

Shooting Sports Packet

Important Information

Please Read Carefully



Note: Although we hope no adjustments need to be made for COVID-19 restrictions, stay tuned to county emails for updates!

Practice Information

Attendance

- **Must attend 3 practices per discipline**
- **For Rifle ONLY:** Air Rifle and .22 Rifle are a combined 3 practices
- **Shotgun** requires 3 practices for trap and a combination of 3 skeet/sporting clays practices
- Practices **MUST be completed by July 5, 2022** (no exceptions) to participate at the Weld County Shooting Sports Competition



Age Requirements

- Any 4-H Member under the age of 16 must be accompanied by a parent/guardian over the age of 21
- A 16-year-old member CANNOT bring underaged siblings



Hunter's Safety

- Hunter's Safety is required to participate in the Weld County Shooting Sports Competition.
- You may come to practices even if you have not yet taken your Hunter Education Class.
- However, you CANNOT compete at the Weld County Shooting Sports Competition without it.
- **Hunter's Safety MUST be completed by July 6.**



Rain Outs!

- Assume practice is happening unless you receive an official extension office email saying otherwise. Weather may be different at the range!
- If you come to practice and the practice gets rained out, you will still receive a stamp and credit for the practice, so come to practice even if the weather is not good.



No decisions will be made prior to 3pm

Locations

Official Practice Sites:

- **Ft. Lupton** (South Platte Valley Historical Society Range, 2001 Historic Park Way, Ft. Lupton 80621)
- **Galeton** (Weld County Fish and Wildlife Range, 38967 CR 51, Eaton 80615)
- **Grover** (Straight south from the school in Grover at the rodeo grounds)
- **Great Guns** (16126 CR 96, Nunn 80648)



Practice Cards

- **MUST** be brought to each practice to get a stamp from a Range Leader.
- **YOU are responsible for getting stamps** on your practice card! It is proof that you attended a practice. No other proof exists.
- If lost, a new card can be obtained from the Weld County Extension Office, but stamps will not be recreated!



Suggestion:

Take a picture of your card EACH TIME you get a stamp in case it gets lost. No stamps will be reissued without proof.



Galeton Waiver

- **All persons entering the Galeton range must sign a waiver** to be on the property.
- You may be asked to sign a waiver multiple times.
- When asked to sign, you will need to sign or leave the range.



Please read the Shooting Sports Packet & Calendar carefully. If you lose your copy, refer to the Weld County website (www.Weld4h.org).

SAFETY DAY

- You **MUST** attend Safety Day for EACH new discipline
- Participants can get training for multiple disciplines at Safety Day
- Safety Day must be repeated for any disciplines you do not participate in the year trained



GREELEY TRAINING

February 26

Island Grove - 4-H Building



KEENESBURG TRAINING

March 19

Keenesburg Fairgrounds

Use the following link to sign up for Safety Day

<https://www.signupgenius.com/go/20F0B4AA8A92FA4FE3-weld1>

Allow at least one hour for each discipline

DISCIPLINE-SPECIFIC INFORMATION



SHOTGUN

Prices are:

- Skeet/Trap
 - Galeton: \$5 per round
 - Great Guns: \$6 per round
- Sporting Clays (both ranges):
 - Galeton: \$10 for 50 targets
 - Great Guns: \$12 for 50 targets



.22 PISTOL

- Participants **MUST** be enrolled as an **INTERMEDIATE (11-13) WITH AT LEAST 1 YEAR OF AIR PISTOL EXPERIENCE** or a **SENIOR (14-18)**
- You **MUST have a signed handgun permission form with you any time you are in possession of the pistol.**
- A copy of the required slip can be found at the state site: www.co4hshooting.org

CONTACTS



IMPORTANT WEBSITES

State Website and Rulebook: www.co4hshooting.org

Weld County 4-H: www.Weld4h.org

Weld County Fair: www.weldcountyfair.org

Fort Lupton Range: www.spvhs.org/historic-park.html

Galeton Range: www.wcfw.org

Great Guns: www.greatgunssporting.com

Weld 4-H Shooting Sport Facebook Page:
www.facebook.com/groups/2354099378154972



CONTACTS

- **Shooting Sports Council President:**
Randy Jacobucci — 719.342.0895
- **Shooting Sports Fair Superintendent:**
Michelle Butterworth — 970.396.1277

Key Leaders:

