

## Highlights in this issue:

- College Scholarships
- Enrollment
- Volunteer Reporting Hours

## Project Updates

Leathercraft Units have changed and there is a new Leathercraft manual this year.

## Clubs Needed!

Do you live in or around the Johnstown/Milliken, Windsor/Severance or Eaton/Galeton area and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organizational Leaders and start new clubs! With only one club in the Johnstown/Milliken, Windsor/Severance and the Eaton/Galeton area, it has become impossible to serve all the members who want to be involved. If you are interested in stepping into this role, please contact Kim Eastwood at 970-400-2079.

## Volunteer Reporting Hours

New this year is an opportunity for volunteers to share how many hours you spend in your positions. Whether this is your time spent for club meetings, leading workshops, or helping at different events all can be shared! Things can be lumped together (all workshop hours, club hours, etc.) or you can put in dates for each thing, it is all up to you. You can find instructions on how to input these hours in the Bulletin Board at [www.weld4h.org](http://www.weld4h.org). Go to the Bulletin Board and click on Leader Volunteer Hours to get the instructions. These hours will need to be put in by the end of the 4-H year next August. If you would rather e-mail in your hours spent you can send them to [keastwood@weldgov.com](mailto:keastwood@weldgov.com).

## Icebreaker Activity

Through this activity, members will be able to learn what they have in common with other members of the group. You will start out by asking the group a question, examples listed below, and everyone will start calling out their answers. The goal is to find other members who are saying the same thing that you do. If you find someone saying the same thing, you will link arms & continue to move around the room to find everyone that is saying the same answer. Give the group 1 minute for each question to find the others that have the same answers.

Example Questions:

- Favorite Color
- Favorite pizza topping
- Favorite animal

## Seeking Applicants for Horticulture Agent

We are hiring a Horticulture Agent/Master Gardener Coordinator. The position is open and posted, you can find detailed information and apply at [Colorado State University Extension](http://Colorado State University Extension). We will also posted the detailed job description on our [Employment Opportunity page on the Weld County Extension website](http://Employment Opportunity page on the Weld County Extension website). Please visit our website or Colorado State University Extension if you are interested in applying or know someone who wants to apply. Applications close November 6, 2022.

## Weld County 4-H Traeger Grill

We will again be holding a Traeger Grill Raffle to raise funds for Weld County 4-H! The Grand Prize is a Traeger Pro 780 Wood Pellet WiFi Grill. The drawing will be held November 19, 2022 at 7:00 pm at the annual Mardi Gras.

## Great 4-H Club Fundraiser

The Weld County 4-H Foundation raffle returns half of the ticket sales money to the club or group that sold the tickets. This is a much better rate of return than the 25% (one quarter percent) returns grocery store card sales yield and what other fundraising companies provide. If you are interested in selling raffle tickets to raise money, contact Kim at 970-400-2079.

## 2022 Scholarship Recipients

If you received a scholarship greater than \$500 make sure you resubmit your proof of registration for your second semester payment. We will not automatically pay out the remainder of the scholarship without that. If you need that form, please contact Kim at 970-400-2079.

## Colorado Farm Show Scholarships

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2023 or the spring of 2023. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$250,000 in scholarships!

Scholarship applications and guidelines can be found at [www.coloradofarmshow.com](http://www.coloradofarmshow.com). Applications must be postmarked no later than November 1, 2022. Applications that are incomplete or late will not be considered.

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# Members/Leaders

## Who Ya Gonna Call?!

**Members: If you are planning to transfer to another club, please do the following:**

1. Call your current Organizational Leader to let them know you will be transferring clubs.
2. Call the Extension Office at 970-400-2066.

## 4-H Membership

The 4-H year runs from October 1 to September 30. 4-H age is the age of the individual on December 31 of the current 4-H year.

- Cloverbud: 5-7 years old
- Junior member: 8-10 years old
- Intermediate member: 11-13 years old
- Senior member: 14-18 years old

## Leader Requirements

Recognized leaders may hold 4-H functions, are covered by 4-H insurance, and may serve as chaperones in the name of 4-H.

