# Weld County 4-H

# December 2023

# Highlights in this issue:

Enrollment

COLORADO STATE UNIVER

EXTENSION

- **College Scholarships**
- Window Display Results
- Mardi Gras Results

# **New County Project**

Genealogy: New for County Project this year. Look for more information as we finalize project requirements.

# What is a Self-Determined Project?

The self-determined project is designed for 4-H members who have an interest in a topic that is not included in the 4-H Project List. This project is an independent study. You will need to find resource materials to help you with this project. If you wish to re-enroll in a self-determined project, please select Self-Determined in the project list in 4-H Online. Self-Determined projects are not eligible to qualify for state fair.

# **Considerations in Selecting a 4-H Project**

- Select a project you like
- Select a project that can be completed
- Consider the costs (check the Project Selection Guide for cost estimate)
- Consider the space and equipment that will be needed
- Consider parental support for the project
- Be aware of the opportunities for growth in the project
- Select only the number of projects that you can complete
- A 4-H project should be fun, serve a purpose and be worth the effort!

In addition to the guide, talk with other members, leaders and 4-H staff to learn more about the project.

# **Interesting Fact**

The 4-H Youth Development is the only youth program with direct access to technological advances which result from land-grant university research.

# Colorado 4-H Vision

A world in which youth and adults learn, grow and work together.

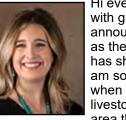
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Mission H empowers youth reach their full otential by working & arning in partnership ith caring adults.

Colorado 4-H

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# Welcome Mikayla!



www.Weld4h.org

Hi everyone! My name is Mikayla Gabel, and it is with great excitement and anticipation that I get to announce I am joining the Weld County Fair team as the new Fair Coordinator! The Weld County Fair has shaped me into the person I am today, and I am so excited to be a part of where it all started when I was only 7 years old! I grew up showing livestock primarily but have been involved in every area the fair offers. I graduated from Colorado State

where I received my degree in Agriculture Education and an Emphasis in Media & Design. Outside of the office, you can find me farming with my husband, Cody, with my corgi, Jane, or eating Mexican food.

I look forward to connecting with each of you and am eager to share my passion for our agricultural traditions, love for the Country Lemonade stand, and create memories that will last a lifetime!

# Volunteer Reporting Hours

Again this year is an opportunity for volunteers to share how many hours you spend in your positions. Whether this is your time spent for club meetings, leading workshops, or helping at different events all can be shared! Things can be lumped together (all workshop hours, club hours, etc.) or you can put in dates for each thing, it is all up to you. You can find instructions on how to input these hours in the Bulletin Board at <u>www.weld4h.org</u>. These hours will need to be put in by the end of the 4-H year in August. If you would rather e-mail in your hours spent you can send them to keastwood@weldgov.com.

# 4-H Showcase

### January 13th, 10: 00 a.m. - 1:00 p.m. Exhibition Building, Island Grove Regional Park

Who: Invite all of your friends! What: Activities, demonstrations, exhibits and lots of fun!

Activities may include cake decorating, model rocketry, pinwheels, leathercraft, scrapbooking and much more! There will be door prizes and free hot dogs and popcorn. If you would like to lead an activity or do a demonstration, contact Kim at 970-400-2079.

# **Clubs Needed!**

Do you live in or around the Eaton/Galeton area and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organizational Leaders and start new clubs! With only one club in the Eaton/Galeton area, it has become impossible to serve all the members who want to be involved. If you are interested in stepping into this role, please contact Kim Eastwood at 970-400-2079.

# Ice Breaker

Have the members break randomly into groups of 4-6 members. The goal of the groups is to see which one can find 6 things they all have in common the fastest. Once they have 6 things, the whole group needs to sit down. Once all groups are sitting, start in the order that they got the 6 things and have the group share with the rest.

> Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adapta-ciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

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# Members/Leaders

# Who Ya Gonna Call?!

Members: If you are planning to transfer to another club, please do the following:

- 1. Call your current Organizational Leader to let them know you will be transferring clubs.
- 2. Call the Extension Office at 970-400-2066.

### **4-H Membership**

The 4-H year runs from October 1 to September 30. 4-H age is the age of the individual on December 31 of the current 4-H year.

- Cloverbud: 5-7 years old
- Junior member: 8-10 years old
- Intermediate member: 11-13 years old
- Senior member: 14-18 years old

### Leader Requirements

Recognized leaders may hold 4-H functions, are covered by 4-H insurance, and may serve as chaperones in the name of 4-H.

Everyone interested in becoming an Organizational Leader is required to interview with the 4-H Agent(s), even if you are already an approved project leader. If your club is dissolving or if you are considering change in leadership, call the Extension Office at 970-400-2066.

In order to be recognized as a volunteer 4-H leader in Weld County, all **NEW** leaders must complete the following requirements:

- Complete a volunteer application through 4-H Online and receive two positive references
- 2. Complete a 4-H enrollment form through 4-H Online
- 3. Complete leader training
- 4. Pass a background check
- 5. Interview with 4-H Agent (All organizational leader applicants or as requested)

# Interested in Becoming an Organizational Leader?

Remember, Organizational Leaders must be approved, enrolled leaders AND they must have an interview with 4-H Agents before being accepted as an Organizational Leader. If your club is considering changing leadership (new leader or adding a co-leader), please contact the Extension Office at 970-400-2066 to complete all requirements.

# **4-H Leaders Re-Enroll**

All Returning leaders must re-enroll. Every 4-H Leader must submit an enrollment form every year. All volunteers absent from 4-H for one year or longer will be required to re-apply and complete all new volunteer requirements.

# 4-H Enrollment

Online enrollment will open in early-October, 2023. Re-enrolling in 4-H as a member or a leader is easy. Each family will login using their family email address and password to enroll electronically. If you don't remember your family email to start this process, please get with your Organizational Leader to verify your family email. Members will be able to log in at any time to refresh their memory of what projects they are enrolled in!

Signatures for the forms are electronic. AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL. <u>The only</u> <u>paperwork you will have to print out is the Animal Care and Housing</u> <u>Form if your animals are located at a different property</u>. When you get to the payment section, select 'Check', then click next. 4-H Online will not collect any payment information. It is just a step to get to the submit button. Once families submit their enrollment, please pay your club the enrollment fees. The 4-H staff in our county will view and approve each enrollment in mid-January. Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by updating your online account prior to March 1st.

