

### Highlights in this issue:

- Livestock, Small Animal and Horse Record Books
- Leaders Appreciation Dinner
- Contest Results

### Outstanding Member/Volunteer Award

Do you know a member or volunteer who has exemplified what it means to be a true leader? If so, make sure to nominate these individuals by August 20, 2021. Recipients will be announced at the 4-H Awards Banquet on October 5<sup>th</sup>. Application and details can be found in the Bulletin Board of the homepage at [www.weld4h.org](http://www.weld4h.org). Applications are also available to be filled out online.

### Judy Stevens Memorial “Making the Best Better” Leadership Award

Judy Stevens was a 45 year leader who believed in youth. She loved to see the members grow as individuals, whatever, their project may be. She encouraged members to help each other. In honor of Judy and her commitment to 4-H, there has been a Judy Stevens Memorial “Making the Best Better” Leadership Award. You can nominate a member who has shown great leadership by August 20, 2021. Application and details can be found in the Bulletin Board of the homepage at [www.weld4h.org](http://www.weld4h.org). Applications are also available to be filled out online.

### Hiring an AmeriCorps Member

We are currently seeking an AmeriCorps Member to serve with us from August 2021 to June 2022! It is a half-time slot for the next school year. The half-time slot is a 900 hour commitment. You would attend the orientation training at the end of August and then would serve about 20 hours/week to fulfill the commitment before the end of June. The position would focus on teaching youth in STEM related fields and delivered to out-of-school time. If you, or someone you know, loves working with kids, teaching STEM, and serving your community this is a great opportunity!

Position will remain open until it is filled. For questions, contact Patrick Pulis at [ppulis@weldgov.com](mailto:ppulis@weldgov.com) or 970-400-2086.

### Leaders Appreciation Dinner

Mark your calendar for the annual Leaders Appreciation Dinner on **October 14th at 6:30 pm** in the 4-H Building. All leaders are welcome to join us for this wonderful dinner sponsored by Weld County 4-H Leader’s Council.

### Mandatory Organizational Leaders Meeting

Mark your calendar for the annual Organizational Leaders Meeting. The meeting will be on Tuesday, **October 14th at 7:00 pm** in the 4-H Building. At least 1 leader from each club must attend.

### Attention Club Secretary

Please submit a list of your clubs community service activities for the 2020-2021 4-H year by October 1st. Club secretaries can compile the list and mail, email, fax, or drop it off at the Extension Office.

### Thank You Summer Staff!

We would like to extend a **Warm Thank You** to the individuals who helped during the summer.

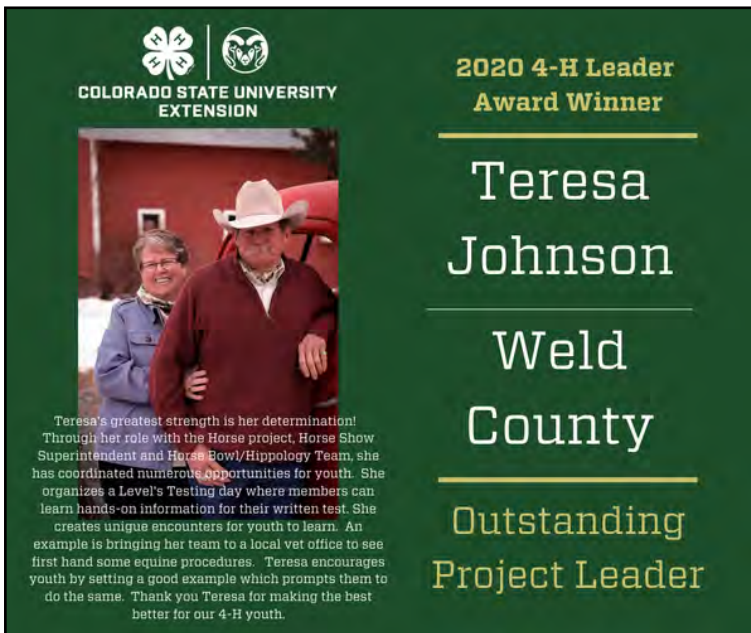
- ♦ Lindsey Leafgren, 4-H Intern
- ♦ Awna Hirsch, 4-H Livestock Intern
- ♦ Sharon Carbaugh, Data Entry Clerk
- ♦ Michelle Sterkel, Fair Office Assistant
- ♦ Michele Erickson, Fair Office Assistant
- ♦ Megan Podtburg, Fair Office Assistant

### Thank You and Good Luck!

Congratulations and thanks to all of the 4-H members who participated in the Weld County Fair. Thanks to all of the leaders and parents for their time and support of the members. Good luck to all of the 4-H members who are involved in some way at State Fair - either as an exhibitor or as a participant in a contest.