Everyone interested in becoming an Organizational Leader is required to interview with the 4-H Agent(s), even if you are already an approved project leader. If your club is dissolving or if you are considering change in leadership, call the Extension Office at 970-400-2066.

In order to be recognized as a volunteer 4-H leader in Weld County, all **NEW** leaders must complete the following requirements:

1. Complete a volunteer application through 4-H Online and receive two positive references
2. Complete a 4-H enrollment form through 4-H Online
3. Complete leader training
4. Pass a background check
5. Interview with 4-H Agent (All organizational leader applicants or as requested)

## Interested in Becoming an Organizational Leader?

Remember, Organizational Leaders must be approved, enrolled leaders AND they must have an interview with 4-H Agents before being accepted as an Organizational Leader. If your club is considering changing leadership (new leader or adding a co-leader), please contact the Extension Office at 970-400-2066 to complete all requirements.

## 4-H Leaders Re-Enroll

All Returning leaders must re-enroll. Every 4-H Leader must submit an enrollment form every year. All volunteers absent from 4-H for one year or longer will be required to re-apply and complete all new volunteer requirements.

## 4-H Enrollment

Online enrollment will open in mid-October, 2022. Re-enrolling in 4-H as a member or a leader is easy. Each family will login using their family email address and password to enroll electronically. If you don't remember your family email to start this process, please get with your Organizational Leader to verify your family email. Members will be able to log in at any time to refresh their memory of what projects they are enrolled in!

Signatures for the forms are electronic. **AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL. The only paperwork you will have to print out is the Animal Care and Housing Form if your animals are located at a different property.** Once families submit their enrollment, please pay your club the enrollment fees. The 4-H staff in our county will view and approve each enrollment. Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by updating your online account prior to March 1st.

We will email everyone when enrollment is open in mid-October. After confirming your family email with your leader, 4-H members and leaders can enroll themselves online. There will be step by step instructions to help you enroll posted in the bulletin board on the Weld County 4-H website [www.weld4h.org](http://www.weld4h.org) by October 7, 2022.

## Horse and Dog ID Forms

All Horse and Dog ID Forms must be done on an annual basis through 4-H Online by May 1st. If you identified a horse or dog last year, you must activate each animal account. For the Dog ID, you will need to update and upload new vaccine information.

## Breeding Animal ID Forms

We are highly encouraging members with breeding animals to fill out the ID Form for each breeding animal in 4-H Online this year. In 2023-2024 4-H year, you will be required to fill it out for your breeding animals..

## Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, please contact Kim.

## What is the 4-H re-enrollment deadline for re-enrolling members?

The deadline for re-enrolling members and clubs is January 15, 2023. You must have your enrollment completed and fee turned in to your club leader by the club deadline so they can get them turned into the Extension Office. The 4-H enrollment deadline for new members and for all members who wish to exhibit at the Weld County Fair is March 1, 2023. There are other deadlines associated with specific projects. Check with your leader if you have questions.

## What is the enrollment fee?

The annual enrollment fee is \$35.00 when submitted by the January 15th deadline. The 4-H Cloverbud member fee is \$25.00. The fee is an additional \$10.00 for each when submitted after the January 15th deadline.

## How to enroll for Weld County CWF?

The Citizenship Washington Focus (CWF) is not included in the project list in 4-H online. Please follow these instructions to enroll.

For the members signing up for the 2023 trip, you will sign up under the CWF group you want to be part of once your account has been approved. If you are interested in the 2026 CWF trip, please sign up in the 2026 Group of your choice.

## Signing up for Judging Teams

Members who wants to be on a judging team will need to sign up through 4-H Online in the Group Section once your account has been approved.

**The Extension Office will ONLY accept enrollment fees from 4-H club leaders.**

# Members/Leaders

## 4-H Showcase

January 7th, 10: 00 a.m. – 1:00 p.m.  
Exhibition Building, Island Grove Regional Park

Who: Invite all of your friends!

What: Activities, demonstrations, exhibits and lots of fun!

Activities may include cake decorating, model rocketry, pinwheels, leathercraft, scrapbooking and much more! There will be door prizes and free hot dogs & popcorn. If you would like to lead an activity or do a demonstration, contact Kim at 970-400-2079.

