



www.Weld4h.org



Highlights in this issue:

- Recognition Night
- Enrollment
- National 4-H Week

New Weld County Extension Office Hours

The Weld County Extension Office has new office hours. We are open 7:00 am - 4:00 pm, Monday through Friday. We are closed on major holidays.

Attention Club Secretary

Please submit a list of your clubs community service activities for the 2023-2024 4-H year by October 1st. Club secretaries can compile the list and mail, email to Kim, fax, or drop it off at the Extension Office.

Recognition Night

Weld County Recognition Night
Tuesday October 1, 2024 6:00 pm
Weld County Exhibition Building
Island Grove Regional Park

All are invited to attend, those being recognized will receive a separate invitation. Join us for an evening of celebration, dinner provided RSVP by September 23.

Sponsors:

Chevron
Weld County Extension

Reservations through jotform:

<https://form.jotform.com/242204898141052>

Questions? Contact Teresa Johnson at 970-400-2070 or tjohnson@co.weld.co.us

Clubs Needed!

Do you live in or around the Eaton/Galeton area and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organizational Leaders and start new clubs! With only one club in the Eaton/Galeton area, it has become impossible to serve all the members who

want to be involved. If you are interested in stepping into this role, please contact Kim Eastwood at 970-400-2079.

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Volunteer Reporting Hours

New this year is an opportunity for volunteers to share how many hours you spend in your positions. Whether this is your time spent for club meetings, leading workshops, or helping at different events all can be shared! Things can be lumped together (all workshop hours, club hours, etc.) or you can put in dates for each thing, it is all up to you. You can find instructions on how to input these hours in the Bulletin Board at www.weld4h.org. Go to the Bulletin Board and click on Leader Volunteer Hours to get the instructions. These hours will need to be put in by the end of the 4-H year in September. If you would rather e-mail in your hours spent you can send them to keastwood@weld.gov.

4-H Window Display Promotion

The Weld County 4-H Youth Executive Council is sponsoring a window display promotion that celebrates National 4-H Week, October 6-12, 2024. Your club can put together a window display that lets people see the confidence, passion and practical skills that prepare 4-H'ers to step up to the challenges of our complex, changing world. This year's theme is "Beyond Ready".

Every club that constructs an educational and promotional window display that is exhibited in your community will be eligible for the Window Display contest. Youth Executive Council will award a 1st place award of \$60 and 2nd place winner award of \$40. To find club guidelines, go to the Bulletin Board on the homepage at www.weld4h.org. Entries due by October 20, 2024.

Non-Discrimination Statement

Materials that are distributed in the name of CSU Extension, 4-H program should contain the following anti-discrimination statement in English and Spanish in 6 point font:

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/II0t3



Colorado Leadership Conference

The Colorado 4-H State Senate team would like to announce the registration is open for the Colorado Leadership Camp, held in Glenwood Springs on November 8-10, 2024. This event is specific to 4-H youth that will be 11-13 during the 2024-2025 4-H year! 4-H youth will continue to grow in their leadership skills!

Cost if \$200/person

Location: Glenwood Springs, Colorado

Theme: Reaching for the Summit

Registration: October 2nd-8th

You must be enrolled in 4-H Online and approved before you can sign up for Colorado Leadership Conference.

If you want to attend Colorado Leadership Conference, you need to be enrolled in 4-H Online and let Kim or Michelle at the Extension Office and your club leader know you want to attend and you have completed your enrollment.

Colorado Farm Show Scholarships

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2024 or the spring of 2025. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$250,000 in scholarships!

Scholarship applications and guidelines can be found at www.coloradofarmshow.com. Applications must be submitted no later than November 1, 2024.

Applications that are incomplete or late will not be considered.

Daniels Fund Scholarship

The Daniels Scholarship is an exciting and challenging program that provides the opportunity to obtain a four-year college education at any accredited nonprofit college or university in the United States, complete with financial and personal support throughout the journey. The Daniels Scholarship Program offers resources, encouragement, and inspiration far beyond the financial assistance needed to earn a college degree. Our goal is not only to help Daniels Scholars succeed in college, but to ensure that they thrive beyond their years in college. If you would like more information or to apply for the Daniels Scholarship please visit <https://www.danielsfund.org/Scholarships/Daniels-Scholarship-Program/Overview>, applications open September 16th and close October 18th at 4:00 p.m. MST.

