

## Highlights in this issue:

- Leaders Appreciation Dinner
- Mandatory Organizational Leaders Meeting
- Recognition Night
- Enrollment
- National 4-H Week

## 2023 – 2024 Enrollment Fee Changes

Due to increases in costs associated with the 4-H program and cost of manuals we will be increasing all 4-H enrollment fees by \$15 for the upcoming enrollment year. This will make the fee \$50 for youth 8 to 18 and \$40 for Cloverbuds; the late fee will remain \$10 for any re-enrolling member who misses the deadline. These fees will go into effect when enrollment opens October 2023.

## Attention Club Secretary

Please submit a list of your clubs community service activities for the 2022-2023 4-H year by October 1st. Club secretaries can compile the list and mail, email to Kim, fax, or drop it off at the Extension Office.

## Leaders Appreciation Dinner

Mark your calendar for the annual Leaders Appreciation Dinner on **October 5th at 6:30 pm** in the 4-H Building. All leaders are welcome to join us for this wonderful dinner sponsored by Weld County 4-H Leader's Council.

## Mandatory Organizational Leaders Meeting

Mark your calendar for the annual Organizational Leaders Meeting. The meeting will be on **October 5th at 7:00 pm** in the 4-H Building. At least 1 leader from each club must attend.

## Non-Discrimination Statement

Materials that are distributed in the name of CSU Extension, 4-H program should contain the following anti-discrimination statement in English and Spanish in 6 point font:

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar

adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/110t3

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## Weld County Fair Coordinator Position

We are hiring a Weld County Fair Coordinator. The position is open and posted, you can find detailed information and apply at [Weld County Government](http://Weld County Government). We have also posted the detailed job description on our Employment Opportunity page on the [Weld County Extension website](http://Weld County Extension website). Please visit our website or Weld County Government if you are interested in applying or know someone who wants to apply. Applications close October 10, 2023.

## Volunteer Reporting Hours

New this year is an opportunity for volunteers to share how many hours you spend in your positions. Whether this is your time spent for club meetings, leading workshops, or helping at different events all can be shared! Things can be lumped together (all workshop hours, club hours, etc.) or you can put in dates for each thing, it is all up to you. You can find instructions on how to input these hours in the Bulletin Board at [www.weld4h.org](http://www.weld4h.org). Go to the Bulletin Board and click on Leader Volunteer Hours to get the instructions. These hours will need to be put in by the end of the 4-H year in September. If you would rather e-mail in your hours spent you can send them to [keastwood@weldgov.com](mailto:keastwood@weldgov.com).

## Clubs Needed!

Do you live in or around the Eaton/Galeton area and have a desire to further your leadership within Weld County 4-H?! Due to increased involvement in those areas, we are seeking volunteer leaders to step into the role of Organizational Leaders and start new clubs! With only one club in the Eaton/Galeton area, it has become impossible to serve all the members who want to be involved. If you are interested in stepping into this role, please contact Kim Eastwood at 970-400-2079.

## 4-H Window Display Promotion

The Weld County 4-H Youth Executive Council is sponsoring a window display promotion that celebrates National 4-H Week, October 1-7, 2023. Your club can put together a window display that lets people see the confidence, passion and practical skills that prepare 4-H'ers to step up to the challenges of our complex, changing world. This year's theme is "I ♥ 4-H".

Every club that constructs an educational and promotional window display that is exhibited in your community will be eligible for the Window Display contest. Youth Executive Council will award a 1st and 2nd place winner with a cash award. To find club guidelines, go to the Bulletin Board on the homepage at [www.weld4h.org](http://www.weld4h.org). Entries due by October 15, 2023.

# Members/Leaders

## Who Ya Gonna Call?!

**Members: If you are planning to transfer to another club, please do the following:**

1. Call your current Organizational Leader to let them know you will be transferring clubs.
2. Call the Extension Office at 970-400-2066.