## Family History Workshop

Are you interested in your family history? Do you want to find out if you are related to a president or a celebrity? Do you want to find out where your family descends from? Maybe you're already a Pro and you need help digging deeper. If you are interested in a new Family History project, please keep your eye on future Newsletters for more information on workshops. If you are interested now, please reach out to Michelle at [Highlandclovers@gmail.com](mailto:Highlandclovers@gmail.com).

## Shooting Sports Certification Training

If you are interested in becoming a Certified Shooting Sports Leader, in any discipline, trainings will be offered across the state this Spring. To attend the training, you must be an enrolled, approved leader for Weld County 4-H. This requires online training videos, background check, and reference check. Dates for the coming trainings will be released as soon as they are available. You must be in the process of becoming a leader a minimum of 4 weeks before the deadline for registration for the trainings.

## Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, contact Kim.

## Laser Tag

As we begin the new 4-H year there are new policies in place from Colorado 4-H regarding laser tag. 4-H groups are no longer allowed to participate in laser tag as it promotes the idea of pointing guns at other people. Please be aware of this when planning club outings.

## Weld County 4-H Leader's Council T-Shirts

Weld County Leaders Council has several t-shirts for sale. We have 2 styles of t-shirts, "Catch The Clover". The t-shirt was designed by Ryan Hamilton. These t-shirts cost \$12.00 each for youth and adult sizes S-XL and \$15.00 for adult sizes 2XL-4XL. We also have "Weld County 4-H Est. 1917" t-shirts for sale. These t-shirts cost \$17.00 each for adults and \$12.00 each for youth sizes. If you are interested in purchasing a t-shirt, please contact Michelle at 970-400-2076. You can view pictures of the t-shirts at <https://www.weld4h.org/Adult-Opportunities/Leaders-Council>.

## Programs for August-December 2022



### August: Snap Circuits

Have fun learning about new Energy Sources including: geothermal, hydrogen fuel cells, wind, solar, tidal, hydro and others. Snap Circuits are easy to use magnetic pieces that snap together allowing you to make circuits without having to use solder guns or twisting wires together.



### September: Explorers of the Ocean

Youth will learn about the incredibly complex relationship between Earth's oceans and the global climate. The three activities develop observational and critical thinking skills while exploring the interconnected nature between the ocean and humans. Each challenge requires innovations and technical solutions that inspire public action.



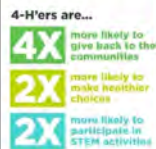
### October: Get Fall Crafty

This program will focus on Art and the season of Fall. Join us as we learn about what makes fall so special with a chance to create your own fall decor, paint them and place them in your home.



### November: Infrared Illusions

Come see yourself before an Infrared Camera and see some pretty amazing things such as things disappearing inside a box! Learn about how Infrared works and all its great applications.



### December: Holiday Pillow Case designs

Come decorate your own Pillow Case with great holiday themes. Learn how to use the Cricut technology and iron on your own favorite holiday cut outs.

Contact Patrick Pulis 4-H youth developer at [ppulis@weldgov.com](mailto:ppulis@weldgov.com) or (970)400-2086

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

## Programs for January-May 2023



### January: Paleontology

This program will look into fossils around the earth. Youth will make their own Dinosaur Fossils.



### February: Coaster made by Fire

Youth will learn about chemistry and get to use special markers to make their designs and then get watch how fire makes cool designs on their artwork.



### March: Making Lip Balm

Youth will learn about how certain oils, wax and fats have properties that make it great for lip and skin care



### April: Electromagnetism

Learn how Magnetism and Electricity work to make strong magnets using simple items like batteries, wire, and a nail.



### May: Rockets and Space

Youth will learn about the parts of a rocket and be able to design and build their own stomp rocket and watch them fly!



Contact Patrick Pulis 4-H youth developer at [ppulis@weldgov.com](mailto:ppulis@weldgov.com) or (970)400-2086

CSU is committed to providing an environment that is free from discrimination and harassment based on race, age, creed, color, religion, national origin or ancestry, sex, gender, disability, veteran status, genetic information, sexual orientation, gender identity/expression, or pregnancy in its employment, programs, services and activities, and admissions.