Who Ya Gonna Call?!

Members: If you are planning to transfer to another club, please do the following:

1. Call your current Organizational Leader to let them know you will be transferring clubs.
2. Call the Extension Office at 970-400-2066.

4-H Membership

The 4-H year runs from October 1 to September 30. 4-H age is the age of the individual on December 31 of the current 4-H year.

- Cloverbud: 5-7 years old
- Junior member: 8-10 years old
- Intermediate member: 11-13 years old
- Senior member: 14-18 years old

Leader Requirements

Recognized leaders may hold 4-H functions, are covered by 4-H insurance, and may serve as chaperones in the name of 4-H.

Everyone interested in becoming an Organizational Leader is required to interview with the 4-H Agent(s), even if you are already an approved project leader. If your club is dissolving or if you are considering change in leadership, call the Extension Office at 970-400-2066.

In order to be recognized as a volunteer 4-H leader in Weld County, all **NEW** leaders must complete the following requirements:

1. Complete a volunteer application through 4-H Online and receive two positive references
2. Complete a 4-H enrollment form through 4-H Online
3. Complete leader training
4. Pass a background check
5. Interview with 4-H Agent (All organizational leader applicants or as requested)

Interested in Becoming an Organizational Leader?

Remember, Organizational Leaders must be approved, enrolled leaders AND they must have an interview with 4-H Agents before being accepted as an Organizational Leader. If your club is considering changing leadership (new leader or adding a co-leader), please contact the Extension Office at 970-400-2066 to complete all requirements.

4-H Leaders Re-Enroll

All Returning leaders must re-enroll. Every 4-H Leader must submit an enrollment form every year. All volunteers absent from 4-H for one year or longer will be required to re-apply and complete all new volunteer requirements.



4-H Enrollment

Online enrollment will open in late afternoon on October 2, 2024. Re-enrolling in 4-H as a member or a leader is easy. Each family will login using their family email address and password to enroll electronically. If you don't remember your family email to start this process, please get with your Organizational Leader to verify your family email. Members will be able to log in at any time to refresh their memory of what projects they are enrolled in!

Signatures for the forms are electronic. **AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL. The only paperwork you will have to print out is the Animal Care and Housing Form if your animals are located at a different property.** When you get to the payment section, select 'Check', then click next. 4-H Online will not collect any payment information. It is just a step to get to the submit button. Once families submit their enrollment, please pay your club the enrollment fees. The 4-H staff in our county will view and approve each enrollment in mid-January. Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by updating your online account prior to March 1st.

We will email everyone when enrollment is open on October 2nd. We are opening 4-H Online late afternoon on October 2nd. After confirming your family email with your leader, 4-H members and leaders can enroll themselves online. There will be step by step instructions to help you enroll posted in the bulletin board on the Weld County 4-H website www.weld4h.org by October 2, 2024.

Horse and Dog ID Forms

All Horse and Dog ID Forms must be done on an annual basis through 4-H Online by May 1st. If you identified a horse or dog last year, you must activate each animal account. For the Dog ID, you will need to update and upload new vaccine information.

Breeding Animal ID Forms

Members with breeding animals to fill out the ID Form for each breeding animal in 4-H Online this year. This year all breeding animals are required to complete the ID Form in 4-H Online.

Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, please contact Kim.

What is the 4-H re-enrollment deadline for re-enrolling members?

The deadline for re-enrolling members and clubs is January 15, 2025. You must have your enrollment completed and fee turned in to your club leader by the club deadline so they can get them turned into the Extension Office. The 4-H enrollment deadline for new members and for all members who wish to exhibit at the Weld County Fair is March 1, 2024. There are other deadlines associated with specific projects. Check with your leader if you have questions.

What is the enrollment fee?

The annual enrollment fee is \$50.00 when submitted by the January 15th deadline. The Cloverbud member fee is \$40.00. The fee is an additional \$10.00 for each when re-enrollment submitted after the January 15th deadline.

How to enroll for Weld County CWF?

The Citizenship Washington Focus (CWF) is not included in the project list in 4-H online. Please follow these instructions to enroll.

For the members signing up for the 2026 trip, you will sign up under the CWF group you want to be part of once your account has been approved.