We will email everyone when enrollment is open in early-October. After confirming your family email with your leader, 4-H members and leaders can enroll themselves online. There will be step by step instructions to help you enroll posted in the bulletin board on the Weld County 4-H website www.weld4h.org by October 6, 2023.

#### Horse and Dog ID Forms

All Horse and Dog ID Forms must be done on an annual basis through 4-H Online by May 1st. If you identified a horse or dog last year, you must activate each animal account. For the Dog ID, you will need to update and upload new vaccine information.

#### **Breeding Animal ID Forms**

Members with breeding animals to fill out the ID Form for each breeding animal in 4-H Online this year. This year all breeding animals are required to complete the ID Form in 4-H Online.

#### Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, please contact Kim.

#### What is the 4-H re-enrollment deadline for re-enrolling members?

The deadline for re-enrolling members and clubs is January 15, 2024. You must have your enrollment completed and fee turned in to your club leader by the club deadline so they can get them turned into the Extension Office. The 4-H enrollment deadline for new members and for all members who wish to exhibit at the Weld County Fair is March 1, 2024. There are other deadlines associated with specific projects. Check with your leader if you have questions.

#### What is the enrollment fee?

The annual enrollment fee is \$50.00 when submitted by the January 15th deadline. The Cloverbud member fee is \$40.00. The fee is an additional \$10.00 for each when re-enrollment submitted after the January 15th deadline.

#### How to enroll for Weld County CWF?

The Citizenship Washington Focus (CWF) is not included in the project list in 4-H online. Please follow these instructions to enroll.

For the members signing up for the 2026 trip, you will sign up under the CWF group you want to be part of once your account has been approved.

#### Signing up for Judging Teams

Members who wants to be on a judging team will need to sign up through 4-H Online in the Group Section once your account has been approved.

The Extension Office will ONLY accept enrollment fees from 4-H club leaders.

### The 2024 Weld County 4-H Scholarship Packet will be available December 18th!

Did you know that the Weld County 4-H Program offers over 20 scholarships to graduating 4-H members? You could be eligible to receive one of them, or more! Applicants must be presently enrolled & active in a Weld County 4-H Club (Exception: college students applying for the Norgren, Ben Wilson, Aurora Organic Dairy, Leaders Council or Youth Executive Council Scholarships) & must have completed at least three (3) years of project work immediately prior to current year of enrollment. All you have to do is fill out one application to be considered for most scholarships (some require additional application information). You can find the application in the Bulletin Board at <a href="https://www.weld4h.org">www.weld4h.org</a> on **December 18, 2023**. *The application is an online form only and must be submitted by* **11:59 pm on March 1, 2024**.

#### Two \$1500 Paul and Jean Hoshiko Family 4-H Scholarships -

Sponsored by the Weld County 4-H Foundation. These scholarships will be awarded to outstanding 4-H members based on demonstrated 4-H leadership, community service and 4-H accomplishments.

**\$1500 Beef Excellence Committee Scholarship** – Sponsored by the Weld County 4-H Foundation. Members must have completed at least four years of Market or Breeding Beef project work and exhibited a Market Beef or Breeding Beef animal at the Weld County Junior Fair or the Colorado State Fair at least one time during the last four years. Special supplemental page must be completed and submitted with scholarship application.

Five \$1000 Weld County 4-H Foundation Scholarships -Sponsored by the Weld County 4-H Foundation. Member may be enrolled in any 4-H project.

**\$1300 Norgren Family 4-H Scholarship for College Students** - Sponsored by the Norgren family through the Weld County 4-H Foundation. Must have completed one year of college working towards a degree in agriculture. Preference will be given to upper classmen. Must have at least 4 years of project work in the Weld County 4-H program.

#### \$1000 Ben Wilson Memorial Scholarship for College

**Students** - Sponsored by the Weld County 4-H Foundation through a donation in the memory of Ben Wilson. Must have completed one year of college. Must have a minimum of 4 years of project work in the Weld County 4-H program. Must be enrolled in a college program leading to a degree in an agricultural discipline.

**\$1000 Dorothy Martin Zabka Memorial Scholarship for High School Senior or a College Student** - Sponsored by the Weld County 4-H Foundation through a donation in the memory of Dorothy Martin Zabka. Eligible college students must be enrolled in a college program leading to a degree in an agricultural discipline. Must have at least 4 years of project work in the Weld County 4-H program.

**\$800 Helmut and Bob Brunner Memorial 4-H Scholarship** -Sponsored by the Weld County 4-H Foundation. This scholarship will be awarded to a member enrolled in an agricultural project and who will be attending Colorado State University.

**One \$500 - Tim Seltzer Scholarship** - Sponsored by the Seltzer Family. At least one \$500 scholarship will be awarded to an acceptable applicant in a given calendar year. Applicants must meet the certain criteria.

**\$500 Weld County 4-H Shooting Sports Scholarships** - Sponsored by the Weld County Shooting Sports Council. Members must be enrolled in the Weld County Shooting Sports program. One additional scholarship, as funds are available, in any amount up to \$500 for qualifying graduating senior or college student who is actively participating and/or volunteering. Special supplemental page must be completed and submitted with scholarship application.

Five \$500 Aurora Organic Dairy High School & Five \$500 Aurora Organic Dairy College Scholarships - Sponsored by Aurora Organic Dairy. Member may be enrolled in any 4-H project. Leaders Council Scholarships one \$525 for college and one \$525 for high school student. – Sponsored by the Weld County 4-H Leaders Council. Member may be enrolled in any 4-H project. Minimum of 1 year leadership responsibility in any organization.

<u>Up to Four \$500 – Weld County 4-H Horse Scholarships</u> -Sponsored by the Weld County 4-H Horse Council. Eligible applicants must have completed three years of 4-H horse project work. Applicant must be an incoming freshman or be actively enrolled in an accredited institution.

**\$500 Weld County 4-H Dairy Scholarship and \$500 Alvie Rothe 4-H Dairy Scholarship** - Sponsored by the Weld County 4-H Dairy Advisory Council. Members must be enrolled in the Weld County 4-H Dairy project. Must have completed at least three years of dairy project work immediately prior to current year enrollment. Special supplemental page must be completed and submitted with scholarship application.

**\$500 Weld County 4-H Youth Executive Council Scholarships -**Sponsored by Weld County 4-H Executive Council. Members may be enrolled in any 4-H project. Demonstrated leadership in 4-H activities beyond the local club level will be a major determining factor in selecting recipients.