## Recognition Night

Thank you to all of the 4-H members, leaders, parents and friends of 4-H who came to celebrate a year of accomplishments. It was an evening of fun! Attendees enjoyed a dinner provided by McCartys of Eaton Country Club and sponsored by Chevron & Weld Co. 4-H Foundation. Attendees enjoyed a Graduating Senior Slide Show, lots of fun to see kids when they first began to their final project, and hear what they have planned for the future. It was exciting to see the graduating Cloverbuds and how excited they are to move into the regular 4-H program! As always, we also enjoyed a slide show featuring 4-H members, families and leaders throughout the year—thanks for providing us with your memories from 2022. We had 475 folks attend this year, and it really made it a special evening. Our Outstanding Jr Member was Isabelle Bokelman, Outstanding Senior was Emily Hogsett, Outstanding Leader Randy Jacobucci these members and leaders will receive a jacket at Mardi Gras.

### Special thanks to:

- Chevron for sponsoring our event!
- The Weld County 4-H Foundation for sponsoring awards and Dinner
- McCartys for a delicious dinner
- Anderson & Whitney of Greeley and Yeater & Associates for sponsoring Overall Record Awards
- Mike Olearnick for MC'ing
- Weld County Fair Royalty for presenting awards
- County Commissioner Perry Buck & Steve Moreno for supporting our 4-H members!
- Everyone who came to enjoy one another's company and celebrate 4-H!

We hope to see you in 2023!



Outstanding Leader Nominees & Winner



Outstanding Member Nominees & Winners



Graduating Members



Leaders with 5-20 years of service



Tim Seltzer Shooting Sportsmanship Award



Competitive Team Members

### Outstanding Record Book:

|                            |                   |
|----------------------------|-------------------|
| Champion Junior            | Kiliana Breuer    |
| Res. Champion Junior       | Emmett Park       |
| Champion Intermediate      | Isabelle Bokelman |
| Res. Champion Intermediate | Brody Ferguson    |
| Champion Senior            | Jackson Strain    |
| Res. Champion Senior       | Cora Schaffner    |



## Pre Paid Orders

Short Sleeve-\$16

Long Sleeve-\$25

Hoodie-\$35

Plus sizes \$5.00 more

<https://form.jotform.com/212914334476053>

Teresa Johnson  
4-H Specialist



venmo

Order by December 5 for Christmas delivery

Contact: Teresa Johnson

970-302-9040

benefits Weld County YEC

## Youth Executive Council

Gobble, gobble, gobble! Thanksgiving is almost here, Weld County 4-Hers! YEC has been thankful to start a new 4-H year! Let's see what the Youth Executive Council has been up to this month.

Recognition night took place on October 4th and we were so happy to see so many 4-H families there. Congratulations to everyone who was recognized! YEC officers were officially elected and put into place. Our new officers are: President Zac Schmunk, Vice President Laura Stevens, Secretary Avery Loveland, Treasurer Caitie Holcomb, and Reporters Paige Strickland, Aubri Reynolds, Macy Schleiger, and Izzy Bokelman. Congratulations to them! Mardi Gras is on November 19th and the theme is Disney! YEC will have our Mardi Gras dance after the activities from 9:30-12:00 pm in the 4-H building and it will be \$5 to get in. So bring your dancing shoes and we hope to see you there! Officer training is coming up in February so if you are interested in learning more about the office you hold or want to hold, we encourage you to come!

Want to keep posted on what we do, or what we're about? Our next YEC meeting will be held on November 1st which is our dinner meeting for current members. We will begin welcoming new members again in December. If you are interested in joining the Youth Executive Council, the only requirements are to show up and attend a meeting, and be 13 years or older. Even if you're not sure you want to join, we still welcome visitors!

Paige Strickland, Macy Schleiger, Aubri Reynolds, and Izzy Bokelman- The YEC Reporters

## District II Meetings

District II Meetings will rotate between counties with some meetings being virtual or at conferences.