Signing up for Judging Teams

Members who wants to be on a judging team will need to sign up through 4-H Online in the Group Section once your account has been approved.

The Extension Office will ONLY accept enrollment fees from 4-H club leaders.



Outreach Programs

September: Soda Can Art



Youth will learn the art of upcycling soda cans to make beautiful works of art that move beautifully in the breeze. Youth will gain skills in working with hammers and nails and skills used in an industrial designer.

October: Rwanda Micro Solar Grids

Youth will learn about the work done by CSU research and professionals to help the citizens of Rwanda get fully powered by solar panel electrical grids. Youth will learn what a solar grid is and how it works. They will be able to take apart some solar lights and learn basics of how solar works. (optional: youth can take a field trip to see how farmers are using solar grids as a place for their animals to graze underneath a solar array)



November: Creative Pulp: Paper Making



Youth will learn the century old art of making paper using recycled paper, making a pulp out of it and ironing it dry. Youth will be able to add color, leaves, glitter to their paper and take their creations home. Youth will get a quick lesson on the history of paper and how technology has advanced over the ages.

December: Know to Grow

The National 4-H STEM challenge for this year focuses on food insecurity. Youth will put on their engineering hats and build their own greenhouses while learning about the challenges in growing and distributing food. Youth will then plant seeds in their greenhouses and watch them grow!



Colorado 4-H Shooting Sports Ambassadors

"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts.

Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st. To see all of the requirements and to apply, please visit [Colorado 4-H Shooting Sports Ambassador Application](#). The application is lengthy, so start today. Applications will be due in October 15, 2024.

Weld County 4-H Leader's Council T-Shirts for Sale

Weld County Leaders Council has two t-shirts for sale. We have two styles of t-shirts, "Catch The Clover". The t-shirt was designed by Ryan Hamilton. These t-shirts cost \$12.00 each for youth and adult sizes S-XL and \$15.00 for adult sizes 2XL-4XL. We also have "Weld County 4-H Est. 1917" t-shirts for sale. These t-shirts cost \$17.00 each for adults and \$12.00 each for youth sizes. If you are interested in purchasing a t-shirt, please contact Michelle at 970-400-2076. Below are picture of each of the t-shirts.

Catch the Clover T-Shirt to the right.



Weld County 4-H Est. 1917 t-shirt to the left also available.



Ice Breaker Activity

Have the group sit in a circle for a little game of telephone! You can split your club into multiple groups if you have a larger club. Have the first person in the circle tell the person next to them a phrase or sentence and then have that person pass it on and so on down the line. When it gets to the last person, have that person say the phrase or sentence out loud. The goal will be for the phrase to be the same that was said in the beginning. This exercise will help the group understand the importance of communication and listening to one another.

Fundraisers

Before doing any fundraising please check with 4-H Agents to make sure that what you are planning is legal, abides by the Federal Regulations that protect the use of the 4-H name and emblem, and follows guidelines for the 4-H Youth Development program. This also protects you and ensures that you have the information you need to proceed. Please contact Kim at 970-400-2079 or keastwood@weld.gov if you need assistance.

Blessing Bled Chimanga



Please join Calico n Jeans 4-H Club on Monday, October 14th at 7:00 pm to learn from Blessing Bled Chimanga about leadership. We will have a short business meeting starting at 7:00 pm, to be followed by a presentation from Blessing. We meet at Elwell Elementary School in Johnstown. Please email and RSVP to Brechen Santeramo, club leader, at kinderbrech@msn.com if you would like to attend this event and bring members from your clubs.

Blessing Bled Chimanga is an internationally acclaimed musician, producer and leadership coach from Zimbabwe. He has travelled to 20+ countries inspiring the world through his gift of music and leadership concepts. He is one of the sought after young people who is using music as a tool for global change. Blessing has an infectious energy and a strong faith to challenge you to keep on holding on to your dreams until they become a reality.



Resources
Door Prizes

Music
Community

Collaboration
Food

Friday, September 27, 2024: 6:30pm
Island Grove in the 4-H Building

Brought to you by the
Leaders Council Mentor Committee

Our Mission is to build community among leaders from diverse backgrounds and leadership experiences that can thrive supporting the Weld County 4-H Program.