## 4-H Membership

The 4-H year runs from October 1 to September 30. 4-H age is the age of the individual on December 31 of the current 4-H year.

- Cloverbud: 5-7 years old
- Junior member: 8-10 years old
- Intermediate member: 11-13 years old
- Senior member: 14-18 years old

## Leader Requirements

Recognized leaders may hold 4-H functions, are covered by 4-H insurance, and may serve as chaperones in the name of 4-H.

Everyone interested in becoming an Organizational Leader is required to interview with the 4-H Agent(s), even if you are already an approved project leader. If your club is dissolving or if you are considering change in leadership, call the Extension Office at 970-400-2066.

In order to be recognized as a volunteer 4-H leader in Weld County, all **NEW** leaders must complete the following requirements:

1. Complete a volunteer application through 4-H Online and receive two positive references
2. Complete a 4-H enrollment form through 4-H Online
3. Complete leader training
4. Pass a background check
5. Interview with 4-H Agent (All organizational leader applicants or as requested)

## Interested in Becoming an Organizational Leader?

Remember, Organizational Leaders must be approved, enrolled leaders AND they must have an interview with 4-H Agents before being accepted as an Organizational Leader. If your club is considering changing leadership (new leader or adding a co-leader), please contact the Extension Office at 970-400-2066 to complete all requirements.

## 4-H Leaders Re-Enroll

All Returning leaders must re-enroll. Every 4-H Leader must submit an enrollment form every year. All volunteers absent from 4-H for one year or longer will be required to re-apply and complete all new volunteer requirements.

## 4-H Enrollment

Online enrollment will open in early-October, 2023. Re-enrolling in 4-H as a member or a leader is easy. Each family will login using their family email address and password to enroll electronically. If you don't remember your family email to start this process, please get with your Organizational Leader to verify your family email. Members will be able to log in at any time to refresh their memory of what projects they are enrolled in!

Signatures for the forms are electronic. **AN ELECTRONIC SIGNATURE IS TYPING THE FIRST AND LAST NAME OF THE INDIVIDUAL. The only paperwork you will have to print out is the Animal Care and Housing Form if your animals are located at a different property.** When you get to the payment section, select 'Check', then click next. 4-H Online will not collect any payment information. It is just a step to get to the submit button. Once families submit their enrollment, please pay your club the enrollment fees. The 4-H staff in our county will view and approve each enrollment in mid-January. Families will continue to be able to make some changes throughout the year – such as address, email address, phone number, etc. You can add or drop a project after your initial enrollment by updating your online account prior to March 1st.

We will email everyone when enrollment is open in early-October. After confirming your family email with your leader, 4-H members and leaders can enroll themselves online. There will be step by step instructions to help you enroll posted in the bulletin board on the Weld County 4-H website [www.weld4h.org](http://www.weld4h.org) by October 6, 2023.

## Horse and Dog ID Forms

All Horse and Dog ID Forms must be done on an annual basis through 4-H Online by May 1st. If you identified a horse or dog last year, you must activate each animal account. For the Dog ID, you will need to update and upload new vaccine information.

## Breeding Animal ID Forms

Members with breeding animals to fill out the ID Form for each breeding animal in 4-H Online this year. This year all breeding animals are required to complete the ID Form in 4-H Online.

## Signing up for Shooting Sports

Members interested in Shooting Sports *must* enroll in each discipline that they are planning to shoot in addition to the discipline they are wanting to do their 4-H project on. This helps with record keeping, safety tracking, and ensuring that all members are enrolled correctly for their different projects. If you have any questions, please contact Kim.

## What is the 4-H re-enrollment deadline for re-enrolling members?

The deadline for re-enrolling members and clubs is January 15, 2024. You must have your enrollment completed and fee turned in to your club leader by the club deadline so they can get them turned into the Extension Office. The 4-H enrollment deadline for new members and for all members who wish to exhibit at the Weld County Fair is March 1, 2024. There are other deadlines associated with specific projects. Check with your leader if you have questions.