- November 13<sup>th</sup> at 6 pm – Virtual
- January – At LDC
- March 26<sup>th</sup> at 2 pm – Weld County

# MARDI GRAS Club Basket Challenge



Which 4-H Club Basket will win the 5<sup>th</sup> Annual basket challenge?

Start planning your Basket Now!

Winning Clubs receive a "club party"

Clubs are challenged to provide a unique Gift basket to be placed on the silent auction, the basket selling for the highest bid will

be crowned the 2022 winner!

## 2021 Winners:

Please deliver all baskets to the Extension Office by November 5th Include basket value & photo of all items in basket!



Highest Value Beebe Draw

Traeger Grill Set



Highest Profit Centennial Ag

Movie Night



Most Creative Platte River Ag

Ranch Hand Basket

Pick a theme

Gather Items

Involve your members!

Questions? Teresa 970-400-2070 tjohnson@co.weld.co.us

# Mardi Gras Silent Auction Call for Items



AGAIN IN 2022 the SILENT AUCTION will be held virtually.

Items will be displayed at the Mardi Gras, but all bidding will be done online.

Clubs are requested to deliver their donations for the auction to the Extension Office by

November 4  
Winning items can be picked up, with paid receipt at Mardi Gras or at the Extension office before 11/23.

If you, your business or your club are interested in donating please contact  
Kris Stevens at 970-302-7258 or  
Teresa Johnson 970-302-9040

Donations will be picked up for your convenience upon request.

Don't forget the Club Basket Challenge!

# Mardi Gras Dance



Saturday November 19

9:00pm-11:45pm  
\$5.00/person



Once You're in You're In. If you leave, you will not be readmitted. 4-H Code of conduct & dress rules will be enforced.

Sponsored by Weld County 4-H Youth Executive Council

# Please Remember

To bring your Club's donation

to the cakewalk & concession stand



I cake, I pie & I baked good (brownies, cookies, etc) to be delivered by 11/19/22 @ 1pm.

**Mickey's Mardi Gras Bash**

Contests may include:  
 Best Character  
 Eating Contest  
 Best Voice

Club Basket Challenge  
 Silent Auction  
 Traeger Grill Raffle  
 Fun Booths  
 Prizes Food

We expect you & all your friends!  
 Exhibition Building,  
 Island Grove Greeley

**November 19, 2022**  
**3pm-9pm**

Thanks to our sponsors:  
 WELD COUNTY COLORADO STATE UNIVERSITY EXTENSION  
 Don't forget the Dance 9:30-Midnight @ the 4-H Building  
 the human energy company

For More Information: Terese Johnson 970-302-9040

## Members/Leaders/Horse/ Livestock/Small Animals

### Premises ID

A premises identification number (PIN) or location identifier (LID) is a unique code that is permanently assigned to a single physical location. PIN or LID registration is administered by each State and allows animal health officials to quickly and precisely identify where animals are located in the event of an animal health or food safety emergency. A PIN or LID is required to purchase official animal identification tags.

If you move, the Premises ID stays with the property you are moving from and you will need to get a new Premises ID for your new home.

You can obtain a Premises ID at <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/traceability/state-pin/>.

PID may be obtained by contacting the Colorado Department of Agriculture at 303-869-9130 or online at [www.coloradodepartmentofagriculture/animals-ag.colorado.gov](http://www.coloradodepartmentofagriculture/animals-ag.colorado.gov).

### 4-H Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

1. 4-H online for those that have their animals at their place of residence and on our 4-H Website [www.weld4h.org/projects/](http://www.weld4h.org/projects/) for those that have their animals some place other than their residence. If your animal project is housed at your place of residence you can fill out this form while filling out your paperwork during the enrollment process online.
2. If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.

Talk to your club leader or contact Larry at 970-400-2093 if you have any questions.

### FFA Animal Care and Housing Form

All FFA members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado FFA Livestock Projects form on file at the Weld County Fair Office.