-  Collaborate across diverse backgrounds & leadership experiences
-  Build Community
-  Provide Resources & Support
-  Educate & encourage participation in county leader council
-  Engage with prospective new leaders & members alumni



REGISTURE HERE!

https://docs.google.com/forms/d/e/1FAIpQLSc7IADUtpQomoFoIM0t0EiZqcEBPWumSVEk2J83Bxrbls7jQ/viewform?usp=sf_link



ALL CURRENT, NEW AND INTERESTED LEADERS ARE ENCOURAGED TO ATTEND!



Mardi Gras

DINO-MYTE! (stone age theme) Mardi Gras Fall Carnival is November 23, 2024

3:00 pm-9:00 pm
Island Grove Regional Park
No admission fee
Game Tickets .25 each

Questions? Contact Teresa Johnson at 970-400-2070 or tjohnson@co.weld.co.us

Foundation YETI Raffle Fundraiser

The Weld County 4-H Foundation Raffle has officially kicked off this year with "The Ultimate Yeti Tailgate Bundle!" Tickets are \$5 for one or \$20 for five. This is a great club or CWF fundraiser! Half of all sales will go back to the club or to the CWF member to help cover the trip cost. Tickets can be checked out from the Extension Office. Don't forget to sell your YETI raffle tickets. This is a great fund raiser with clubs receiving half of the proceeds. Contact Teresa Johnson at 970-400-2071 or tjohnson@weld.gov or Kim Eastwood at 970-400-2079 or keastwood@weld.gov if you have any questions!

Mardi Gras Silent Auction

Mardi Gras Silent Auction Call for items.

Again in 2024 the SILENT AUCTION will be held virtually.

Items will be displayed at the Mardi Gras, but all bidding will be done online.

Clubs are requested to deliver their donations for the auction to the Extension Office by November 8th.

Winning items can be picked up, with paid receipt at the Mardi Gras or at the Extension Office before November 11, 2024.

If you, your business or your club are interested in donating, please contact Kris Stevens (970-302-7258) or Teresa Johnson (970-302-9040).

Donations will be picked up for your convenience upon request.

Don't forget the club basket challenge!

Questions? Contact Teresa Johnson at 970-400-2070 or tjohnson@co.weld.co.us

Mardi Gras Cake Walk

Don't forget the cake walk at Mardi Gras.

Each club is responsible to bring 3 cakes, 2 pies (no pies that need refrigeration) & 1 baked good (brownies, cookies, bars, etc.)

Please bring your items to the kitchen in disposable pans by 1:00 pm on Saturday, November 23rd

Questions? Contact Teresa Johnson at 970-400-2070 or tjohnson@co.weld.co.us

Mardi Gras Club Basket Challenge

Clubs are challenged to provide a unique gift basket to be placed on the silent auction, the basket selling for the highest bid will be crowned the 2024 winner!

All bidding and payments for Silent Auction will be online, watch for info!

2023 winners:

- Highest Value-Tailtwisters 4-H
- Highest Profit-Small Town Critters
- Most Creative-Platte River Ag.

Please deliver all baskets to the Extension Office by November 8th, include basket value and photo of all items in basket.

Questions? Contact Teresa Johnson at 970-400-2070 or tjohnson@co.weld.co.us

Mardi Gras Dance

Let's Dance!

Saturday, November 23rd following Mardi Gras, 9:30pm-11:30pm

Weld County 4-H Building

\$5.00 per person

"Once you're in, you're in." If you leave, you will not be readmitted.

4-H Code of conduct & dress rules will be enforced. Sponsored by Weld County 4-H Youth Executive Council.

Questions? Contact Teresa Johnson at 970-400-2070 or tjohnson@co.weld.co.us



Gardening Tips

As the gardening season winds down, fall is an ideal time for garden cleanup, ensuring a healthy and vibrant garden next spring. Here are some recommendations to set you up for a great growing season next year!