**Two \$500 Weld County 4-H Youth Executive Council Leadership Award** - For high school or college students. Sponsored by the Weld County 4-H Youth Executive Council. Must have served and been active on the Weld County Youth Executive Council for three years. Special supplemental page must be completed and submitted with scholarship application.

**\$500 Greeley Kennel Club 4-H Scholarship** - Sponsored by the Greeley Kennel Club. The member must have completed two years of dog obedience in 4-H to be eligible. This scholarship would be renewable for the recipient's second year at college if established criteria are met. Special supplemental page must be completed and submitted with scholarship application.

**\$500 Gene Inloes Memorial 4-H Livestock Judging Scholarship** - Sponsored by the Weld County 4-H Foundation. Members must have participated in the Weld County 4-H Livestock Judging program for three years. Special supplemental page must be completed and submitted with scholarship application.

**\$250 Kenneth & Clarice Benson Memorial 4-H Scholarship -**Sponsored by the Weld County 4-H Foundation. Member may be enrolled in any 4-H project.

**\$100** Josh Jarman Memorial 4-H Scholarship - Sponsored by the Josh Jarman Memorial Fund in memory of Jarman, a former 4-H member. The recipient should show exemplary leadership in 4-H community service. This scholarship may be awarded to an applicant who is receiving another county 4-H scholarship. Member may be enrolled in any 4-H project.

#### PLEASE LET FORMER 4-H'ERS IN COLLEGE WHO MEET THE DEGREE CRITERIA KNOW ABOUT THESE SCHOLARSHIP OPPORTUNITIES!

# Members/Leaders

# 2023 Scholarship Recipients

If you received a scholarship greater than \$500 make sure you resubmit your proof of registration for your second semester payment. We will not automatically pay out the remainder of the scholarship without that. If you need that form, please contact Kim at 970-400-2079.

# Weld County Goat Extravaganza Scholarship

The Weld County Goat Extravaganza will be offering one \$500.00 scholarship to graduating high school seniors or undergraduates furthering their education at a college, university, or trade school in the 2023 - 2024 academic year.

These are the qualifications to be eligible to apply for a scholarship:

- Current or past member of a 4-H or FFA program.
- At some point in your 4-H or FFA career, you have show at the Weld County Goat Extravaganza.
- Have not previously received a Weld County Goat Extravaganza scholarship.

# Applications open on December 18, 2023 and close on March 1, 2024. There is an online only application at <u>https://www.weldgov.com/Government/Departments/CSU-Extension/Weld-County-Goat-Extravaganza/Scholarship</u>.

# Jonathan Marr 4-H Memorial Scholarship

One \$500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years.

This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc.

Applicants will need to submit three letters of recommendation. One from their Extension 4-H Agent, one from their County 4-H Shooting Sports Coordinator or Coach and one from a non-relative adult. Each applicant will also need to provide an essay on what they have done in 4-H, why they are applying and what they plan to do in the future.

Don and Margaret Marr will select a committee to determine the recipient. Please send all required materials listed above to Margaret Marr at 7108 Highway 34, Yuma, CO, 80759.

#### All required materials are due no later than April 1, 2024.

### **Colorado 4-H Scholarships**

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years. **The scholarship process is open from November 1, 2023, through March 1, 2024.** Scholarship recipients will be announced in May 2024. There are opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply. There is \$49,500 available in funding this year!

For more information on the scholarship process and scholarships available, visit <u>https://co4h.colostate.edu/</u>about-us/scholarships/.

If you have scholarship questions, please contact <u>OEE Giving@colostate.edu</u>.

# Programs for October 2023-March 2024



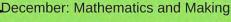
# October: Lunar and Solar Eclipses

Youth will prepare for the Lunar eclipse that is coming on October 14th, 2023. They will have hands on activities that explain the phenomenon.

# November: Cool Coding



# Youth will learn how to duplicate a written code from the Inventr.io program and connect wires and LED light bulbs to create a circuit and make the bulb light up.



Youth will learn about pi (3.14159265) and its special relationship between diameter and circumference found in all circles.

#### January: Science of Sound

Youth will learn how the science of sound works and explore various objects that make sounds including musical instruments.

#### February: Feed the Birds

Youth will create their own bird feeders out of pine cones, peanut butter (or sunflower butter) and bird seed. These will then be hung from trees for birds to eat.

#### March: Rockets and Orions Belt

Youth will be able to explore various types of rockets such as straw rockets, water rockets, and even meet up on a specific day to launch a live rocket in the air.

4.X more likely to give back to th communities 2.X mark healthler choices 2.X more likely to more likely to participate in STEM activities

4-H'ers are ...

Contact Patrick Pulis 4-H youth developer at ppulis@weldgov.com or (970)400-2086

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## Central Colorado Water Conservancy Scholarship

Central Colorado Water Conservancy District funds a \$1,000 scholarship to a deserving student who is interested in pursuing a career in natural resources, agriculture, water resources, and related areas of study. The chosen student must be a high school senior, who is currently enrolled in a high school within the District boundaries. Check-in with your school counselor for more information. Or, contact CCWCD at (970) 330-4540, by email to <u>TRusch@ccwcd.org</u>, or visit our website at <u>Central Colorado Water Conservancy District Scholarship Application</u>. Applications are accepted January 1st through February 29, 2029.

# **Recognition Night**

We're please to announce that Madison Richman won the Judy Stevens "Making the Best Better" award for 2024.

## Weld County 4-H Leader's Council T-Shirts for Sale

Weld County Leaders Council has two t-shirts for sale. We have two styles of t-shirts, "Catch The Clover". The t-shirt was designed by Ryan Hamilton. These t-shirts cost \$12.00 each for youth and adult sizes S-XL and \$15.00 for adult sizes 2XL-4XL. We also have "Weld County 4-H Est. 1917" t-shirts for sale. These t-shirts cost \$17.00 each for adults and \$12.00 each for youth sizes. If you are interested in purchasing a t-shirt, please contact Michelle at 970-400-2076. To view the t-shirts, please visit <u>Weld County Leaders T-Shirts</u>.



#### benefits Weld County YEC

# Youth Executive Council T-Shirts

https://form.jotform.com/212914334476053

# Youth Executive Council Corner

Ho! Ho! Ho! Merry Christmas! Let's see how YEC is ending out the year!