- **Air Pistol:** Troy Richter — 719.352.7503
- **Air Rifle:** Matt Fetzer — 970.534.0120
- **.22 Pistol:** Mark Karns — 970.302.6576
- **.22 Rifle:** Ryan Karns — 970.673.5459
- **Shotgun:** Randy Jacobucci — 719.342.0895
- **Archery:** Aaron Kent — 970.371.5860 &
Steven Miller — 970.273.9591
- **Muzzleloading:** Craig Gibson — 720.315.5443

WELD COUNTY FAIR & COUNTY SHOOT

- ✎ The Weld County Shooting Sports Competition (often called the County Shoot) and the Weld County Fair are two separate events
- ✎ **You will need to register separately for the Weld County Shooting Sports Competition AND the Weld County Fair/Interview Judging entries**

WELD COUNTY FAIR/ INTERVIEW JUDGING

- Register for your project displays and interview judging at www.Weld4h.org OR www.weldcountyfair.com
- **Entries are due on JULY 8, 2022**
- You must complete and exhibit a project for one of your disciplines to be eligible for the State Shoot and any of the 2023 competitions
- Fair Book will be available ONLINE in May

IMPORTANT INFORMATION

- **There is NO early County Shoot option.**
 - Remember, to complete the project, you **MUST** display at the Weld County Fair. You are not required to shoot at the County Shoot.
- If you are eligible to compete in the state contest, your display project **MUST** be exhibited at the **Weld County Fair in Greeley.**

COUNTY SHOOT

- July 16 and 17
 - July 16:
 - Galeton Range: Archery, .22 pistol and rifle, and muzzleloading
 - July 17:
 - Galeton Range: Shotgun
 - Island Grove Exhibition Building: Air rifle and pistol
- **REGISTRATION DUE WEDNESDAY, JULY 6, 2022**
- Entries are accepted until 5:00p.m. **Monday, July 11** with a \$5.00 per event late fee
- NO entries are accepted after 5:00p.m. **JULY 11** OR the day of County Shoot
- Competition entry information will be **emailed** out in May
- Entries **MUST** include your practice card showing 3 stamped practices for each discipline you register for

Please note:
The Extension
Office will be
closed July 4
and 5

2022

January

S	M	T	W	T	F	S
26	27	28	29	30	31	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	1	2	3	4	5

February

S	M	T	W	T	F	S
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	1	2	3	4	5
6	7	8	9	10	11	12

March

S	M	T	W	T	F	S
27	28	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6	7	8	9

April

S	M	T	W	T	F	S
27	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
1	2	3	4	5	6	7

May

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4
5	6	7	8	9	10	11

June

S	M	T	W	T	F	S
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2
3	4	5	6	7	8	9

July

S	M	T	W	T	F	S
26	27	28	29	30	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1	2	3	4	5	6

August

S	M	T	W	T	F	S
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3
4	5	6	7	8	9	10

September

S	M	T	W	T	F	S
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1
2	3	4	5	6	7	8

October




S	M	T	W	T	F	S
25	26	27	28	29	30	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	1	2	3	4	5


November

S	M	T	W	T	F	S
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3
4	5	6	7	8	9	10

December

S	M	T	W	T	F	S
27	28	29	30	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
1	2	3	4	5	6	7

-  **Council Meetings:** 7pm Island Grove
-  **Safety Day Trainings:** see packet for details
Greeley (Feb 26) - 9am-12pm
Keenesburg (Mar 19)- 9am-11am
-  **Important Deadlines:**
 See packet for details

-  **Practices:** (see below for locations & disciplines for each date highlighted in gold)
FORT LUPTON (6pm **All disciplines except shotgun**) March 29; April 12, 26; May 10, 24; Jun 7, 21; July 5
GROVER (6pm **Trap Only**) - Mar 29, Apr 5, 12, 19, 26; May 3, 10, 17, 31; Jun 7
GALETON (6pm **All disciplines**) - Apr 7, 21; May 5, 19; Jun 2, 16, 30
GALETON (6pm **Shotgun Only**) - Mar 31, Apr 7, 14, 21, 28; May 5, 12, 19, 26; June 2, 9, 16, 23, 30
GREAT GUNS (6pm **Shotgun Only**) - Mar 29; April 5, 12, 19, 26; May 3, 10, 17, 24, 31; Jun 7, 14, 21, 28; July 5

-  **Competitions:**
Weld Invitational - June 4 (air, .22, archery, muzzle)
County Shoot - July 16 (.22, archery, muzzle) and July 17 (air and shotgun)
State Shoots - Aug 20-21 (air, archery, .22 rifle, muzzle) and Sept. 3-5 (shotgun, .22 pistol)