of rules.

DATES for Market Lamb, Market Goat & Market Swine ID Days

Due to COVID, we are having Monday & Tuesday for Greeley Sheep & Goat ID.

- Please fill out all paperwork before entering the barn.
- We added Monday to assist with social distancing, we will only have one line of vehicles in the livestock barn at a time. We hope that you will utilize both days so Tuesday will not be jammed with people.
- All animals will remain on their vehicle/trailer to be tagged and retinal scanned unless the retinal scanner asks you to unload and go to a separate pen.
- A scale will be available to weigh if you need to use it.

Market Lambs and Goats

- Monday, May 3, 4-6 p.m., Island Grove Park, Greeley
- Tuesday, May 4, 4-6 p.m., Island Grove Park, Greeley
- Wednesday, May 5, 4-6 p.m. Briggsdale School FFA Shop
- Thursday, May 6, 4-6 p.m., Southeast Weld County Fairgrounds, Keenesburg

Market Swine

- All market swine exhibitors must pick up their ear tags and paperwork from the Extension Office and tag their own animals prior to the deadline. It is also a requirement that 3 photos be taken of each nominated pigs and attached to the nomination form. Mail in or hand deliver the nomination information and photos to the Extension Office by 5:00 pm on Thursday May 6, 2021, **there are no exceptions!** Detailed information is on the paperwork you pick up. Ear tags are available for pick up.

Cost is \$4/animal. Cash or check payable to Weld County Fair.

Meat Quality Assurance

4-H and FFA members enrolling in any market and/or breeding livestock or small animal projects for the first time regardless of age, must attend a Colorado Meat Quality Assurance (MQA) program. 4-H and FFA members will be required to attend a Colorado MQA program a minimum of twice during the course of their 4-H career – once as a junior (8-13 years old, 4-H age) and once again within one year after becoming a senior (14-18 years old, 4-H age) 4-H member.

We have completed all of our face-to-face classes. The only option is the virtual MQA class. This class is valid for only 1 year. You need to complete the virtual MQA class by Friday, June 4th and score an 80% or better on the test to be eligible to show at the Weld County Fair, Southeast Weld County Fair and Colorado State Fair. After you review the MQA program you need to take the MQA test to complete the course. A score of 80% will be needed to pass the course, if you score below the needed 80% you can re-take the exams as many times as necessary to obtain an 80% score.

Please check the MQA list to see who in your family needs to take the class. Those who need to take the class will have "Need Meat Quality Assurance" in red next to their name. The online class for Juniors and the online class for Intermediates and Seniors. Please select the correct class and review the information on each page. On the last page is a link to take the test. You can find the MQA list and classes in the Bulletin Board at www.weld4h.org.

2021 Dairy Judging

The Colorado 4-H Dairy Judging program will start on Thursday, June 17th at 9:30 am in the Extension Office. Everyone is welcome. You don't have to be a dairy project member to participate. Contact Debbie Carpio 970 397-6718 or Sara Hirsch 970 381-7675 for more information.

2021 Colorado Dairy Youth Extravaganza

The 19th annual Colorado Dairy Youth Extravaganza is scheduled for June 13-15 at Island Grove Park in Greeley. There will be plenty of fun mixed in with educational opportunities, showmanship contests, and dairy shows. The schedule of events is as follows:

Saturday, June 12

8 a.m.—6 p.m. Stall Set-up

Sunday, June 13

10 – 2 p.m. Cattle Arrive
12 – 4 p.m. Hoof Trimming
4 p.m. Showmanship Practice
5:30 p.m. Dinner
6 p.m. Quiz Bowl
8 p.m. Ice Cream Social

Monday, June 14

7 a.m. Breakfast
9 a.m. One-on-One Clipping Advise
9 a.m. Dairy Olympics
10:30 a.m. Dairy Judging Clinic & Contest
12:00 p.m. Lunch
1:45 p.m. Group Photo
2 p.m. Showmanship
Pee Wee (under 8 yrs)
1st year project members
2nd – 3rd year project members
4th + year project members
Adult (limited to 15 participants)
Supreme Showmanship (1st place from classes 2-4)
6:30 p.m. Pizza Party
7:30 p.m. Costume Contest

Tuesday, June 15

7 a.m. Breakfast
8:30 a.m. Heifer Show
12 noon Lunch
1 p.m. Cow Show
Awards – ½ hour after show concludes
Cattle released after awards program

The event brochure and entry form is available at www.weldextension.com and then clicking on "Colorado Dairy Youth Extravaganza." For questions, contact Kim at 970-400-2079.