- FFA Members who want to show at the 2023 Weld County Fair must fill out and turn in an Animal Care and Housing Form by 5:00 p.m. on May 1, 2023 to the Weld County Extension Office to be eligible to show at the 2023 Weld County Fair. These forms will not be accepted via email. You can download the FFA Animal Care and Housing Form at [http://weldcountyfair.com/entries\\_events/fair\\_book\\_entry\\_forms](http://weldcountyfair.com/entries_events/fair_book_entry_forms).

COLORADO STATE UNIVERSITY EXTENSION

**CLC**

**COLORADO LEADERSHIP CAMP**

**TOP GUN**

\$185 REGISTRATION FEE/PERSON

REGISTRATION CLOSES OCTOBER 23 @ 11:59PM

ADULT CHAPERONES NEEDED! 2 ADULTS PER ROOM

EDUCATE. CREATE. CONNECT

GLENWOOD SPRINGS, COLORADO

4-H ONLINE REGISTRATION!

140 YOUTH CAPACITY

NOVEMBER 11-13

4-H AGES 11-13

LIMITED SPACE AVAILABLE! REGISTER ASAP!

## Breeding Animal ID Forms - New This Year

New This Year – We are encouraging all members with breeding animals (Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and Swine) to fill out an ID Form in 4-H Online. Once you fill it out and submit it, the following year you will just update and submit the form. We are asking you to fill out the Breeding Animal ID Forms by May 15<sup>th</sup> through 4-H Online. We will be requiring a breeding animal ID Form in the 2023-2024 4-H year. There are step-by-step instructions on how to fill out the Breeding Animal ID Form on each species pages at <https://www.weld4h.org/Projects>.

## National Western Stock Show Catch-A-Calf Program

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable. Applicants must be between the ages of 14 and 18 as of December 31, 2022 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

Applications are due December 1, 2022.

## Weld County Goat Extravaganza

Nominations are being taken for persons interested in serving on the Weld County Goat Extravaganza Planning Committee. The purpose of this committee is to help plan the Weld County Goat Extravaganza that takes place in the end of April, the 2023 show will take place on April 21-23. If you are interested or have questions about this committee, please contact Larry Hooker, [lhooker@co.weld.co.us](mailto:lhooker@co.weld.co.us).

## Weld County 4-H Horse Advisory Council

Nominations are being taken for persons interested in serving on the 4-H Horse Advisory Council. The purpose of this Council is to coordinate horse activities and educational opportunities in Weld County for 4-H members involved in the Horse project. Council members will be elected at the November meeting. Please call Kim Eastwood at 970-400-2079, if you have an interest in serving on this Council.

## Judging Opportunities for 4-H Members

Judging is a great opportunity for 4-H members to improve decision making, communication, problem solving, and time management skills in a fun, team-oriented setting. Members do not have to be involved in any specific project to take part in judging programs. Some potential benefits of judging include college scholarships, opportunity to travel, personal and team awards. Check out one or more of these judging opportunities!

### Signing up for Judging Teams

Members who wants to be on a judging team will need to sign up through 4-H Online in the Group Section once your account has been approved.

### Horse Judging

Develop an eye for horses and understand what exactly goes on in the show ring. Workouts generally start in January or February. The State Horse Judging Contest is held in Fort Collins in conjunction with the State 4-H Conference in June. There are opportunities for members of top placing teams to travel to national level contests. For more information contact Kim Eastwood at 970-400-2079.

### Horse Bowl

By participating in Horse Bowl, you can learn about the horse in a fun setting. The team competes in knowledge bowl contests that demonstrate understanding of equine science and management. Work-outs generally start in October or November. The State Horse Bowl Contest is held in conjunction with the State 4-H Conference in June. There are opportunities for members of top placing teams to travel to national level contests. For more information contact coach Teresa Johnson at 970-302-9040.

### Horse Hippology

Very similar to Horse Bowl is the Hippology program. It's a fun and competitive setting for youth enrolled in a horse project to demonstrate the breadth of their knowledge and understanding of equine science, and in particular the practical application of this knowledge and skill. A hippology contest consists of four phases: judging, written test, stations, and team problem. Top state teams have the opportunity to travel to national level contests. Practices normally start in October or November. For more information contact coach Teresa Johnson at 970-302-9040.