In November, YEC had a fall retreat at Chipper's Lanes, it was super fun. YEC has also taken a leadership workshop which included taking personality tests to figure out our different strengths and how we can work together. YEC helped participate in helping clean up and working at the inflatables at Mardi Gras. In December YEC is going to be helping with community service at food bank. In January YEC will be selling tickets at the Colorado Farm Show.

Join our YEC adventures! Accepting members 12 years and up and we are open to visitors if not wanting to join. Join us for our Christmas party at the next meeting on December 5th, 2023 at 7pm in the Extension Office.

The YEC Reporters, Kara Schleiger and Isabelle Bokelman

# **District II Meetings**

- January At LDC
- March 3<sup>rd</sup> at 2:30 pm The Ranch, Loveland
- May 5<sup>th</sup> at 2:30 pm The Ranch, Loveland

# **CSU College Connection Webinar Series**

**Members & Leaders** 

CSU College Connection is hosting a webinar series. Please share the link with 4-H senior members, 4-H Volunteer Leaders, and high school teachers/counselors who you work with <u>https://engagement.source.colostate.edu/college-connection-series/</u>

# **Family History Project Information**

Are you interested in learning more about the County's newest Project? Do you love Family History? Do you want to know more about where you come from and who your family is? Join us on January 13th, at The 4-H showcase day to learn more about the project and to try your hand at some Genealogy research. For more info, contact Michelle Peterson at <u>HighlandClovers@gmail.com</u>.

# Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, contact Kim.

# **Shooting Sports Certification Training**

Interested in being a part of the growing Weld County Shooting Sports program? Then mark your calendars because there are only 4 Leader and Jr. Leader Shooting Sports Certification workshops in the state. You can register for this workshop through 4-H Online, registration will tentatively open in 4-H Online mid to late January and will close one week prior to the start of the training. NO LATE REGISTRATIONS WILL BE ACCEPTED. Discipline classes are capped so register early!

You must be an enrolled leader to be able to attend one of these Certification Workshops. If you are interested in becoming a certified instructor and you are not an enrolled leader, there is still time to go through the leader process. You must be in the process of becoming a leader a minimum of 4 weeks before the training registration deadline. To start your leader application, login to your 4-H Online family account & add yourself as an adult.

Please contact the Weld County Extension office for more information or visit <u>http://colorado4h.org/ss/</u>

There are only 4 shooting sports certification workshops in the state including:

- Morgan County (Ft. Morgan), March 1 March 3, 2024 for Rifle, Pistol, Shotgun and Archery
- Pueblo County (Pueblo), March 8 March 10, 2024 for Rifle, Pistol, Shotgun, Archery, Hunting & Outdoor Skills, Muzzleloader, and Western Heritage
- Weld County (Greeley), March 15 March 17, 2024 for Rifle, Pistol, Shotgun and Archery
- Garfield County (Rifle), March 22 March 24, 2024 for Rifle, Pistol, Shotgun, Archery, Hunting & Outdoor Skills, Muzzleloader, and Western Heritage

All workshops are tentative and may be cancelled or adjusted to meet current Colorado State Government, CSU and or County restrictions and requirements. Additional trainings may be added to the schedule tentatively, should circumstances allow.

# Window Display

Congratulations to our clubs that participated in the 2023 4-H Window Display. Winners this year are 1st place: Galeton earning \$60.00 and Blazing Clovers in 2nd place earning \$40.00. Thanks to all our entries, we hope your club will consider doing a window display next year during National 4-H week! Thanks to the Youth Executive Council for sponsoring this award.





Blazing Clovers 4-H Club express "I ♥ 4-H" at Tractor Supply in Greeley.

Galeton 4-H Club promotes "I ♥ 4-H" at Rea's Diner at Dillards in Galeton.



Centennial Clovers 4-H Club shows "I ♥ 4-H" at Platte Valley Fire Department in Kersey.



Calico 'N Jeans 4-H Club express "I ♥ 4-H" at Goober's Ice Cream in Milliken.



Keene 4-H Boosters Club shows "I ♥ 4-H" at Bombshell Bling Salon, in Keenesburg.



Platte River Pioneers 4-H Club promotes "I ♥ 4-H" at Nantes

# Family Consumer Science Classes

Sheila Beckley offers a wide variety of classes open to all. Below are a few of the upcoming classes. For a full list of upcoming classes, please visit the <u>Family Consumer</u> <u>Science page</u>.

#### **Facebook Live Events**

This is a series of short 10–15-minute live discussion/demo on Facebook that you can watch while having lunch. Tune in on the *last Wednesday* of the month at *noon* on <u>High</u> <u>Plains Library District Facebook</u> Page. Just scroll down on the News Feed on the date indicated below at noon and it will pop up live. Free and no need to register.

**December 27<sup>th</sup> at noon: Budgeting Tips and Guides**Start afresh! New year new resolutions! Learn a few budgeting tips and guides for the coming year. Free digital handouts!

#### Older Adult Classes with the Aspen Club (UCHealth)

To **register** for any of the classes below, please call the Aspen Club (UCHealth) registration line at **(970) 495-8565**.

#### Living with Alzheimer's – Late Stage

2:00-3:30 p.m. Monday, November 20, High Plains Library

In the late stage of Alzheimer's disease, caregiving typically involves new ways of connecting and interacting with the person with the disease. You'll hear from caregivers and professionals about resources, monitoring care and providing meaningful connection for the person with late-stage Alzheimer's and their families.

#### **Nutrition for Older Adults**

2:00-3:30 p.m. Wednesday, December 6, Greeley Active Adult Center

Growing older can come with many changes, such as a slower metabolism, decreased bone density, an adjustment in finances, and more. Aging well is dependent on many factors, some of which you have control over, such as your dietary habits. Learn how to make healthy food choices to prevent or control health issues and maintain your independence. You will learn nutrients that become of greater concern as we age in their food sources, why older adults are at an increased risk of dehydration and how to avoid it, and challenges older adults may face in achieving good nutrition and strategies to overcome these. Recipes and taste test included.

- Cost for the class is \$5, payable at time of registration

### Classes at Carbon Valley Regional Library (Firestone)

#### Mondays, December 4th and 11th at 1:30 to 3:00 p.m.

Join us on an exercise program to improve your strength, flexibility, and balance! All exercises are done sitting. There are four modules to this program. Modules A and B will be tackled on December 4<sup>th</sup> and Modules 3 and 4 will be taught on December 11<sup>th</sup>. You don't need to attend both classes. The program was developed by the University of Georgia based from programs developed by the National Institute of Aging, Tufts University, and the Centers for Disease Control and Prevention.