4-H Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

- 1. 4-H online for those that have their animals at their place of residence and the 4-H Website <https://www.weld4h.org/Projects>, then go to the animal project page, for those that have their animals some place other than their residence. If your animal project is housed at your place of residence you can fill out this form while filling out your paperwork during the enrollment process online.**
- 2. If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.**

Talk to your club leader or contact Larry at 970-400-2093 if you have any questions.

FFA Animal Care and Housing Form

All FFA members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado FFA Livestock Projects form on file at the Weld County Fair Office.

1. FFA Members who want to show at the 2021 Weld County Fair must fill out and turn in an Animal Care and Housing Form by 5:00 p.m. on May 1, 2021 to Weld County Fair to be eligible to show at the 2021 Weld County Fair. These forms will not be accepted via email. You can download the FFA Animal Care and Housing Form at <https://www.weldcountyfair.com/Entries/Fair-Book-and-Entry-Forms>.

Talk to your FFA Advisor or contact Jenette at 970-400-2069 if you have any questions.

Premises ID

Premises identification will provide quick and accurate traceability of livestock and locations in the event of an animal health concern, which will help maintain the health of all Colorado livestock. For this program, a premises is defined as a location or site where livestock are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is managed by the Colorado Department of Agriculture.

For the 2020 – 2021 project year, 4-H members with livestock projects (beef, dairy, goat, horse, sheep, swine, poultry, and rabbit) are strongly encouraged to obtain a Premises ID. It is required to exhibit at the Weld County Fair and Colorado State Fair. It is also required for other livestock shows.

If you don't have a Premises ID, you can obtain one by calling the Colorado Animal ID coordinator at 303-869-9130 or go online to Colorado Location Identification (LID) Registration Form at <https://docs.google.com/forms/d/e/1FAIpQLSdeepTTKz5dl51dcJPrZEtz4OXiam0XFbcO6wJkXKUqM88jaQ/viewform>

Interview & Record Book Review for Livestock Project Members - DATES SUBJECTED TO CHANGE

4-H & FFA members with livestock projects will go through an interview process as a prerequisite to show at the 2021 Weld County Fair and Southeast Weld County Fair. At the time of the interviews, members must also present to the interviewer an up-to-date record book.

4-H Members will only have to interview one time, regardless of the number of livestock and/or horse projects taken. Interviews are expected to take about 20 minutes. After June 1st members will be able to sign up for an interview time by either going online at www.weld4h.org or by calling the Extension Office.

FFA members will do their record book interview with the SAE form that will need to be completed and turned in. Please talk to your FFA Advisor about this form.

Any leader or parent who is interested in volunteering to be an interviewer should contact Larry at 970-400-2093.

Date	Time	Location
June 24	3-6 pm	KM Cup, 721 4th Street, Unit D, Ft. Lupton
June 29	4-6 pm	Briggsdale School Ag Shop, 515 Leslie St., Briggsdale
June 30	3-6 pm	SE Weld Fairgrounds, 7758 CR 59, Keenesburg
July 1	8 am - 12 pm	Ault
July 6	3-7 pm	Exhibition Building, Island Grove Park, Greeley

Post-Fair Record Book Requirements

All 4-H members who exhibit livestock at the 2021 Weld County Fair must turn in at least one completed livestock record book after the Fair in order to be eligible to show at the 2021 Weld County Fair.