## What is the enrollment fee?

The annual enrollment fee is \$50.00 when submitted by the January 15th deadline. The Cloverbud member fee is \$40.00. The fee is an additional \$10.00 for each when re-enrollment submitted after the January 15th deadline.

## How to enroll for Weld County CWF?

The Citizenship Washington Focus (CWF) is not included in the project list in 4-H online. Please follow these instructions to enroll.

For the members signing up for the 2026 trip, you will sign up under the CWF group you want to be part of once your account has been approved.

## Signing up for Judging Teams

Members who wants to be on a judging team will need to sign up through 4-H Online in the Group Section once your account has been approved.

**The Extension Office will ONLY accept enrollment fees from 4-H club leaders.**



# Members/Leaders

## Ice Breaker Activity

Have the group sit in a circle for a little game of telephone! You can split your club into multiple groups if you have a larger club. Have the first person in the circle tell the person next to them a phrase or sentence and then have that person pass it on and so on down the line. When it gets to the last person, have that person say the phrase or sentence out loud. The goal will be for the phrase to be the same that was said in the beginning. This exercise will help the group understand the importance of communication and listening to one another.

## Colorado 4-H Shooting Sports Ambassadors

**"The Colorado 4-H Ambassador Program is an excellent opportunity for veteran 4-H Shooting Sports members to further develop their leadership and citizenship skills while helping promote the 4-H Shooting Sports Program state wide."**

The Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts.

Ambassadors serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's also use the experiences they gain to further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Members must be 15-18 years old as of December 31st. To see all of the requirements and to apply, please visit <https://co4h.colostate.edu/program-areas/shooting-sports/>. The application is lengthy, so start today. Applications will be due in October 15, 2023.

## Daniels Fund Scholarship

The Daniels Scholarship is an exciting and challenging program that provides the opportunity to obtain a four-year college education at any accredited nonprofit college or university in the United States, complete with financial and personal support throughout the journey. The Daniels Scholarship Program offers resources, encouragement, and inspiration far beyond the financial assistance needed to earn a college degree. Our goal is not only to help Daniels Scholars succeed in college, but to ensure that they thrive beyond their years in college. If you would like more information or to apply for the Daniels Scholarship please visit <https://www.danielsfund.org/Scholarships/Daniels-Scholarship-Program/Overview>, applications open September 15th and close October 15<sup>th</sup> at 4:00 p.m. MST.

## Colorado Farm Show Scholarships

The Colorado Farm Show is offering over \$25,000 in scholarships to Colorado High School Seniors graduating in the winter of 2023 or the spring of 2024. Applicants must be pursuing a degree in an Agricultural field of study at the college or university of their choice. To date, the Farm Show has awarded a total of \$250,000 in scholarships!

Scholarship applications and guidelines can be found at [www.coloradofarmshow.com](http://www.coloradofarmshow.com). Applications must be submitted no later than November 1, 2023. Applications that are incomplete or late will not be considered.



**WELD COUNTY 4-H  
RECOGNITION NIGHT**

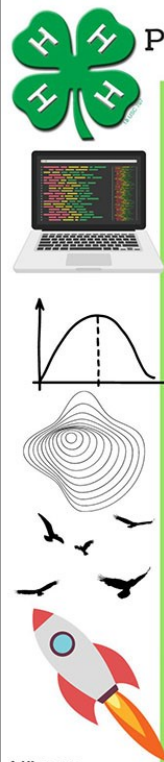
**RECOGNITION NIGHT DINNER**  
**WHEN: TUESDAY, OCTOBER 3, 2023**  
**PLEASE RSVP BY 9/25**  
**TIME: 6:00PM**  
**WHERE: EXHIBITION BUILDING**  
**ISLAND GROVE PARK, GREELEY**

*All are invited to attend.  
Those being recognized will  
receive a separate invitation.*