Register for the December 4<sup>th</sup> class: <u>High Plains Library</u> <u>District</u>

Register for the December 11<sup>th</sup> class: <u>High Plains Library</u> <u>District</u>

# Members/Leaders



# Officer Training February 6, 2024 6:30pm, 4-H Building

The Weld County Youth Executive Council will present an officer training and team building workshop which is open to all club officers & members wanting to learn more about officers.

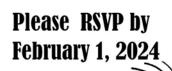
Members will learn about how to run 4-H meetings and other similar events, as well as team building skills.

The YEC will host the event on Tuesday, February 6th at 6:30pm. Members & Officers should RSVP if they plan to attend, snacks will be served.

The workshop should be a great learning tool for club officers & we encourage everyone to come, all ages welcome.

COUNCIL

COUNT



To RSVP or for more information Teresa Johnson 970-400-2070 tjohnson@co.weld.co.us



# Sign up as a club or as an individual.

You MUST pre-register for this community service project with Teresa Johnson.







**RSVP** by

Limited number of volunteer spots available

Thursday 12/28 For full details contact tjohnson@co.weld.co.us 970-400-2070

MEMBERS MUST BE 12 YEARS OLD, OR BRING AN ADULT WITH THEM TO WORK.

Come dressed to work! Closed Toed Shoes!



# SUCCESS! 2023 Mardi Gras benefits Weld County 4-H Foundation

The Weld County 4-H Mardi Gras, held on Saturday, November 18<sup>th</sup> was very successful, raising approximately \$25,000 for the Weld County 4-H Foundation. Members, leaders and parents should take pride in this fundraising effort. If you have suggestions for improving the 2024 4-H carnival, please call Teresa at 970-400-2070. A Mardi Gras Round Up Meeting—and planning for 2024 will be held at the Extension office on January 3<sup>rd</sup> at 6 pm prior to the Youth Executive Council Meeting. Thanks to all for a great night of "Going Back to the 80's"!

Outstanding leaders, who had been named during Recognition Night in October were awarded their jackets during the event. Winners included: Youth: Wyatt Dudley and Sydney Dudley; Leader: Matt Carroll, The Judy Stevens Award "Making the Best Better" winner Madison Richman

The fourth annual Weld County 4-H Foundation Raffle was held in 2023! The Yeti Tail Gating Package was the item to win. \$8,000 worth of tickets were sold throughout the County with ½ of the proceeds going directly to the club or organization selling the tickets and the other half benefitting Weld 4-H through the Weld 4-H Foundation. The drawing for the Yeti Package took place on our traditional Mardi Gras date of November 18th, at 7:00 pm with Brandon Sherwood being named the winner.

The County also held a silent auction hosted by Rocky Mountain Estate Brokers that was a great success as well. The Club winning the most Creative Basket was Platte River Ag 4-H with their "TOP GUN" basket. The other two divisions; Highest Value went to Tailtwisters 4-H Club with their Nintendo Gaming Basket & Highest Profit went to Small Town Critters "Sports Theme" basket that sold for \$135.00 which was \$50.00 over it's value. The 3 clubs winning these divisions get a choice of an ice cream or pizza party as their reward. The Auction grossed \$12,000 including the Club Basket Challenge.

These were great fundraisers for our clubs and groups! We hope you will participate in next year's events—watch for the announcement of our 2023 Raffle Item. For more questions, please contact Kim Eastwood, 970-400-2079.

<u>Club Selling Ticket</u>: Blazing Clovers (\$100)

<u>Additional participation awards</u>: Tailtwisters (\$50) & Magic Spurs (\$50)

Total Drawing Income: \$8,000

**\$50 Member Drawing Winner** Tessa Goodvin

<u>\$200 Buyers Drawing Winner</u> Melissa Kneebone

<u>\$100 Buyers Drawing Winner</u> Mariah Swafford

<u>\$50 Buyers Drawing Winners</u> Maria Hernandez & Amy Powell

**Booth Decorating Contest** 1<sup>st</sup> Place-Blazing Clovers (\$75) 2<sup>nd</sup> Place-New Horizons (\$50) 3<sup>rd</sup> Place-Wagoneers (\$25)



<u>Grill Drawing Winner</u>: Brandon Sherwood

<u>Club Basket Challenge</u> CONGRATULATIONS! Baskets earned over \$3415 for the foundation! Most Creative Basket Platte River Ag 4-H

Highest Value Basket Tailtwisters 4-H

Highest Profit Basket Small Town Critters 4-H

These three clubs will receive a check of \$125 to use towards a club party, Congratulations!



# Members & Leaders/Horse/ Livestock/Small Animals

# Premises ID

A premises identification number (PIN) or location identifier (LID) is a unique code that is permanently assigned to a single physical location. PIN or LID registration is administered by each State and allows animal health officials to quickly and precisely identify where animals are located in the event of an animal health or food safety emergency. A PIN or LID is required to purchase official animal identification tags.

If you move, the Premises ID stays with the property you are moving from and you will need to get a new Premises ID for your new home.

You can obtain a Premises ID at <u>https://</u> www.aphis.usda.gov/aphis/ourfocus/animalhealth/ traceability/state-pin/.

PID may be obtained by contacting the Colorado Department of Agriculture at 303-869-9130 or online at <u>www.coloradodepartmentofagriculture/animals-</u> <u>ag.colorado.gov</u>.

# 4-H Animal Care and Housing Form

All 4-H members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado 4-H Livestock Projects form on file at the Extension Office. This form will be provided in two ways:

- 1. 4-H online for those that have their animals at their place of residence and on our 4-H Website <u>www.weld4h.org/projects/</u> for those that have their animals some place other than their residence. If your animal project is housed at your place of residence you can fill out this form while filling out your paperwork during the enrollment process online.
- 2. If your animal project is not housed at your place of residence then you will need to go to our 4-H Website, print the Animal Care and Housing form and fill out both sides of that form. This gives us additional information about your specific situation and helps with the approval process. Please give us detailed information or we will send them back for you to adjust your comments.

Talk to your club leader or contact Larry at 970-400-2093 if you have any questions.