1. Remove Dead and Diseased Plant Material
⇒ Leaving these remnants can harbor pests and diseases over winter, potentially causing problems in the next growing season. Dispose of this material rather than composting it to avoid spreading pathogens.
2. Clean Up Perennial Beds
⇒ For perennial beds, cut back dead foliage after the first frost to prevent disease and tidy up the garden. Some gardeners choose to leave certain seed heads, like those on echinacea or rudbeckia, to provide food for birds during the winter. However, any foliage that shows signs of disease should be removed. Mulching these beds after cleanup can protect roots from harsh winter temperatures.
3. Compost Healthy Plant Material
⇒ Healthy, non-diseased plant material can be composted to create rich organic matter for your garden. Shred leaves and soft stems to help them decompose faster.
4. Prepare the Soil
⇒ Fall is an excellent time to prepare garden beds for spring planting. Add compost or other organic matter to enrich the soil and improve its structure. Turning over the soil slightly can help to incorporate these amendments and expose any pests to the cold, reducing their population. Consider testing your soil to determine if any specific nutrients are needed for next year's crops
5. Clean and Store Garden Tools
⇒ Finally, clean your garden tools to remove any soil, sap, or plant residue that could rust metal parts or spread disease. Sharpening tools now will save you time in spring and prolong their life. Store tools in a dry place to avoid rust.

For more great gardening advice visit the [Weld County Master Gardeners](#).

We love to answer gardening questions!

Meat Quality Assurance Fall Class

Attention Livestock Families, Weld County 4-H and FFA members enrolling in any market and/or breeding livestock or small animal projects for the first time regardless of age, must attend a Colorado Meat Quality Assurance (MQA) program. 4-H and FFA members will be required to attend a Face to Face Colorado MQA program a minimum of twice during the course of their career – once as a junior (8-13 years old, age as of December 31st) and once again within one year after becoming a senior (14-18 years old, age as of December 31st) member.

If you are a Cloverbud aging up and will be showing livestock or small animals in the 2024-2025 4-H year, you can come to this Fall MQA Training.

Weld County 4-H is offering a traditional MQA Training on Sunday, October 13, 2024, from 1:00 to 4:00 pm in the Exhibition Building, 525 N. 15th Ave., Greeley.

Pre-registration is not necessary, just show up, sign in and take the training. We will be ending the training right at 4:00 pm so make certain you are there by 3:00 pm so you can finish the training. We will have an additional 2 MQA Trainings this spring.

To see if you need to take MQA for the 2024-2025 year, you can find an updated list in the bulletin board at www.weld4h.org.

Market Livestock

With the Weld County Fair, Southeast Weld County Fair and Colorado State Fair behind us, it's time to think about our new 4-H Livestock Year, 2024-2025. One big thing to understand for this year is even though the Colorado State Fair will only use DNA for all species, Weld County Fair and Southeast Weld County Fair will continue to use retinal scanning as a means of identifying market beef, sheep and goats, the hog process will be the same. This means that the Weld County Fair and Southeast Weld County Fair livestock nomination process will not change, but the Colorado State Fair nomination process will be different for this year. Please stay tuned for more information regarding these changes for Colorado State Fair so you are not denied animals because of incomplete applications. This new information will be given out at animal ID's along with being in some of our 4-H Newsletters.



Livestock/Small Animal/ County Fair

Breeding Animal ID Forms – Required This Year

We are requiring all members with breeding animals (Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and Swine) to fill out an ID Form in 4-H Online. We hope that many of you filled these forms out and submit them as we suggested last year, then this year you will just update them and re-submit the form and you are done. Regardless, this year you will need to fill out the Breeding Animal ID Forms by May 15th through 4-H Online. There are step-by-step instructions on how to fill out the Breeding Animal ID Form on each species pages at <https://www.weld4h.org/Projects>. Complete paperwork is required at the time of submission including photos, animal information and ownership papers.

National Western Stock Show Catch-A-Calf Program

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable. Applicants must be between the ages of 14 and 18 as of December 31, 2024 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

Applications are due December 1, 2024.

Royalty Corner

Meet the 2024-2025 royalty court:

Queen: Madison Miller, daughter of Stephanie Miller, lives in Frederick and is 17 years old. She was an attendant for the 2023-24 royalty. She is a senior at Mead High School where she is captain of the varsity cheerleading team. Madison belongs to St. Vrain Valley FFA and Tailtwisters 4-H club. She previously belonged to Firestone Freethinkers 4-H where she was vice president and president. Her projects have included rabbits, poultry, and photography. Her hobbies include photography, painting, drawing, reading. She is a nanny for several families. After graduation she plans to attend AIMS Community college and get an associate degree in agriculture business.