PLEASE FOLLOW THE LINK BELOW TO RSVP  
[HTTPS://FORMS.GLE/GMVFdNH4UAVZYkEJ7](https://forms.gle/GMVFdNH4UAVZYkEJ7)

FOR MORE INFORMATION:  
[TJOHNSON@CO.WELD.CO.US](mailto:TJOHNSON@CO.WELD.CO.US) 970-400-2070

THANK YOU TO OUR SPONSORS:



**Programs for October 2023-March 2024**

**October: Lunar and Solar Eclipses**  
Youth will prepare for the Lunar eclipse that is coming on October 14th, 2023. They will have hands on activities that explain the phenomenon.

**November: Cool Coding**  
Youth will learn how to duplicate a written code from the Inventr.io program and connect wires and LED light bulbs to create a circuit and make the bulb light up.

**December: Mathematics and Making**  
Youth will learn about pi (3.14159265) and its special relationship between diameter and circumference found in all circles.

**January: Science of Sound**  
Youth will learn how the science of sound works and explore various objects that make sounds including musical instruments.

**February: Feed the Birds**  
Youth will create their own bird feeders out of pine cones, peanut butter (or sunflower butter) and bird seed. These will then be hung from trees for birds to eat.

**March: Rockets and Orions Belt**  
Youth will be able to explore various types of rockets such as straw rockets, water rockets, and even meet up on a specific day to launch a live rocket in the air.

**4-H'ers are...**

- 4X** more likely to give back to their communities
- 2X** more likely to make healthier choices
- 2X** more likely to participate in STEM activities

Contact Patrick Pulis 4-H youth developer at  
[ppulis@weldgov.com](mailto:ppulis@weldgov.com) or (970)400-2086

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# Members/Leaders

## Youth Executive Council Corner

Fall weather is creeping in, so grab something pumpkin flavored and see what the Youth Executive Council has been doing! The 4-H year is starting up again, so we've been on a meeting break. Our election meeting is on September 26th at 7 pm. At this meeting, we elect who will hold each position (President, Secretary, Reporter, Treasurer, etc.). Our first "official" meeting is November 7th, it's our dinner meeting so be sure to check in with Teresa to get the official meeting spot for that night. If you have an interest in joining the Youth Executive Council, the only requirements are to show up & attend a meeting, and be 12 years or older. Come and see what it's all about, maybe bring a friend too!

Aubri Reynolds, Macy Schleiger, & Izzy Bokelman- The YEC Reporters

## CSU College Connection Webinar Series

Good afternoon! Click on the link below to read a short article about the CSU College Connection webinar series. Please share the link with 4-H senior members, 4-H Volunteer Leaders, and high school teachers/counselors who you work with. I hope you enjoy the long weekend.

<https://engagement.source.colostate.edu/college-connection-series/>

## Weld County 4-H Yeti Tailgate Bundle

We will again be holding a Yeti Tailgate Bundle Raffle to raise funds for Weld County 4-H! The Grand Prize is The Ultimate Yeti Tailgate Bundle. The drawing will be held November 18, 2023 at 7:00 pm at the annual Mardi Gras.

## Weld County 4-H Leader's Council T-Shirts for Sale

Weld County Leaders Council has two t-shirts for sale. We have two styles of t-shirts, "Catch The Clover". The t-shirt was designed by Ryan Hamilton. These t-shirts cost \$12.00 each for youth and adult sizes S-XL and \$15.00 for adult sizes 2XL-4XL. We also have "Weld County 4-H Est. 1917" t-shirts for sale. These t-shirts cost \$17.00 each for adults and \$12.00 each for youth sizes. If you are interested in purchasing a t-shirt, please contact Michelle at 970-400-2076. Below are pictures of each of the t-shirts.

Catch the Clover T-Shirt to the right.



Weld County 4-H Est. 1917 t-shirt to the left also available.