# FFA Animal Care and Housing Form

All FFA members with animal projects will be required to have a completed, signed and approved Animal Care and Housing Form for Colorado FFA Livestock Projects form on file at the Weld County Fair Office.

 FFA Members who want to show at the 2024 Weld County Fair must fill out and turn in an Animal Care and Housing Form by 5:00 p.m. on May 1, 2024 to the Weld County Extension Office to be eligible to show at the 2024 Weld County Fair. These forms will not be accepted via email. You can download the FFA Animal Care and Housing Form at <u>http:// weldcountyfair.com/entries\_events/</u> fair book entry forms.

# Horse/Livestock/ Small Animals

# Breeding Animal ID Forms – <u>Required</u> This Year

We are requiring all members with breeding animals (Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and Swine) to fill out an ID Form in 4-H Online. We hope that many of you filled these forms out and submit them as we suggested last year, then this year you will just update them and re-submit the form and you are done. Regardless, this year you will need to fill out the Breeding Animal ID Forms by May 15<sup>th</sup> through 4-H Online. Please remember that you cannot nominate the same animal for market and breeding. Each breeding animal can only be nominated by only one member. There are step-by-step instructions on how to fill out the Breeding Animal ID Form on each species pages at https://www.weld4h.org/Projects.

### National Western Stock Show Catch-A-Calf Program

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable. Applicants must be between the ages of 14 and 18 as of December 31, 2023 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at

https://nationalwestern.com/catch-a-calfprogram/.

Applications are due December 1, 2023.

# Weld County Goat Extravaganza

Nominations are being taken for persons interested in serving on the Weld County Goat Extravaganza Planning Committee. The purpose of this committee is to help plan the Weld County Goat Extravaganza that takes place in the end of April, the 2024 show will take place on April 26-28. If you are interested or have questions about this committee, please contact Larry Hooker, <u>Ihooker@co.weld.co.us</u>.

# **Judging Opportunities for 4-H Members**

Judging is a great opportunity for 4-H members to improve decision making, communication, problem solving, and time management skills in a fun, team-oriented setting. Members do not have to be involved in any specific project to take part in judging programs. Some potential benefits of judging include college scholarships, opportunity to travel, personal and team awards. Check out one or more of these judging opportunities!

# Signing up for Judging Teams

Members who want to be on a judging team will need to sign up through 4-H Online in the Group Section once your account has been approved.

#### **Horse Judging**

Develop an eye for horses and understand what exactly goes on in the show ring. Workouts generally start in January or February. The State Horse Judging Contest is held in Fort Collins in conjunction with the State 4-H Conference in June. There are opportunities for members of top placing teams to travel to national level contests. For more information contact Rachel LeClere at 720-936-6408 or weldhorsejudging@gmail.com.

#### Horse Bowl

By participating in Horse Bowl, you can learn about the horse in a fun setting. The team competes in knowledge bowl contests that demonstrate understanding of equine science and management. Work-outs generally start in October or November. The State Horse Bowl Contest is held in conjunction with the State 4-H Conference in June. There are opportunities for members of top placing teams to travel to national level contests. For more information contact coach Teresa Johnson at 970-302-9040.

#### **Horse Hippology**

Very similar to Horse Bowl is the Hippology program. It's a fun and competitive setting for youth enrolled in a horse project to demonstrate the breadth of their knowledge and understanding of equine science, and in particular the practical application of this knowledge and skill. A hippology contest consists of four phases: judging, written test, stations, and team problem. Top state teams have the opportunity to travel to national level contests. Practices normally start in October or November. For more information contact coach Teresa Johnson at 970-302-9040.

#### Livestock Judging

Workouts for Livestock Judging normally start in early March. Generally, the team will also compete in several county contests prior to the State contest in June, held in conjunction with the State 4-H Conference in Fort Collins. Team members will learn livestock evaluation skills for beef, sheep and swine. Top placing teams have the opportunity to participate in national level contests. For further information contact coaches Ben and Larissa Fritz at 970-396-7395 (Ben) or 970-759-6404 (Larissa).

#### **Dairy Judging**

Dairy judging is a state-based program where members participate on an individual basis. Following the State Contest, generally held in July, the top individuals are chosen and have the opportunity to participate in national level contests. In dairy judging members will learn about the parts of a dairy cow and dairy cattle evaluation skills. Workouts normally start in June. For more information contact coaches Debbie Carpio at 970-397-6718 or Sarah Callender at 970-381-7675.

# Livestock/Small Animals

## Avian Flu

Avian Flu is back. We encourage you to keep an eye on your flocks and practice good biosecurity. We have an Avian Flu page on the Extension website that has lots of information and contact phone numbers and links to multiple websites. We have also created an Avian Flu link on the 4-H website to the left of the Projects page.

# Poultry Project Information Meeting

Are you interested in poultry, but not sure what to do? Well come to the meeting on January 11, 2024. It will be in the 4-H Building at 6:30 pm. You can see what is all involved in doing poultry. If you have any questions about poultry this is the meeting for you. Hope to see you there!

# 2023 Poultry Meeting Schedule

- January 11th, 6:30 pm, 4-H Building, 527 N. 15th Avenue, Greeley, Poultry 101
- February 15th, 6:30 pm, 4-H Building, Poultry Antimonv
- March 21st, 6:30 pm, 4-H Building, Market Chickens and Turkeys
- April 18th, 6:30 pm, 4-H Building, Record Books
- May 16th, 6:30 pm, 4-H Building, Poultry Showmanship
- June 20th at Pheasant Run Park in Greeley, Preparing for Fair

# Market Beef Identification Day

February 3, 2024 To be eligible for the 2024 Weld County Fair and Junior Livestock Sale, all market beef animals must be identified.

 Identifying will be done ONLY on Saturday, February 3, 2024 at the following location:

#### **GREELEY PRODUCERS SALE YARD, 711 "O" Street,** Greeley, 8:00 am to 11:00 am

- We are unsure if there will be a scale available, if so, animals will be weighed. Please watch for updates next month for the possibility of a scale. Retinal scans will be collected on ALL market beef for the Weld County Fair and Colorado State Fair.
- A \$4.00 fee for retinal scans and ear tags will be collected at this time. Checks can be made payable to Weld County Fair.