### Colorado State Fair Results can be found at:

<https://co4h.colostate.edu/program-areas/state-fair-information/>



**2020 4-H Leader Award Winner**

**Teresa Johnson**

**Weld County**

**Outstanding Project Leader**

Teresa's greatest strength is her determination! Through her role with the Horse project, Horse Show Superintendent and Horse Bowl/Hippology Team, she has coordinated numerous opportunities for youth. She organizes a Level's Testing day where members can learn hands-on information for their written test. She creates unique encounters for youth to learn. An example is bringing her team to a local vet office to see first hand some equine procedures. Teresa encourages youth by setting a good example which prompts them to do the same. Thank you Teresa for making the best better for our 4-H youth.

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## Clubs Needed!

Do you live in or around the Johnstown/Milliken or Windsor/Severance area and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organization Leaders and start new clubs! With only one club in the Johnstown/Milliken and the Windsor/Severance area, it has become impossible to serve all the members who want to be involved. If you are interested in stepping into this role, please contact Kim Eastwood at 970-400-2079.

## 4-H Window Display Promotion

The Weld County 4-H Youth Executive Council is sponsoring a window display promotion that celebrates National 4-H Week, October 6-12, 2021. Your club can put together a window display that lets people see the confidence, passion and practical skills that prepare 4-H'ers to step up to the challenges of our complex, changing world. This year's theme is "Inspire Kids to Do".

Every club that constructs an educational and promotional window display that is exhibited in your community will be eligible for the Window Display contest. Youth Executive Council will award a 1st and 2nd place winner with a cash award. To find club guidelines, go to the Bulletin Board on the homepage at [www.weld4h.org](http://www.weld4h.org).

## 4-H Leaders Re-Enroll

4-H Leaders must complete an enrollment form every year. Background checks are completed for new leaders and can periodically and randomly be conducted on any leader. When a 4-H leader signs an enrollment form, they agree to abide by the 4-H code of conduct. Only authorized, enrolled leaders should act as leaders and only authorized, enrolled leaders are covered by CSU insurance.

## Project Leaders

If you or someone you know has a skill in any of the following project areas and are willing to help teach youth and adults, please contact Kim to schedule project workshops or lead other activities.

- Robotics
- Beginning Sewing
- Entomology
- Ceramics

## Ice Breaker Activity

Snowball Fight. Give everyone a blank sheet of paper and have them write down one fact about themselves that they don't think anyone else would know. Once everyone has finished, crumple up the paper, have them stand in a circle and throw the papers. Have them repeat throwing the papers 2-3 times to ensure that they are mixed up. Go around the circle and read the fact and guess who the fact is about.

## Colorado Farm Show Scholarships

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2022 or the spring of 2022. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$250,000 in scholarships!

Scholarship applications and guidelines can be found at [www.coloradofarmshow.com](http://www.coloradofarmshow.com). Applications must be postmarked no later than November 1, 2021. Applications that are incomplete or late will not be considered.

## Colorado 4-H Shooting Sports Ambassadors

**"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."**

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts.

Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st. To see all of the requirements and to apply, please visit <http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>. The application is lengthy, so start today. Applications are due by October 15, 2021.

## Weld County 4-H Traeger Grill

We will again be holding a Traeger Grill Raffle to raise funds for Weld County 4-H! The Grand Prize is a Traeger Pro 780 Wood Pellet WiFi Grill. The drawing will be held November 20, 2021 at 7:00 pm at the annual Mardi Gras.

## Great 4-H Club Fundraiser

The Weld County 4-H Foundation raffle returns half of the ticket sales money to the club or group that sold the tickets. This is a much better rate of return than the 25% (one quarter percent) returns grocery store card sales yield and what other fundraising companies provide. If you are interested in selling raffle tickets to raise money, contact Kim at 970-400-2079.

# Members & Leaders

## Fashion Revue

Weld County stepped onto the runway of a Hollywood Night on July 21<sup>st</sup>, 2021 for the annual Fashion Revue. The night was filled with excitement as project members modeled examples of their work in the clothing, heritage arts, artistic clothing and buymanship projects.