## Colorado Women In Ag Conference



Weld County Extension is hosting a Colorado Women in Ag Conference at the Event Center at Island Grove Regional Park, Greeley, CO on November 17th and November 18th. We are currently accepting registration, vendor applications and sponsors. For more information, visit [Colorado Women In Ag](https://coloradowomeninag.org/) website.

## Family Consumer Science Classes

Sheila Beckley offers a wide variety of classes open to all. Below are a few of the upcoming classes. For a full list of upcoming classes, please visit the [Family Consumer Science page](#).

### Facebook Live Events

This is a series of short 10–15-minute live discussion/demo on Facebook that you can watch while having lunch. Tune in on the **last Wednesday** of the month at **noon** on [High Plains Library District Facebook](#) Page. Just scroll down on the News Feed on the date indicated below at noon and it will pop up live. Free and no need to register.

- **September 27th at noon: Chair Exercises.** Learn easy exercises you can do while sitting down!
- **October 25th at noon: FAFSA – Free Application for Federal Student Aid:** Do you have a college bound student? Find out why you need to get this done as soon as FAFSA is open for the year.
- **November 15th at noon: Breathing Exercises** Studies have shown that many people experience stress the most during the holidays. Learn a few breathing exercises to help you go through the coming holiday preparations.

### Older Adult Classes with the Aspen Club (UCHealth)

To register for any of the classes below, please call the Aspen Club (UCHealth) registration line at (970) 495-8565.

**Understanding and Responding to Dementia-Related Behaviors**  
1:00-2:00 p.m. Tuesday, October 17, High Plains Library

*Behavior is a powerful form of communication and is one of the primary ways for people with dementia to communicate their needs and feelings as the ability to use language is lost. However, some behaviors can present real challenges for caregivers to manage. Join us to learn to decode behavioral messages, identify common behavior triggers, and learn strategies to help intervene with some of the most common behavioral challenges of Alzheimer's disease.*

### Living with Alzheimer's – Early Stage

2:00-3:30 p.m. Monday, November 6, High Plains Library

*In the early stage of Alzheimer's disease, families face new questions as they adjust. What does the diagnosis mean? What kinds of plans need to be made? What resources are available to help? This program provides practical answers to the questions that arise in the early stage. Hear from those directly affected and learn what you can do to cope with the changes that come with an early-stage diagnosis.*

### Classes at Carbon Valley Regional Library (Firestone)

#### Sourdough

Wednesday, October 9, 4:00-6:00 p.m.

Learn the science of sourdough and make your own sourdough starter! Topics include what is sourdough; starter management; tips on getting your desired crust, crumb, ear on the bread, flavor, and baking; and current CSU sourdough research. Register for this class: [High Plains Library District](#).



# MARDI GRAS CLUB BASKET CHALLENGE

Which 4-H Club Basket  
will win the 5<sup>th</sup> Annual  
basket challenge?

## START PLANNING YOUR BASKET NOW

Clubs are challenged to provide  
a unique Gift basket to be placed  
on the silent auction,  
the basket selling for the  
highest bid will  
be crowned the 2023 winner!

All Bidding  
& Payments  
will be online!  
Watch for Info

**WINNING CLUBS RECEIVE A "CLUB PARTY"**  
Please deliver all baskets to the  
Extension Office by November 6<sup>th</sup>  
Include basket value & photo of all items in basket!

### 2022 WINNERS:



Outdoor Theatre



Racking in the s



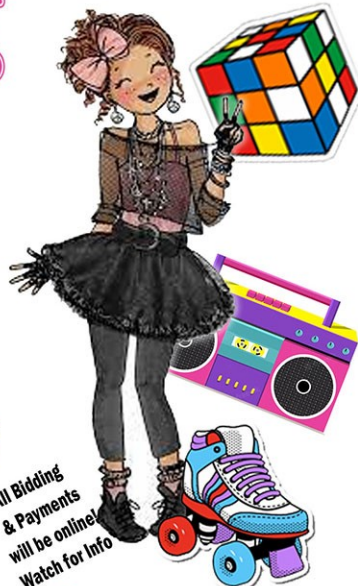
"Cars" Basket

PICK A THEME

GATHER ITEMS

INVOLVE YOUR MEMBERS!