### Livestock Judging

Workouts for Livestock Judging normally start in early March. Generally, the team will also compete in several county contests prior to the State contest in June, held in conjunction with the State 4-H Conference in Fort Collins. Team members will learn livestock evaluation skills for beef, sheep and swine. Top placing teams have the opportunity to participate in national level contests. For further information contact coaches Ben and Larissa Fritz at 970-396-7395 (Ben) or 970-759-6404 (Larissa).

### Dairy Judging

Dairy judging is a state-based program where members participate on an individual basis. Following the State Contest, generally held in July, the top individuals are chosen and have the opportunity to participate in national level contests. In dairy judging members will learn about the parts of a dairy cow and dairy cattle evaluation skills. Workouts normally start in June. For more information contact coaches Debbie Carpio at 970-397-6718 or Sarah Hirsch at 970-381-7675.

### Rabbit Judging

Team members learn the basics of rabbit judging – body types and how to pose them; point schedule on specific breeds and what characteristic(s) earn the most points; breed identification; and how to give reasons. Practices normally start in January. The team will participate in various contests prior to the State Contest which is held in Pueblo in conjunction with the Colorado State Fair. For more information contact Cody LeBlanc at 303-720-2350.

## Royalty Corner

What's up everyone!! You've seen me before I hope. As a reintroduction; Hi I'm Caitie Holcomb, a member of the Weld County Fair Royalty Court. This year I am super excited to be serving as one of your 2022-2023 Weld County Fair Attendants!

Gosh! Where do I start? We got coronated on the 3rd at the October Fair Board Meeting and we attended the Recognition Night that was held the next night on the 4th. At Coronation, we received our buckles and crowns from the Royalty Committee and the Fair Board! Recognition night was a heck of a lot of fun, we got recognized as the new royalty court AND we got the chance to start practicing handing out awards without messing up. It was a little bit of a rocky start but we got the hang of it.

November is when the gears really start turning! We hit the ground running with the Colorado Association of Fairs and Shows on November 4th and 5th in Pueblo this year! The court gets the amazing chance to attend the royalty clinic, where we meet royalty all over the state and even get to meet Miss Rodeo Colorado, Ashley Baller, and Miss Rodeo Colorado Lady-in-Waiting, Randilyn Madison! It's an amazing way for us to learn better ways to serve y'all! We also are participating in the Greeley Parade of Lights on the 26th so keep your eyes peeled!

And even though Royalty doesn't attend Mardi Gras, as royalty, we would like to spread the word so you should definitely attend! I know all three of us girls will be there helping out our clubs and it's just such a fun time! The theme this year is Mickey's Mardi Gras Bash. It is being held on November 19th from 3pm-9pm in the Exhibition Building at Island Grove. And we can't forget about the Mardi Gras Dance, that goes from 9pm-Midnight! Hope to see you there!

All of these events are so much fun and we can't do any of it without you ! Thank you all so much!

Caitie Holcomb  
2022-2023 Royalty Attendant

## Mark Your Calendar Now for the 2023 Weld County Fair

The 2023 Weld County Fair is July 22nd through July 31st, The Junior Livestock Sale will be held on Monday, July 31st. Fair Books will be available online to exhibitors around the first week of May.

## Record Book Class

Any 4-H member who scored below 70% on your record book must attend a record book class on Thursday, December 15, 2022 at 7:00 pm in person at the Extension Office and online via Zoom to be eligible to show at the 2023 Weld County Fair. There is a letter in your record book talking about this class if you scored below 70%. A letter will be mailed to you to remind you about this class.