Attendant: Dakota Bernard, daughter of Michael and Debra Bernard is 16 years old. She lives in Milliken and in is a sophomore at Roosevelt High School where she is on the executive committee for FFA, participates in Sources of Strength, Interact Club, and track and field. She is the treasurer of Calico 'n Jeans 4-H and has been the activity reporter. Her projects include foods, home décor, model rockery, cake decorating, breeding rabbits, shooting sports and swine. Her hobbies include baking, sewing, crafts and other hands-on activities. Dakota plans to attend CSU and studied for a zoology degree.

Attendant: Aubrey Storm, daughter of Megan Storm and Earl Storm, lives in Frederick and is 17 years old. She belongs to Tailtwisters 4-H club and St. Vrain Valley FFA. She attends Frederick High School where she is in choir and track. Aubrey exhibited photography at the Weld County Fair. Training her horse, trap shooting and working elementary students are her hobbies. After high school she plans to attend College of Technical Agriculture and study equine science or livestock management. She hopes to become a horse trainer or a stock contractor.

Princess: Addison Tellez, granddaughter of Daniel and Anna Tellez, is 14 years old. She lives in Greeley and attends Dayspring Christian Academy where she participates in volleyball and basketball. She belongs to Horse Whispers 4-H club and her projects are horse and market goat. Her hobbies include riding her horse, fishing, cooking and volunteering. In the future she would like to attend the University of Wyoming and major in animal science and she would like to participate rodeos. Addison is a 6th generation of the Tellez family in Weld County and is very proud of her heritage.



Royalty Gala

We are thrilled to invite you all to the 1st Weld County Fair Royalty Gala, a special event to honor and celebrate the remarkable contributions of our sponsors.

Event Details:

- **Date:** Friday, October 4th, 2024
- **Doors Open:** 5:00 PM
- **Dinner:** 6:00 PM
- **Crowning Ceremony:** 7:00 PM
- **Silent Auction Closes:** 7:00 PM

Location: Island Grove Park 4-H Building, 427 N. 15th Ave Greeley, CO 80631

The evening will begin with a reception as doors open at 5:00 PM, followed by a delicious dinner at 6:00 PM. The highlight of the night will be the crowning ceremony starting at 7:00 PM, where we will recognize and celebrate the achievements of our new 2024-2025 royalty as well as all our royalty sponsors of the 2024 Weld County Fair. We will have a silent auction full of baskets and items from local businesses that you won't want to miss!

Tickets are \$10 for adults and \$5 for children and 4-H/FFA members. Please RSVP and purchase tickets to ensure we can accommodate you and your guests comfortably. Tickets will also be sold at the door the evening of the event.

We look forward to celebrating with you and expressing our thanks in person!

Congratulations to all Exhibitors

Congratulations to all of you who exhibited at the 2024 Weld County Fair! All the hard work you put into your projects was appreciated by the judges who commented on the quality of both the exhibits and exhibitors. We have had many great comments from fairgoers about how impressive the exhibits were and how they can't wait to come back next year.

Late record books – after the published deadline of the Friday after Labor Day

Any 4-H Livestock/Small Animal/Horse exhibitor or FFA Livestock/Small Animal/Horse exhibitor who does not submit a completed Livestock/Small Animal/Horse 4-H record book or FFA record book form by the published deadline will be removed from any record book awards and will activate the following process:

You can submit your late Livestock/Horse 4-H record book or FFA record book form with \$100.00 fee per exhibitor, maximum of \$500.00 per family, & attend the next scheduled Fair Board meeting to give an explanation to the Fair Board for your late Livestock/Small Animal/Horse 4-H record book or FFA record book form. These record books will not be judged with the other record books nor will they be considered for any of the record book awards. These late Livestock/Small Animal/Horse 4-H record books will be judged separately to make certain they received a score of at least 70%, if they did not then they will have to attend the 4-H record book training class.

The final deadline for late submission of 4-H record books or FFA record book forms is September 30th of the current year.

Absolutely no Livestock/Horse 4-H record books or FFA record book forms will be accepted after that date.