Questions? Teresa 970-400-2070 tjohnson@co.weld.co.us



## Don't forget



# The Cakewalk!

Each club is asked to bring  
3 cakes 1 pie 1 baked good

Your help with the cakewalk  
and concession stand is  
greatly appreciated.

Please bring your items in disposable pans  
by 1pm on Saturday, November 18th to the Exhibition Building

## Mardi Gras Silent Auction Call for Items



AGAIN IN 2023  
the SILENT AUCTION  
will be held virtually.

Items will be displayed  
at the Mardi Gras, but  
all bidding will be done  
online.

Clubs are requested to  
deliver their donations  
for the auction to the  
Extension Office by  
November 6

Winning items can be  
picked up, with  
paid receipt  
at Mardi Gras  
or at the Extension office  
before 11/22.

If you, your business or  
your club are interested in  
donating please contact  
Kris Stevens at  
970-302-7258 or  
Teresa Johnson  
970-302-9040

Donations will be picked up for  
your convenience upon request.

**Don't forget the Club Basket Challenge!**

## MARDI GRAS DANCE



SATURDAY

NOVEMBER 18

9:00PM-11:45PM

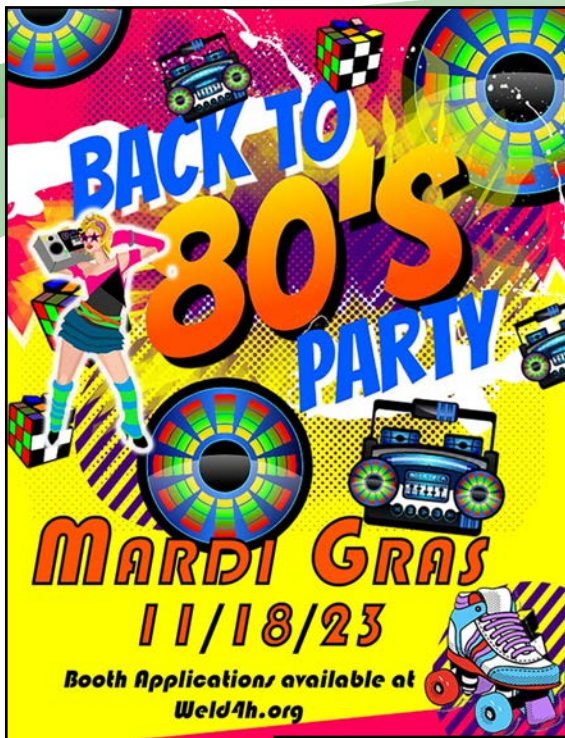
\$5.00/PERSON



Once You're in You're In. If you leave, you will not be readmitted.  
4-H Code of conduct & dress rules will be enforced.

Sponsored by Weld County 4-H Youth Executive Council





## Colorado State University Ag Day

You're Invited to [Ag Day at Colorado State University](#)! Ag Day celebrates Colorado 4-H and FFA and honors agricultural growers and producers across our state. Enjoy the delicious Nutrien BBQ, have fun and learn new skills in the Youth Activity Zone, and watch CSU take on Utah Tech!

**Date:** Saturday, September 30<sup>th</sup>

**Schedule:** 1-4 pm Nutrien BBQ and Youth Activity Zone | 5 pm football game kickoff CSU vs. Utah Tech

**Cost:** Only \$15 per person for any FFA or 4-H youth, family member, or supporter

**Visit:** [csurams.com/promocode](https://csurams.com/promocode) and enter promo code YouthInAg

## Breeding Animal ID Forms – Required This Year

We are requiring all members with breeding animals (Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and Swine) to fill out an ID Form in 4-H Online. We hope that many of you filled these forms out and submit them as we suggested last year, then this year you will just update them and re-submit the form and you are done. Regardless, this year you will need to fill out the Breeding Animal ID Forms by May 15<sup>th</sup> through 4-H Online. There are step-by-step instructions on how to fill out the Breeding Animal ID Form on each species pages at <https://www.weld4h.org/Projects>.