In addition to the Fashion Revue Contestants, 2019-2021 Royalty modeled attire that has been donated for their reign. Fashion Revue also hosted the 2021-2022 Fair Royalty modeling contest featuring Abby Perez, Sheridan McBee, Caitie Holcomb & Avery Loveland

Cloverbud Kiliana Breur tried her hand at tie dying for her first clothing project. She learned how to tie dye, use fabric markers and iron!

Senior members Emily Hogsett, Shelby Tveten & Ella Niccoli qualified to represent Weld County at the State Fair Fashion Revue Contest in Pueblo.

We look forward to seeing new faces next year at the Weld County Fashion Revue!

### Cloverbuds

Kiliana Breuer

### Senior Buymanship

Ella Niccoli

### Senior Clothing Construction

Emily Hogsett  
Shelby Tveten

### Senior Creative Clothing

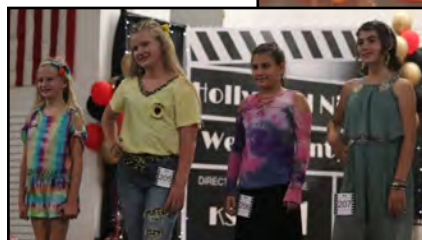
Ella Niccoli

### Junior Clothing Construction

Abrehanna Ley  
Olivia Ley

### Junior Creative Clothing

Tessa Goodvin  
Karlene Kindvall  
Elizabeth Holbrook  
Ziva Pyatt



**Overall Grand Champion Senior: Emily Hogsett**  
**Overall Reserve Champion Senior: Shelby Tveten**  
**Overall Grand Champion Junior: Abrehanna Ley**  
**Overall Reserve Champion Junior: Tessa Goodvin**



## 4-H Leaders Council Thank You!

Thank you to every one who helped in the food booth during fair. You were terrific. Thanks Clare, Janet and all the family members who worked hard. We made close to \$3000 that will be used for scholarships and projects. If you would like to have a say in what we spend the \$ for, please attend the 4-H Leaders Council meeting the first Tuesday of the month. September 14th will be our next meeting at the Exhibition Building. I hope you all had a good time, good free meal and a gift. We do appreciate your help.

We couldn't do it without you. Thank you to all the superintendents that worked hard on Interview Judging day. You did a great job!! Thanks to those who came to help set up. Wow!! What a job all of you did with the help of fair board members tearing down on Saturday and Sunday. That was done in record time. It always amazes me how it comes down, and leaves so fast and orderly. Hope you all had a good time at the fair. Thanks again for all your super help.

Pat Kindvall and Shellie Jacobucci  
Overall Superintendents

## 4-H Leader's Council

4-H Leaders Council is open to all organizational, project, activity and resource leaders, as well as interested parents. Membership consists of all leaders enrolled in the Weld County 4-H program.

**Next Meeting:** Tuesday, September 14th at 7:00 pm at the Exhibition Building.

Agenda includes: nominations for elections, National 4-H Week, recognition awards, & event planning for the 2021-2022 4-H year, Mardi Gras and more! See you there!

## Weld County 4-H Leader's Council T-Shirts for Sale

Weld County Leaders Council has several t-shirts for sale. We have 2 styles of t-shirts, "Catch The Clover". This t-shirt was designed by Ryan Hamilton. These t-shirts cost \$12.00 each for youth and adult sizes S-XL and \$15.00 for adult sizes 2XL-4XL. We also have "Weld County 4-H Est. 1917" t-shirts for sale. These t-shirts cost \$17.00 each for adults and \$12.00 each for youth sizes. If you are interested in purchasing a t-shirt, please contact Michelle at 970-400-2076. Below are picture of each of the t-shirts.



Catch the Clover T-Shirt to the left is the newest t-shirt we have.

Weld County 4-H Est. 1917 t-shirt to the right is also available.



## Members & Leaders

### Weld County Government is on Facebook and Twitter!

Now you can receive important information about 4-H dates, deadlines and programs right on your Facebook and Twitter accounts. Just look for us on [www.facebook.com/weldcountygovernment](http://www.facebook.com/weldcountygovernment) or [www.twitter.com/weldgov](http://www.twitter.com/weldgov) and like or follow the page to receive 4-H information directly to your personal Facebook or Twitter account. And since both social media pages are shared by all county departments, you will always know the latest Weld County government news. You can also join us on the Weld County 4-H Facebook page at [www.facebook.com/weldcounty4h](http://www.facebook.com/weldcounty4h).