1. If the member sold an animal in the Junior Livestock Sale, a completed record book must be submitted for the species the exhibitor sold.
2. Completed record books must be received no later than 5:00 pm, Friday, September 10, 2021, to the Weld County Extension Office. Record Books will not be accepted via email. If you choose to mail in the record book, it must be received by 5:00 pm, Friday, September 10, 2021 or it will not be accepted.
3. Record books must score a minimum of 70% of the total points possible to be considered complete.

All FFA members who exhibit livestock at the 2020 Weld County Fair must turn in a completed FFA Member Record Book Form after the Fair in order to be eligible to show at the 2021 Weld County Fair.

1. FFA Record Book Forms must be submitted after the Fair and received no later than 5:00 pm, Friday, September 10, 2021, to the Weld County Extension Office. FFA Record Book Forms will not be accepted via email. If you choose to mail in the FFA Record Book Form, it must be received by 5:00 pm, Friday, September 10, 2021 or it will not be accepted.
2. Record Book Forms will be available after the Fair from Weld County FFA advisors, the Weld County Extension Office, or from the Fair Website www.weldcountyfair.com.

What is considered to be an up-to-date 4-H record book?

Here is guide, page-by-page, of what your 4-H record book should look like at interview time:

1. **Cover** – should be completed. Project Agreement should be completed; with dates and signatures by the member and parent.
2. **Goals** – should be completed; seniors – 2 goals minimum; intermediates – 1 goal minimum; juniors – answer goal questions about projects. Goals should be life skill oriented, complete sentences.
3. **Horse ID** – Horse ID should be completed and signed.
4. **Animal Inventory** – the first START section should be completed; list in separate columns for each project. Juniors' only list animal, value, sold/died.
5. **Equipment Inventory** – Beginning inventory (what you had on-hand at the start of the project) should be completed. Ending inventory should not be filled out at interview time.
6. **Animal Purchase Record** – should be completed; list in separate columns for each project.
7. **Feed Expense Record** – should be up-to-date; list in separate columns for each project.
8. **Health Expense Record** – should be up-to-date; make copies of this page if you need more space.
9. **Other Expense Record** – should be up-to-date; list in separate columns for each project.
10. **Health Record** – should be up-to-date; make copies of this page if you need more space.
11. **Income Record** – should be up-to-date; list in separate columns for each project.
12. **Comparison of Market vs. Fair Prices** – not to be filled out at interview time. (Intermediate & Senior only)
13. **Market Animal Performance** – should be up-to-date; one page for each project animal or group of animals fed alike.
14. **Financial Summary** – not to be filled out at interview time (exception could be for entry of beginning inventory value and animal purchase expense).
15. **Involvement Records** – should be up-to-date.
16. **4-H Story** – not to be filled out at interview time.
17. **Project Pictures** – would prefer to see some pictures at interview times, but not required to have them.
18. **Breeding Livestock Supplements** - should be included in books if you have a breeding project and should be up-to-date, at the minimum they should have the animal's name recorded. (not for horse record book)
19. **Goal Reflection**—not to be filled out at interview time.
20. **Project Completion**—not to be filled out at interview time.

Horse ID Forms Due May 1

Horse project members must have their project horse(s) identified by May 1, 2021. The guidelines for horse identification are as follows:

1. Submit your Horse ID Form through 4-H Online, co.4honline.com. Step-by-step instructions are posted at www.weld4h.org, then click on the Projects Page. You can also find these instructions on the Horse Project Page.
2. Upload front, left side and right side pictures of your horse.
3. Upload proof of ownership documents (one of the following documents):
 - Brand paper
 - Registration paper in the name of the project member or immediate family
 - Bill of sale
 - Signed lease agreement (Note: Lease agreements must be updated every year.)
4. Upload your negative Coggins test.
5. All horses need to be entered.
5. Back up Horse ID. Please see Horse Project Packet for details.
7. Members who lose their project horse to injury or death can not replace that animal for the 4-H year, and must still complete their record book to complete their project.

Identification Form for Rabbit Project Members

Rabbit project members in 4-H and FFA who plan to show meat pens at the 2021 Weld County Fair will need to identify their does that are used to kindle the litters of meat pen rabbits. This form, titled **DOE IDENTIFICATION FOR RABBIT MEAT PENS** must be completed and filed with the Extension Office by May 1, 2021.