## Members & Leaders/Livestock/Small Animals/County Fair

### Meat Quality Assurance Fall Class

Weld County 4-H and FFA members enrolling in any market and/or breeding livestock or small animal projects for the first time regardless of age, must attend a Colorado Meat Quality Assurance (MQA) program. 4-H and FFA members will be required to attend a Face to Face Colorado MQA program a minimum of twice during the course of their career – once as a junior (8-13 years old, age as of December 31st) and once again within one year after becoming a senior (14-18 years old, age as of December 31st) member. If you are a Cloverbud aging up and will be showing livestock or small animals in the 2023-2024 4-H year, you can come to this Fall MQA Training.

Weld County 4-H is offering a traditional MQA Training on Sunday, October 1, 2023, from 1:00 to 4:00 pm in the Exhibition Building, 525 N. 15th Avenue, Greeley. Pre-registration is not necessary, just show up, sign in and take the training. We will be ending the training right at 4:00 pm so make certain you are there by 3:00 pm so you can finish the training. We will have an additional 2 MQA Trainings this spring.

To see if you need to take MQA for the 2023-2024 year, you can find an updated list in the bulletin board at [www.weld4h.org](http://www.weld4h.org).

### National Western Stock Show Catch-A-Calf Program

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable. Applicants must be between the ages of 14 and 18 as of December 31, 2023 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available online at <https://nationalwestern.com/catch-a-calf-program/>.

Applications are due December 1, 2023.

### Royalty Corner!

Hello there everyone, are you as excited for the new year as I am? I am Caitie Holcomb & am your 2023-2024 Weld County Fair Queen! You may recognize me from my years as an Attendant. I am so excited to continue with this great program and be able to promote the Weld County Fair! Along with myself, this year we have an Attendant, a Duke, and a Princess. Madison Miller as our Attendant, Nikolia Krayna as our Duke, and Jaydalynn Frazier as our Princess! Our court is extremely excited to serve and get to know you all!

Now, let's talk about what's going down in the month of October. Starting on October 2nd, the four of us are officially coronated at the Fair Board meeting! On the 3rd, we have Weld County 4-H Recognition Night which we are super excited to help hand out awards to all of you at! We also get to start looking for sponsors for this amazing program and promote the fair! This all is preparation to help ramp us up for our next months!

Weld County Fair Queen, Caitie Holcomb

## Carcass Contest Award Program

The Weld County Fair will have its Annual Carcass Contest Award program on September 28, 2023 at 7:00 p.m. in the 4-H Building, 527 N. 15th Ave, Greeley, CO. To view who made the top ten, please see the email that was sent out on September 12th.

## Congratulations to all Exhibitors

Congratulations to all of you who exhibited at the 2023 Weld County Fair! All the hard work you put into your projects was appreciated by the judges who commented on the quality of both the exhibits and exhibitors. We have had many great comments from fairgoers about how impressive the exhibits were and how they can't wait to come back next year.

## Late record books – after the published deadline of the Friday after Labor Day

Any 4-H Livestock/Small Animal/Horse exhibitor or FFA Livestock/Small Animal/Horse exhibitor who does not submit a completed Livestock/Small Animal/Horse 4-H record book or FFA record book form by the published deadline will be removed from any record book awards and will activate the following process:

You can submit your late Livestock/Horse 4-H record book or FFA record book form with \$100.00 fee per exhibitor, maximum of \$500.00 per family, & attend the next scheduled Fair Board meeting to give an explanation to the Fair Board for your late Livestock/Small Animal/Horse 4-H record book or FFA record book form. These record books will not be judged with the other record books nor will they be considered for any of the record book awards. These late Livestock/Small Animal/Horse 4-H record books will be judged separately to make certain they received a score of at least 70%, if they did not then they will have to attend the 4-H record book training class.