Not on social media? No worries, the 4-H page on the county web site [www.weld4h.org](http://www.weld4h.org) will remain the official home for all 4-H information and updates.



# Weld County 4-H 85<sup>th</sup> Recognition Night

Those being recognized  
will receive a separate invitation.  
but all members are invited.

When: Tuesday, October 5, 2021  
Time: 6:00pm  
Where: Extension Building  
Island Grove Park, Greeley  
RSVP by 9/28

Thank you to our sponsors:

the human energy company  
McCarty's

Dinner Buffet - 6pm followed by awards & recognition  
Dinner provided by McCarty's at the Eaton Country Club  
For More Information: [Weld4h.org](http://Weld4h.org); [tjohnson@weldgov.com](mailto:tjohnson@weldgov.com); [facebook.com/weldcounty4h](https://facebook.com/weldcounty4h)



**ENTER TO WIN**  
**ENTER TO WIN**

# Raffle



## Traeger Grill

Traeger Pro 780 Wood Pellet WiFi Grill

**Value:**  
**\$999**

1 ticket \$5.00  
5 tickets \$20.00

Thanks to our sponsors:



Drawing held @ Weld 4-H Mardi Gras  
Proceeds benefit Weld County 4-H Foundation

**drawing held November 20, 2021 7:00pm**  
525 N 15th Ave, Greeley CO

Purchaser does not have to be present to win  
Free Delivery within 150 miles of Greeley CO  
After 11/23 find winner posted @ [Weld4h.org](http://Weld4h.org) until 12/31/2021



# WILD WEST November 20, 2021 3pm-9pm MARDI GRAS

|                      |                       |
|----------------------|-----------------------|
| CONTESTS MAY INCLUDE | CLUB BASKET CHALLENGE |
| SWING DANCE          | SILENT AUCTION        |
| FAMOUS COWBOY DUOS   | TRAEGER GRILL RAFFLE  |
| EATING CONTEST       | FUN BOOTHS            |
| STICK HORSE RACE     | PRIZES FOOD           |

DON'T FORGET THE BARN DANCE  
9:30-MIDNIGHT  
@ THE 4-H BUILDING  
HEAD 'EM UP, MOVE 'EM OUT  
WE EXPECT YOU & ALL YOUR FRIENDS!  
EXHIBITION BUILDING, ISLAND GROVE GREELEY

THANKS TO OUR SPONSOR:

the human energy company  
Chevron

WELD COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

Colorado State University Extension  
U.S. Department of Agriculture and Colorado counties cooperating  
Extension programs are available to all without discrimination

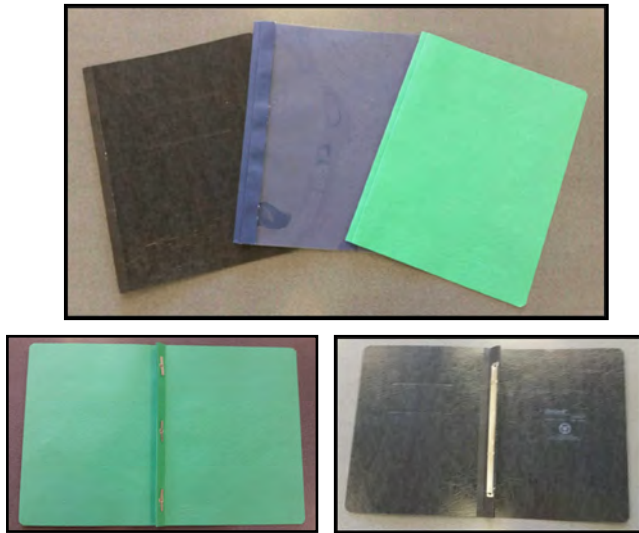
FOR MORE INFORMATION: TERESA JOHNSON 970-302-6040

## Record Book Covers

Livestock, small animal & horse record books will not be allowed to be turned in a 3-ring binder. All record books shall be turned in using the flat style binders (without rings) and **please write your name, project(s) and 4-H club on the front cover.**

If someone forgets to use the correct binder and turns in a 3-ring binder when it is turned in at the Extension Office, we will remove the binder, staple the record book together and turn it in without a cover.