Calves will be brand inspected. You need to bring the following documentation with you:

# Valid proof of ownership

- $\Rightarrow$  In-state animal needs a brand certificate, including the home raised cattle
- $\Rightarrow$  If coming from Out-of-state, animal needs purchase invoice or brand inspection and health papers
- You are required to contact the Brand Office (970-352-8622) prior the weigh-in to get your brand certificates. Brand Certificates will not be written at weigh-in. All Brand Certificate fees will be paid by the exhibitor to the Brand Office.

There will be NO make-up date. All cattle need to be identified on February 3, 2024.

# **Jingle Bell Jackpot**

To help members who are participating at the National Western Stock Show in January, there will be a sheep and goat jackpot show at Island Grove Regional Park (Weld County Fairgrounds). Livestock Barn, 529 N. 15th Avenue, Greeley on Sunday, December 3rd. At this location there will also be an opportunity for swine members to participate in a CJSA show. After the conclusion of the first species show, judges will switch rings and judge the other species. This 1 day 2 ring show is a great opportunity to gain more experience and get more feedback before your project competes in Denver. You can register early at Showman.app or enter the day of the show.

### Schedule for Saturday, December 2nd (All Species):

Barns Open: 6:00 pm

Parking: First come, first serve (pigs in the barn / sheep and goats outside). Members will stall on their own trailers. Barns Close: 8:00 pm

# Schedule for Sunday, December 3rd (All Species):

Barns Open: 6:00 am Entries Open: 7:00 am Entries Close / Weights Due: 8:30 am

#### Costs:

- Market: \$30 per entry
- Swine payout is Top 5 and class winners
- Sheep and Goat payout is 1st-3rd in market classes
- Showmanship (All Species): \$15 (100% payout)

#### **Registration:**

Register early through Showman.app and pay online Register the day of and pay with cash only

### All Species Details Include:

- Scales will be available
- Show off trailers only •
- No wash racks
- Weight cards will be used for class breaks •

### Sheep & Goat Details Include: Swine Details Include:

• 5% weigh back

Showmanship: (ages as of January 1, 2023) Junior: 8-10 Intermediate: 11-13 Senior: 14-18

# Show Schedule:

Show 1: 9 am start

- Market Lambs
- Market Goats follows lambs Showmanship:
- Goats (right after Show 1)
- Lambs follows goats

#### Show 2:

- Weather Dam Ewes (20 minutes after 1st market hog show ends)
- Weather Dame Does (right after market lambs)

For more information contact: Bailey Schilling, 970-672-6449

- Purebred and Crossbred divisions
- CJSA will classify hogs
- Barrow and Gilts combined

### Showmanship:

(age as of January 1, 2023) Novice: 8 and under Junior: 9-12 Intermediate: 13-16 Senior: 17-21

#### Show Schedule:

Show 1: 9 am start Showmanship: starts 30 minutes after Show 1 ends Show 2: 11 am - entries/ weight cards due. Starts 30 minutes after showmanship.

For more information contact: Kole Kelly, 719-580-5657 for Hogs Bailey Schilling, 970-672-6449 for Sheep and Goats

# Horse/County Fair

# Weld County 4-H Horse Advisory Council

Nominations are being taken for persons interested in serving on the 4-H Horse Advisory Council. The purpose of this Council is to coordinate horse activities and educational opportunities in Weld County for 4-H members involved in the Horse project. Please call Kim Eastwood at 970-400-2079, if you have an interest in serving on this Council.

# **4-H Horse Project Night**

A Mandatory Horse Project Night is scheduled for Monday, February 26, 2024 in the Exhibition Building at Island Grove Park, Greeley, pizza at 6:30 pm & meeting at 7:00 pm. Some of the items to be covered are:

- Horse ID requirements
  - $\Rightarrow$  ID packets will be available from last year to update and resubmit by the May 1st deadline.
- Advancement Levels
  - ⇒ Recognition of individuals who attained levels certifications in 2023
  - $\Rightarrow$  Opportunities for levels certification in 2024
- Weld County Fair information
- Colorado State Fair information
- Horse project opportunities (Judging, Horse Bowl, etc.)

For more information on Horse Project Night contact Kim at 970-400-2079.

# **Horse Project Helmet Rule**

A certified equestrian helmet with safety harness fastened in place is required in over fences classes **and gymkhana events**, **activities and practice sessions.** It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. The State 4-H office encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.

Gymkhana generally refers to horseback speed events (timed or un-timed) that do not use livestock. Events that usually fall in this category of events include, but are not limited to: barrel racing, pole bending, keyhole race, stake race, rescue race, pony express race, etc. Events that are not intended to be included in the new policy are events such as calf roping, team roping, goat tying and team penning that may be timed but use livestock.

For clarification, the words "events, activities and sessions" refers to anytime a 4-H member is performing at an event; or even practicing as an organized 4-H horse project or group - a helmet must be worn in all over fences and gymkhana activities.

**DVD AVAILABLE**—A video that talks about helmets and safety issues, titled "Every Time, Every Ride" is available for you to check out from the Extension Office. The video is approximately 20 minutes long and would make an excellent activity for horse project members at you next club meeting!

# **Royalty Corner**

Hello, Everyone! My name is Nikolai Krayna and I am the 2023-2024 Weld County Fair Duke. I am excited for what this program year has in store! I can't wait to meet all of you and visit many of the communities in Weld County as your Weld County Fair Duke. In November, we decorated a tree for in 'Festival of Trees' at Union Colony Civic Center on November 20, 2023, for Weld County Extension, to be enjoyed by all the visitors. We also visited one of our sponsors Travis Hamblen at Hamblen Hats, where we all got our hats customized and readied for our reign. Unfortunately, we were not able to attend CAFS (Colorado Association of Fairs and Shows) and the Greeley Parade of lights. But, we are looking forward to a great December, with the whole court going to the Erie Parade of Lights on December 1<sup>st</sup> at 6:00 pm, as well as the Frederick Parade of Lights on December 2<sup>nd</sup> at 5:00 pm, we will also be attending the Fort Lupton Santa Food Drive on December 9<sup>th</sup> at 2:00 pm, also on December 9<sup>th</sup> we are participating in the Eaton Parade of Lights at 5:45 pm, finally, we will be attending the LaSalle Parade of Lights on December 16<sup>th</sup> at 5:00pm. We hope to see everyone at all of these events!

> Nikolai Krayna, Weld County Fair Duke

### Mark Your Calendar Now for the 2024 Weld County Fair

The 2024 Weld County Fair is July 20th through July 29th, The Junior Livestock Sale will be held on Monday, July 29th. Fair Books will be available online to exhibitors the first week of May.