## Weld County 4-H Newsletter

Is an official publication of Colorado State University Extension- Weld County 4-H

The publication is published 11 times per year (July/August edition combined), is mailed or e-mailed to all 4-H families and is available on the Weld County 4-H website:

[www.weld4h.org](http://www.weld4h.org)

525 N. 15th Avenue  
Greeley, Colorado 80631  
(970) 400-2066  
FAX (970) 351-0415  
[www.weld4h.org](http://www.weld4h.org)

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Col.st/11013

November 2022

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

Sincerely,



Kim Eastwood  
4-H Youth Agent  
keastwood@co.weld.co.us  
970-400-2079



Sincerely,



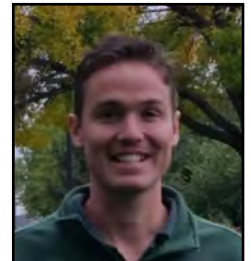
Larry Hooker  
4-H Youth Agent/Livestock  
lhooker@co.weld.co.us  
970-400-2093



Sincerely,



Patrick Pulis  
4-H Program Associate  
ppulis@co.weld.co.us  
970-400-2086



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# Master Calendar

| November |  |
|----------|--|
| 1        | Colorado Farm Show Scholarship due               |
| 1        | Youth Executive Council, 7 pm, EO                |
| 2        | Shooting Sports Council, 7 pm, EB                |
| 11       | Weld County Extension Office Closed              |
| 11-13    | Colorado Leadership Conference, Glenwood Springs |
| 13       | District II Meeting, 6 pm, Virtual               |
| 15       | Horse Council Meeting, 7 pm, EO                  |
| 19       | Mardi Gras booth set up, 8 am-1 pm, EB           |
| 19       | Mardi Gras booth judging, 1-3 pm, EB             |
| 19       | Mardi Gras open to public, 3-9 pm, EB            |
| 19       | Mardi Gras Dance, 9:30 pm-Midnight, 4-H          |
| 24-25    | Weld County Extension Office Closed              |

| December |  |
|----------|--|
| 1        | National Western Stock Show Catch-A-Calf Application Due |
| 6        | Youth Executive Council, 7 pm, EO                        |
| 6        | Leaders Council, 7 pm, EO                                |
| 7        | Shooting Sports Council, 7 pm, EB                        |
| 15       | Weld County Fair Record Book Class, virtual or in person |
| 23       | Weld County Extension Office Closed                      |
| 26       | Weld County Extension Office Closed                      |

| January |  |
|---------|--|
| 2       | Weld County Extension Office Closed              |
| 3       | Youth Executive Council, 7 pm, EO                |
| 4       | Shooting Sports Council, 7 pm, EB                |
| 7       | 4-H Showcase, 10 am-1pm, EB                      |
| 7-22    | National Western Stock Show, Denver              |
| 15      | Re-enrollment closes at 11 pm through 4-H Online |

| January Continued |   |
|-------------------|---|
| 17                | Horse Council, 7 pm, EO                   |
|                   | District II Meeting at LDC, Denver        |
| 24-26             | Colorado Farm Show, Greeley               |
| 28-30             | Leadership Development Conference, Denver |

| February |                                     |
|----------|-------------------------------------|
| 1        | Shooting Sports Council, 7 pm, EB   |
| 7        | Youth Executive Council, 7 pm, EO   |
| 7        | Leaders Council, 7 pm, EO           |
| 20       | Weld County Extension Office Closed |

| March |  |
|-------|--|
| 1     | Last Day to Enroll in 4-H                    |
| 1     | Project Add/Drop Deadline through 4-H Online |
| 1     | Weld County 4-H Scholarship due              |
| 1     | Shooting Sports Council, 7 pm, EB            |
| 7     | Youth Executive Council, 7 pm, EO            |
| 21    | Horse Council Meeting, 7 pm, EO              |
| 28    | MQA Training, 4-7 pm, 4-H                    |
| 29    | MQA Training, 4-7 pm, 4-H                    |

| April |  |
|-------|--|
| 4     | Youth Executive Council, 7 pm, EO          |
| 4     | Leaders Council, 7 pm, EO                  |
| 5     | Shooting Sports Council, 7 pm, EB          |
| 21-23 | Weld County Goat Extravaganza, 4-H, EB, LB |

**Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE ([www.weld4h.org](http://www.weld4h.org)) regularly for the most up to date & accurate information!**

## Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley  
 EO = Extension Office, Island Grove Park  
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park  
 EB = Exhibition Building, Island Grove Park  
 LB = Livestock Barn, Island Grove Park