If you are anticipating showing a meat pen of rabbits at the County Fair, please contact the Extension Office and request this form, or you can download a copy at <https://www.weldcountyfair.com/Entries/Fair-Book-and-Entry-Forms> or go to <https://www.weld4h.org/Projects/Livestock-Small-Animals-and-Horse-Projects/Rabbit>.

2021 Poultry Meeting Schedule

- May 20th at 6:30 pm in the 4-H Bldg, Record Books
- June 17th at Pheasant Run Park in Greeley, Preparing for Fair

Poultry Bands available at Extension Office

Weld County Extension Office has four (4) sizes of poultry bands available for sale. Bands cost \$0.50 each.

New Livestock Family Programs

I want to make you aware of a new series call *New Livestock Family Programs*, There are so many things that are happening within the livestock projects and sometimes families can get lost in the process. So I am introducing three programs that should help make things clearer so you can stay up and enjoy the projects more:

Session #1:

There are certain areas within understanding deadlines in the livestock program that can give new families a certain degree of frustration, so I put this together early in the year to give you some guidance. This session is about Animal Care and Housing Forms, Animal ID, MQA, Livestock Interviews, Livestock Record Books and Weld County Fair. This will be a ZOOM presentation on Thursday, April 29, 2021, at 7:00 pm. Please RSVP by 5:00 pm on April 28th to Larry at lhooker@co.weld.co.us to get the invitation and link to the class.

Session #2:

Animal Care and Nutrition, presented by Brett Kirch, CSU Professor. Date is Thursday, May 20, 2021, at 7:00 pm., come learn about nutrition and good animal care. Please RSVP by 5:00 pm on May 19th to Larry at lhooker@co.weld.co.us for the face to face class.

Session #3:

Prepare For Fair, presented by various 4-H members in various livestock species. Date is Thursday, July 8, 2021, at 7:00 pm., come learn about our county fair and what you should bring with you. More information coming soon.

These programs are not limited to new livestock families, if you would like to attend, please join us.

Youth Loan Program

American AgCredit's AgYouth Program provides interest-free loan funds for qualifying beef, sheep, goat, swine, and dairy projects to 4-H and FFA members. For information, please contact MacKenzie Stoaks at American AgCredit in Greeley at 970-330-4071 or agyouth@agloan.com.

Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for fair! For a checklist to make sure you have everything done, visit: www.weld4h.org, then go to the Bulletin Board on the homepage.

Royalty Corner

Hi everyone, my name is Ella Niccoli, one of the Weld County Fair Attendants for the Weld County Fair Royalty Court. In the month of April we had the opportunity of helping at the Weld County Goat Extravaganza held on April 23th through the 25th. In May, we plan on helping with goat and sheep ID day May 3rd and 4th in Greeley, May 5th in Briggsdale and May 6th in Keenesburg. We also plan to be at Contest day on May 15th. With The Weld County Fair just around the corner we are seeing many more fun and exciting events that we didn't have the opportunity to attend last year. We look forward to seeing you at the 2021 Weld County Fair!

-Ella Niccoli

2021 Weld County Fair Book Online and Entry Deadline

In 2020, The Weld County Fair announced that we switched over to an online Fair Book. In 2021, we will be cutting back further on printing fair books to hand out as we are going green. The office will be glad to copy the section of book that you are interested in entering, but will refrain from copying the entire book. Please visit www.weldcountyfair.com for information of when the fair book will be available. **The entry deadline for this year's Weld County Fair is July 9th, late entries will be accepted from July 12th through July 16th by 5:00 p.m. and will result in a \$5.00 per class late fee.** All entries completed after July 16th will be \$100.00 entry with a \$500.00 max per exhibitor. We are pushing towards online entries completely, we will have more information regarding online entries as it becomes available. If you have any questions, please feel free to give the Fair Office a call at 970-400-2066.