# 2024 Weld County Fair Board

The 2023 Fair was a great year filled with new exhibitors, record number projects, and over \$1.7 Million Jr. Livestock Sale! We are excited to begin planning for 2023 and look forward to what the upcoming year brings us!

Our 2024 Fair Board: President Aaron Helus, Vice President Landon Cogburn, Secretary Isaia Aricayos, Treasurer Courtney Smith, Bailey Naibauer, Levi Loveland, and Tom Bledsoe.

We are excited to welcome our new Weld County Fair Coordinator to our team.

# **County Fair**

#### **Record Book Class**

The Record Book Class will be on Thursday, December 21st at 7:00 pm, it is a virtual zoom class.

Any 4-H member who scored below 70% on your record book must attend a record book class on Thursday, December 21, 2023 at 7:00 pm online via Zoom only to be eligible to show at the 2024 Weld County Fair. This year there is no in person option for the class. You will receive a link to the Zoom meeting by 5:00 pm on Wednesday, December 20, 2023. There is a letter in your record book talking about this class if you scored below 70%. A letter will be mailed to you to remind you about this class. If you have any questions, please contact Larry at 970-400-2093 or <u>hooker@weld.gov</u>.

### **Fair Camping Reservations**

Reminder that we are <u>NOT</u> doing Camping reservations in January. We changed this process in 2022 to happen in March of the current Fair year and it worked out great! We will post more on the newsletter when we get closer. Reservations will open in March of 2023!

#### 2023 Carcass Contest Winners

Market Beef 1st: Tymber Mahone 2nd: Tanner Rupple 3rd: Kendra Arpin 4th: Jordan Sidwell 5th: Izzy Sheridan 6th: Riley Mahon 7th: Faith Johnson 8th: Kendra Arpin 9th: Jaycob Chavarria-Cogburn 10th: Addelynn Sidwell

#### Market Sheep

1st: Cole Halley 2nd: Cooper Wiedeman 3rd: Jenna Batka 4th: Hazen Rodarmel 5th: Kashley Hayden 6th: Jackson Sipola 7th: Bryleigh Schweer 8th: Peyton Pettinger 9th: Bryleigh Schweer 10th: Jason Batka

#### Market Goats 1st: Wyatt Dudley 2nd: Kaci Peterson 3rd: Kashley Hayden 4th: Traycen Wegele 5th: Payton Hodgson 6th: Ryan Loya 7th: Alan Raff 8th: Connor Craven 9th: John Carter 10th: Payton Hodgson

Market Swine 1st: Kaleb Maczuga 2nd: Kashley Hayden 3rd: Dayson Willbanks 4th: Brodie Stockton 5th: Laila Frank 6th: Caleb Stewart 7th: Avery Steinkamp 8th: Caleb Bangert 9th: Kelsey Boxberger 10th: Emily Blair

# Weld County 4-H Newsletter

Is an official publication of Colorado State University Extension– Weld County 4-H

The publication is published 11 times per year (July/August edition combined), is mailed or e-mailed to all 4-H families and is available on the Weld County 4-H website: www.weld4h.org

> 525 N. 15th Avenue Greeley, Colorado 80631 (970) 400-2066 FAX (970) 351-0415 www.weld4h.org

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Col.st/II0t3

December 2023

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

Sincerely,

Kim Eastwood

Kim Eastwood 4-H Youth Agent <u>keastwood@weld.gov</u> 970-400-2079



Sincerely,

Farry Hooker

Larry Hooker 4-H Youth Agent/Livestock <u>hooker@weld.gov</u> 970-400-2093



Sincerely,

Patrick Pulis 4-H Outreach Agent ppulis@weld.gov 970-400-2086



Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.

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# Master Calendar

December		
1	National Western Stock Show Catch-A-Calf Application Due	
3	Jingle Bell Jackpot, LB	
5	Youth Executive Council, 7 pm, EO	
5	Leaders Council, 7 pm, EB	
18	Weld County 4-H Scholarship Application will open. Online application only.	
18	Weld County Goat Extravaganza Scholarship Application will open. Online application only.	
21	Weld County Fair Record Book Class, virtual only at 7:00 pm	
25-26	Weld County Extension Office Closed	
28	4-H Day at the Weld Food Bank	

January	
1	Weld County Extension Office Closed
2	Youth Executive Council, 7 pm, EO
3	Shooting Sports Council, 7 pm, EB
6-24	National Western Stock Show, Denver
13	4-H Showcase, 10 am - 1 pm, EB
15	Weld County Extension Office Closed
15	4-H Re-enrollment closes at 11 pm through 4-H Online
16	Horse Council Meeting, 7 pm, EO
23-25	Colorado Farm Show, Greeley
27-29	Leadership Development Conference, Denver
	District II Meeting at LDC

Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE (www.weld4h.org) regularly for the most up to date & <u>accurate information</u>!

February		
3	Market Beef ID Day, Producers Sale Barn, Greeley	
6	Officer Training, 6:30 pm, 4-H	
6	Leaders Council, 7 pm, EB	
6	Youth Executive Council, 7 pm, EO	
7	Shooting Sports Council, 7 pm, EB	
10	Camp Cloverbud, Keenesburg	
19	Weld County Extension Office Closed	
24	Front Range Regional 4-H Creative Cooks Contest, Adams	
26	Horse Project Night, 6:30 pm, EB	
March		
1	Last Day to join 4-H through 4-H Online	
1	4-H Project Add/Drop Deadline through 4-H Online	
1	Weld County 4-H Scholarship Applications Due Online	
1	Weld County Goat Extravaganza Scholarship Applications Due Online	
1-3	Shooting Sports Certification Training, Morgan County (Fort Morgan)	
3	District II Meeting, 2:30 pm, The Ranch, Loveland	
5	Youth Executive Council, 7 pm, EO	
6	Shooting Sports Council, 7 pm, EB	
8-10	Shooting Sports Certification Training, Pueblo County (Pueblo)	
15-17	Shooting Sports Certification Training, Weld County (Greeley)	
19	Horse Council Meeting 7 pm, EO	
22-24	Shooting Sports Certification Training, Garfield County (Rifle)	
26	MQA Training, 4-7 pm, 4-H	
27	MQA Training, 4-7 pm, 4-H	

### **Guide to Location Codes**