Here are a few examples of what we want:



## National Western Stock Show Catch-A-Calf Program

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable. Applicants must be between the ages of 12 and 18 as of December 31, 2021 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

Applications are due December 1, 2021.

## Post-Fair Record Book Requirements

**All 4-H members** who exhibit livestock at the 2021 Weld County Fair must turn in at least one completed livestock record book after the Fair in order to be eligible to show at the 2021 Weld County Fair.

1. If the member sold an animal in the Junior Livestock Sale, a completed record book must be submitted for the species the exhibitor sold.
2. Completed record books must be received no later than 5:00 pm, Friday, September 10, 2021, to the Weld County Extension Office. Record Books will not be accepted via email. If you choose to mail in the record book, it must be received by 5:00 pm, Friday, September 10, 2021 or it will not be accepted.
3. Record books must score a minimum of 70% of the total points possible to be considered complete.

**All FFA members** who exhibit livestock at the 2020 Weld County Fair must turn in a completed FFA Member Record Book Form after the Fair in order to be eligible to show at the 2021 Weld County Fair.

1. FFA Record Book Forms must be submitted after the Fair and received no later than 5:00 pm, Friday, September 10, 2021, to the Weld County Extension Office. **FFA Record Book Forms will not be accepted via email.** If you choose to mail in the FFA Record Book Form, it must be received by 5:00 pm, Friday, September 10, 2021 or it will not be accepted.
2. Record Book Forms will be available after the Fair from Weld County FFA advisors, the Weld County Extension Office, or from the Fair Website [www.weldcountyfair.com](http://www.weldcountyfair.com).

## Late record books – after the published deadline of the Friday after Labor Day

Any 4-H Livestock/Small Animal/Horse exhibitor or FFA Livestock/Small Animal/Horse exhibitor who does not submit a completed Livestock/Small Animal/Horse 4-H record book or FFA record book form by the published deadline will be removed from any record book awards and will activate the following process:

You can submit your late Livestock/Horse 4-H record book or FFA record book form with \$100.00 fee per exhibitor, maximum of \$500.00 per family, & attend the next scheduled Fair Board meeting to give an explanation to the Fair Board for your late Livestock/Small Animal/Horse 4-H record book or FFA record book form. These record books will not be judged with the other record books nor will they be considered for any of the record book awards. These late Livestock/Small Animal/Horse 4-H record books will be judged separately to make certain they received a score of at least 70%, if they did not then they will have to attend the 4-H record book training class.

The final deadline for late submission of 4-H record books or FFA record book forms is September 30<sup>th</sup> of the current year.

**Absolutely no** Livestock/Horse 4-H record books or FFA record book forms will be accepted after that date.

## Royalty Corner

Hello Weld County 4-H and FFA!! We are so incredibly proud of all the hard work which was exhibited this year at our fair! My favorite part was seeing everyone come together to really celebrate a fully normal fair this year!

As a royalty court, we participated in several parades including the Greeley Stampede parade, parades in Eaton, LaSalle, Grover, Ault, and Keenesburg. On July 25th we hosted Royalty for A Day and welcomed in 12 new princes and princesses with our guest, Kellie Stockton, the 2019 Miss Rodeo Colorado! We absolutely loved seeing everyone's projects this year at the fair ranging from livestock to open class exhibitors to our non livestock projects!

Throughout fair week, the Weld County Fair Royalty Contestants were hard at work as well. I am proud to introduce you to the 2021-2022 Weld County Fair Royalty Court:

Queen: Abby Perez  
Lady In Waiting: Sheridan McBee  
Attendant: Avery Loveland  
Attendant: Caitie Holcomb

I am so excited to see the amazing things this court will do within their year!

During my time in the WCF Royalty Program, I have gained many friends, acquaintances, and participated in many astounding agricultural opportunities. All of these have formed me into the person I am today and will continuously do the same for countless others. I would like to say thank you to every single FFA and 4-H member, new and old, for their participation in the Weld County Fair and programs, Weld County Commissioners, the fair sponsors, Fair Board, other affiliated boards and committees, the Royalty Committee, royalty sponsors, and the two girls on my court for making this fair and years past fairs the absolute best it possibly can be.

As we begin our next year, let's continue to strive in making the best better by doing to learn.