Animal Exhibitors Must Submit W-9 Form (Beef, Dairy, Goats, Horses, Poultry, Rabbit, Sheep, Swine) and IAFE Form

Just a friendly reminder, in order for animal entries (except dog) to be complete and accepted, exhibitors must complete a W-9 form as well as an IAFE form and **submit to the Fair Office by July 9th**. The W-9 form is available on the Weld County Fair website (under Entries / Fair Book & Entry Forms / Livestock/Horse Entry Forms). The IAFE form will be available at a later date. Exhibitors showing multiple species only need to fill out one form. **Forms must be filled out completely and signed.**

Courtesy Notice: Muck Your Pens

As members of the Weld County community, we are asking our youth to please muck out the pens they use prior to departure on Sunday, August 1st, evening. In efforts to maintain an overall professional presentation, it would be greatly appreciated for all livestock participants to be team members as we come to the conclusion of the Fair. Thank you in advance!

Swine Penning NEW THIS YEAR

Swine barn Set-up and pen assignment change: Pig pen assignments will be assigned Wednesday, July 28th from 11:00 am- 6:00 pm at the front lobby of the Exhibition Building (Pig Barn), set-up will follow once pens are assigned to exhibitor. More detail coming soon.

Goat and Sheep Penning

As in 2020, pens will be assigned for sheep and goat exhibitors upon arrival and before pens may be set up (similar to how pigs are currently penned). Upon arrival for set up, please proceed to the superintendents table near the show ring in the event center. EXHIBITOR OR EXHIBITORS IMMEDIATE FAMILY MEMBER (mother, father, brother, sister) **MUST BE PRESENT TO MAKE PEN RESERVATIONS.** If you wish to pen next to cousins, friends, or 4-H club, a member of EACH family must be present, and you must be in line together – NO EXCEPTIONS. Pen assignments will be based on number and types of goats and sheep being brought to fair, not number pre-entered. Penning will begin at the end of the first row for each species and fill one after the next – you will not be able to choose a specific pen. Exhibitor families may be stalled together depending on space. Exhibitors/families who exhibit both sheep and goats will be given an option to stall animals near each other in designated area.

Attention Goat Exhibitors

Remember:

If horned, Market Goats must have horns tipped (not less than the diameter of a dime at the end). All goats required to have horns tipped blunt, no sharp points allowed. Tipping of horns is not allowed on grounds.

Breeding Exhibitors

All forms of proof of ownership (registration certificate, brand inspection, bill of sale) must indicate sole ownership as of May 1st in the exhibitor's name, as printed in the Fair Book that will be available at www.weldcountyfair.com in mid-May.

Rules that apply are published in the Fair Book under 4-H & FFA Livestock and Animal Division General Livestock Rules section I Eligibility rule B; Breeding Beef rules section Regulations rule 5 and IAFE National Show Ring Code of Ethics form rule 1. The IAFE National Show Ring Code of Ethics is required with entry & must be signed by exhibitors and exhibitors parent.

2021 Camping Reservations

Camper spaces are FULL. As a reminder, camper check-in will be Sunday, July 25th and Monday, July 26th (Interview Judging day for non-livestock projects). Check out will be after 5:00 pm on Sunday, August 1st, though campers may stay through the morning of the 2nd. Campers will not be allowed to come in and out. Additional information will be mailed out to campers in July and can be found at www.weldcountyfair.com.

Celebrating 103 Years

Mark your calendars for the 103rd celebration of the Weld County Fair! Our pre-fair will begin on July 24th with our official fair kicking off mid-week and wrapping up with the Junior Livestock Sale on Monday, August 2nd. Visit www.weldcountyfair.com for a tentative schedule!

Breeding Beef "Cattle For Kids" Programs

Cattle For Kids is a group of individuals, families and businesses who encourage 4-H and FFA members to choose a Breeding Beef project and to show their cattle at the Weld County Fair. Cattle For Kids now has three programs which gave awards adding up to \$9,000 in 2020.