Weld County Fair Committees

The Weld County Fair Board is seeking applications for the following 2024-2025 Fair planning committees:

- All Around Showmanship Committee
- Carcass Contest Committee
- Drug Testing Committee
- Jr. Livestock, Animal Health Committee
- Jr. Livestock, Sale Committee
- Premier Exhibitor Committee
- Royalty Committee
- Security, Parking and Risk Management Committee

Applications are being accepted at [Fair Committees Weld County Fair](#).



Share Your Fair Pictures

If you would like to share your pictures of this year's fair please email them to me at countyfair@weld.gov.

I like to use them in our brochures and advertising and on the cover of next year's fair book. Thanks!

Sale Pictures

Sale Pictures were taken by Megan with Flying M Photography. All Sale pictures can be found at flyingmphotography.smugmug.com!

Fair Photographer

Weld County Fair would like to thank Megan Berg with Flying M Photography for being the official photographer this year! Chevron was our official sponsor for all pictures taken by Flying M Photography that are available for FREE download at flyingmphotography.smugmug.com!

If you would like to send them a Thank You letter please send it to:

Chevron
c/o Katie Tate
1775 Sherman Street Suite 3000
Denver, CO 80203

Mark Your Calendar - 2025 Weld County Fair

The 2024 Weld County Fair is July 19th through July 28th, The Junior Livestock Sale will be held on Monday, July 28th. Fair Books will be available online to exhibitors the first week of May.

Weld County 4-H Newsletter

Is an official publication of Colorado State University Extension– Weld County 4-H

The publication is published 11 times per year (July/August edition combined), is mailed or e-mailed to all 4-H families and is available on the Weld County 4-H website: www.weld4h.org

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October 2024

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

Sincerely,

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Master Calendar

October	
1	Club Community Service List due to Kim
1	Recognition Night, 6 pm, EB
2	Shooting Sports Council, 7 pm, EB
2	4-H Enrollment opens through 4-H Online in the afternoon. Once 4-H Online is open, you will receive an email. Once you have received the email, then you can enroll in 4-H for the 2024-2025 4-H year.
4	Weld County Fair Royalty Coronation Gala, 5 pm, 4-H
6-12	National 4-H Week
8	Youth Executive Council, 7 pm, EO
8	Leaders Council, 7 pm, EB
13	Fall MQA Class, 1-4 pm, 4-H
14	Join Calico 'N Jeans with Blessing Bled Chimanga at 7 pm, Johnstown
15	Colorado 4-H Shooting Sports Ambassador Applications Due
18	Daniels Fund Scholarship Due

November	
1	Colorado Farm Show Scholarship Applications due
5	Youth Executive Council, 7 pm, EO
6	Shooting Sports Council, 7 pm, EB
8-10	Colorado Leadership Conference, Glenwood Springs
11	Weld County Extension Office Closed
19	Horse Council, 7 pm, EO
23	Mardi Gras booth set up, 8 am-1 pm, EB
23	Mardi Gras booth judging, 1-3 pm, EB
23	Mardi Gras open to public, 3-9 pm, EB
23	Mardi Gras Dance, 9:30 pm-Midnight, 4-H
28-29	Weld County Extension Office Closed

December	
1	National Western Stock Show Catch-A-Calf Applications due
3	Youth Executive Council, 7 pm, EO
3	Leaders Council, 7 pm, EB
18	Weld County 4-H Scholarship Application Opens
24-25	Weld County Extension Office Closed

January	
1	Weld County Extension Office Closed
7	Youth Executive Council, 7 pm, EO
8	Shooting Sports Council, 7 pm, EB
11-26	National Western Stock Show, Denver
15	4-H Re-enrollment deadline through 4-H Online
21	Horse Council, 7 pm, EO
28-30	Colorado Farm Show

February	
1	Market Beef ID Day
4	Leaders Council, 7 pm, EB
4	Youth Executive Council, 7 pm, EO
5	Shooting Sports Council, 7 pm, EB

March	
1	Last Day to join 4-H through 4-H Online
1	4-H Project Add/Drop Deadline
1	Weld County 4-H Scholarship Applications Due Online
4	Youth Executive Council, 7 pm, EO
5	Shooting Sports Council, 7 pm, EB

Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE (www.weld4h.org) regularly for the most up to date & accurate information!

Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley
 EO = Extension Office, Island Grove Park
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park
 EB = Exhibition Building, Island Grove Park
 LB = Livestock Barn, Island Grove Park