Respectfully signing off,  
Shelby Tveten  
2020-2021 Weld County Fair Queen

## Attention Fair Award Winners

Did you win a trophy or special award during county fair? If you did and haven't yet written your thank you note, please do so as soon as possible! The name of the sponsor was attached to the award. If you can't find the sponsor's name, please call Jenette at 970-400-2069. Please be a good citizen and thank the sponsor for his or her donation to the Weld County Fair.

## Weld County Fair Livestock Committee Wants Your Impute

The WCF Livestock Committee would like to invite our Beef, Hog, Goat, and Sheep exhibitors to share your recommendations for who should judge these species at the Weld County Fair 2022.

To make your submission please use the following link to the google form.

All recommendations should be submitted via the form, rather than email to ensure that they come directly to the Livestock Committee.

Link: [WCF Livestock Committee Judge Recommendations](#)

We appreciate you taking the time to share your recommendations and all will be considered and ask that recommendations are in by August 31, 2021 for the committee to take into consideration.

## 2021 Weld County Fair

The 103rd Weld County Fair is in the books. This fair wouldn't have been possible without support from our Commissioners, Fair Board, various committees, staff, and volunteers. Our Fair Board is made up of Volunteers who generously give much of their time and talents to put on the fair. All our superintendents are volunteers who take time away from their jobs to come put on the shows. The 4-H leaders volunteer their time to the Leaders Food Booth to raise money for scholarships for deserving 4-H members. FFA Advisors spend their time at the fair supporting their members. All we ask is that you take a minute to thank these individuals the next time you cross paths! We hope you all had a great week at fair and look forward to next year. Dates will be posted soon on [www.weldcountyfair.com](http://www.weldcountyfair.com)!

## Share Your Fair Pictures

If you would like to share your pictures of this year's fair please email them to me at [jmasarie@weldgov.com](mailto:jmasarie@weldgov.com). I like to use them in our brochures and advertising and on the cover of next year's fair book. Thanks!

## Fair Photographer

If you would like to purchase pictures from the 2021 Weld County Fair photographer Jamie Johnson, with Twisted J Creative CO. please visit [www.twistedjcreativeco.com](http://www.twistedjcreativeco.com)!

# County Fair

## Weld County Fair Premier Non Livestock Exhibitor Winners

General and Natural, Family Consumer Science and County Projects:

Champion: Ella Niccoli  
Reserve: Laura Stevens

## Weld County Fair Premier Livestock, Small Animal & Horse Exhibitor

The Premier Exhibitor Contest is offered each year to recognize those exhibitors that excel in the areas of care, knowledge and presentation of their projects. The large animal contest is made up of both Breeding and Market. Projects in Beef, Goat, Sheep and Swine. There is a contest for Dairy and Horse projects as well. The small animal contest is for Poultry projects. The contest consists of a herdsmanship evaluation, a written exam, showmanship placing, class placing and the number of animals exhibited. There are possible bonus points if you meet the criteria. This contest must be entered by the exhibitor on the entry forms. This year the winners are listed on the right.

## Weld County Fair Premier Livestock, Small Animal & Horse Exhibitor Winners

This year the winners are:

### Small Animal

|         |              |                   |
|---------|--------------|-------------------|
| Poultry | Champion     | Libby Schelich    |
|         | Reserve      | Grace Ramsey      |
| Rabbit  | Champion     | Willow Kelly      |
|         | Herdsmanship | Briana Patefield  |
|         |              | Aidan Patteri     |
|         |              | Wyatt Morgan      |
| Dog     | Champion     | Ava Little        |
|         | Reserve      | Isabelle Bokelman |

### Large Animal

|       |              |                       |
|-------|--------------|-----------------------|
| Beef  | Champion     | Collin Ochsner        |
|       | Reserve      | Shae Stone            |
|       | Herdsmanship | Shae & Dylan Stone    |
| Dairy | Champion     | Brayden Carpio        |
|       | Reserve      | Audrey Glynn          |
|       | Stall Award  | Brayden Carpio        |
| Goat  | Champion     | Leah Fetzer           |
|       | Reserve      | Dylan Stone           |
|       | Herdsmanship | Shae & Dylan Stone    |
| Horse | Champion     | Lauren Weaber         |
|       | Reserve      | Adelynn Schaffner     |
| Sheep | Champion     | Cal Sidwell           |
|       | Reserve      | Teagan Joseph         |
|       | Herdsmanship | Teagan Joseph         |
| Swine | Champion     | Chloe Stevens         |
|       | Reserve      | Ian Scanga            |
|       | Herdsmanship | Ellie & Chloe Stevens |

## Weld County 4-H Newsletter

Is an official publication of Colorado State University Extension- Weld County 4-H

The publication is published 11 times per year (July/August edition combined), is mailed or e-mailed to all 4-H families and is available on the Weld County Extension website: [www.weld4h.org](http://www.weld4h.org)

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

September 2021

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.