1. Prize Money: Prize money is given for each class placings and division champions and reserve champions.
2. Heifer Purchase: Awards of \$2,000 per recipient will be given at the 2020 Weld County Fair.
3. Cow/Calf Incentive: Exhibitors of cow/calf pairs will receive a \$200 award the first time a cow is returned to the fair with a calf at side after that cow was previously shown at the fair and entered in the Cow/Calf Incentive program.

"Cattle for Kids" entry forms can be found at www.weldcountyfair.com. You can mail your Cattle for Kids entry forms in with your Breeding Beef forms or you may fill out the entry form and bring it with you the day of check-in.

Look for our Cattle For Kids booth in the cattle barn at fair.

"Cattle For Kids" Committee
Teri Laeger, 970-302-6638
Roy and Marge Patton
303-419-6961 & 303-419-6963

Please call if you have questions or would like to become a contributor.

Weld County 4-H Newsletter

Is an official publication of Colorado State University Extension- Weld County 4-H

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

May 2021

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

Sincerely,



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Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.

Master Calendar

May	
1	Animal Care and Housing Forms due
1	Doe Identifications for Rabbit Meet Pens due
1	Horse ID due through 4-H Online
1	Dog ID due through 4-H Online
3	Market Goat and Lamb ID Day, 4-6 pm, LB
4	Market Goat and Lamb ID Day, 4-6 pm, LB
4	Youth Executive Council, 7 pm, EO
4	Leaders Council, 7 pm, EB
5	Shooting Sports Council, 7 pm, EB
5	Market Goat and Lamb ID Day, 4-6 pm, Briggsdale
6	Market Goat and Lamb ID Day, 4-6 pm, Keenesburg
6	Market Swine ID Paperwork due to EO by 5 pm or drop paperwork off at above ID Days
11	Record Book Workshop, 6-8 pm, Keenesburg
15	Creative Cooks and Cake Decorating Contest
18	Horse Council Meeting, 7 pm, EO
19	District II Meeting, 7 pm, Location TBD
20	New Livestock Family Program, 7 pm, Virtual
31	Weld County Extension Office Closed

June	
1	Weld County Extension Office Closed
2	Shooting Sports Council, 7 pm, EB
3	Visual Arts Workshop
5	Shooting Sports Invitational, All Day, Fort Lupton Range
5	Camp Cloverbud, 9 am-1:30 pm, Saddle Club
6	Cake Decorating Workshop, 2-5 pm, EB
8	Youth Executive Council, 7 pm, EO
8	Leaders Council, 7 pm, EB
13-15	Colorado Dairy Youth Extravaganza, 4-H, LB

June Continued	
17	Poultry Meeting, 6:30 pm, Pheasant Run Park, Greeley
24	Livestock, Small Animal and Horse Record Book Interviews, 3-6 pm, Fort Lupton
29	Livestock, Small Animal and Horse Record Book Interviews, 4-6 pm, Briggsdale
30	Livestock, Small Animal and Horse Record Book Interviews, 3-6 pm, Keenesburg

July	
1	Livestock, Small Animal and Horse Record Book Interviews, 8 am-12 pm, Ault
5	Weld County Extension Office Closed
6	Livestock, Small Animal and Horse Record Book Interviews, 3-7 pm, Greeley
6	Youth Executive Council, 7 pm, EO
6	Leaders Council, 7 pm, EB
7	Shooting Sports Council, 7 pm, EB
8	New Livestock Family Program, 7 pm, Virtual
9	Fair Entries Due
12-16	Late Fair Entries accepted with \$5 late fee per entry
13	Record Book Workshop, 6-8 pm, 4-H
17	Late Fair Entries accepted with \$100 late fee up to \$500 max per exhibitor
20	Horse Council Meeting, 7 pm, EO

August	
3	Youth Executive Council, 7 pm, EO
3	Leaders Council, 7 pm, EB
4	Shooting Sports Council, 7 pm, EB
20	Outstanding Member/Volunteer Application due

Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE (www.weld4h.org) regularly for the most up to date & accurate information!

Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley
 EO = Extension Office, Island Grove Park
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park
 EB = Exhibition Building, Island Grove Park
 LB = Livestock Barn, Island Grove Park