Sincerely,



Kim Eastwood  
4-H Youth Agent  
ksterkel@co.weld.co.us  
970-400-2079



Sincerely,



Larry Hooker  
Interim County Director  
4-H Youth Agent/Livestock  
lhooker@co.weld.co.us  
970-400-2093



Sincerely,



Patrick Pulis  
4-H Program Associate  
ppulis@co.weld.co.us  
970-400-2086



Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.

# Master Calendar

| August      |   |
|-------------|---|
| 3           | First day we accept completed 4-H Livestock/ Small Animal/Horse Record Books      |
| 3           | First day we accept FFA Record Book Forms   |
| 20          | Outstanding Member/Volunteer Application due                                      |
| 20          | Judy Stevens Memorial "Making the Best Better" Leadership Award Application due   |
| 27- Sept. 6 | Colorado State Fair, Pueblo   |
| 31          | Annual Paperwork for Clubs, CWF Groups, Councils and Judging Teams Due to EO      |
| 31          | Weld County Fair Beef, Hog, Goat and Sheep judges suggestions due via google docs |

| September   |  |
|-------------|--|
| 27- Sept. 6 | Colorado State Fair, Pueblo  |
| 1           | Shooting Sports Council, 7 pm, EB  |
| 6           | Weld County Extension Office Closed  |
| 9           | Pick up General & Natural and Family Consumer Projects from State Fair at the Extension Office |
| 10          | Last day to turn in completed 4-H Livestock/ Small Animal/Horse Record Books                   |
| 10          | Last day to turn in FFA Record Book Forms, forms will not be accepted via email                |
| 14          | Leaders Council Meeting, 7 pm, EB  |
| 14          | Youth Executive Council, 7 pm, EO  |
| 21          | Horse Council Meeting, 7 pm, EO  |
| 30          | Late record book and FFA Record Book Forms due with \$100.00 late fee                          |

**Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE ([www.weld4h.org](http://www.weld4h.org)) regularly for the most up to date & accurate information!**

| October |   |
|---------|---|
| 1       | Club Community Service List due to Kim                  |
| 5       | 4-H Recognition Night                                   |
| 6       | Shooting Sports Council, 7 pm, EB                       |
| 6-12    | National 4-H Week                                       |
| 6-12    | 4-H Window Display                                      |
| 12      | Leaders Council Meeting, 7 pm, EB                       |
| 12      | Youth Executive Council, 7 pm, EO                       |
| 14      | Leader Appreciation Dinner, 6:30 pm, 4-H                |
| 14      | Mandatory Organizational Leaders Meeting, 7 pm, 4-H     |
| 15      | Colorado 4-H Shooting Sports Ambassador Application due |

| November |  |
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| 1        | Colorado Farm Show Scholarship due           |
| 2        | Leaders Council Meeting, 7 pm, EB            |
| 2        | Youth Executive Council, 7 pm, EO            |
| 3        | Shooting Sports Council, 7 pm, EB            |
| 11       | Weld County Extension Office Closed          |
| 16       | Horse Council Meeting, 7 pm, EO              |
| 20       | Mardi Gras booth set up, 8:00 am-1:00 pm, EB |
| 20       | Mardi Gras booth judging, 1:00-3:00 pm, EB   |
| 20       | Mardi Gras open to public, 3:00-9:00 pm, EB  |
| 20       | Mardi Gras Dance, 9:30 pm-Midnight, 4-H      |
| 25-26    | Weld County Extension Office Closed          |

| December |  |
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| 1        | National Western Stock Show Catch-A-Calf Application Due |
| 1        | Shooting Sports Council, 7 pm, EB                        |
| 7        | Leaders Council Meeting, 7 pm, EB                        |
| 7        | Youth Executive Council, 7 pm, EO                        |

## Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley  
 EO = Extension Office, Island Grove Park  
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park  
 EB = Exhibition Building, Island Grove Park  
 LB = Livestock Barn, Island Grove Park