The final deadline for late submission of 4-H record books or FFA record book forms is September 29<sup>th</sup> of the current year.

**Absolutely no** Livestock/Horse 4-H record books or FFA record book forms will be accepted after that date.

## County Fair

## Share Your Fair Pictures

If you would like to share your pictures of this year's fair please email them to me at [countyfair@weld.gov](mailto:countyfair@weld.gov). I like to use them in our brochures and advertising and on the cover of next year's fair book. Thanks!

## Fair Photographer

Weld County Fair would like to thank Megan Berg with Flying M Photography for being the official photographer this year! PDC Energy was our official sponsor for all pictures taken by Flying M Photography that are available for FREE download at [flyingmphotography.smugmug.com](http://flyingmphotography.smugmug.com)!

If you would like to send them a Thank You letter please send it to:

PDC Energy  
c/o Katie Tate  
1775 Sherman Street Suite 3000  
Denver, CO 80203

## Sale Pictures

Sale Pictures were taken by Megan with Flying M Photography. All Sale pictures can be found at [flyingmphotography.smugmug.com](http://flyingmphotography.smugmug.com)!

## Mark Your Calendar Now for the 2024 Weld County Fair

The 2024 Weld County Fair is July 20th through July 29th, The Junior Livestock Sale will be held on Monday, July 29th. Fair Books will be available online to exhibitors the first week of May.

## Weld County 4-H Newsletter

Is an official publication of  
Colorado State University  
Extension– Weld County 4-H

The publication is published 11 times per year (July/August edition combined), is mailed or e-mailed to all 4-H families and is available on the Weld County 4-H website:

[www.weld4h.org](http://www.weld4h.org)

525 N. 15th Avenue  
Greeley, Colorado 80631  
(970) 400-2066  
FAX (970) 351-0415  
[www.weld4h.org](http://www.weld4h.org)

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[Col.st/11013](http://Col.st/11013)

October 2023

Please feel free to contact the editors at any time at (970) 400-2066. We are here for you and welcome your comments and suggestions.

Sincerely,

*Kim Eastwood*

Kim Eastwood  
4-H Youth Agent  
[keastwood@co.weld.co.us](mailto:keastwood@co.weld.co.us)  
970-400-2079



Sincerely,

*Larry Hooker*

Larry Hooker  
4-H Youth Agent/Livestock  
[lhooker@co.weld.co.us](mailto:lhooker@co.weld.co.us)  
970-400-2093



Sincerely,

*Patrick Pulis*

Patrick Pulis  
4-H Outreach Agent  
[ppulis@co.weld.co.us](mailto:ppulis@co.weld.co.us)  
970-400-2086



Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.

# Master Calendar

October	
1	Fall Meat Quality Assurance Class, 1-4 pm, EB
1	Club Community Service List due to Kim
1-7	National 4-H Week
3	4-H Recognition Night
4	Shooting Sports Council, 6:30 pm, EB
5	Leaders Appreciation Dinner, 6:30 pm, 4-H
5	Mandatory Organizational Leaders Meeting, 7 pm, 4-H
9	4-H Online will open for enrollment. Once 4-H Online is open, you will receive an email. Once you have received the email, then you can enroll in 4-H for the 2023-2024 4-H year.
10	Youth Executive Council, 7 pm, EO
10	Leaders Council, 7 pm, EB
10	Weld County Fair Coordinator Applications Close
15	Colorado 4-H Shooting Sports Ambassador Application Due
15	Daniels Fund Scholarship Due

November	
1	Colorado Farm Show Scholarship due
1	Shooting Sports Council, 7 pm, EB
7	Youth Executive Council, 7 pm, EO
10	Weld County Extension Office Closed
17-18	Colorado Women in Ag Conference, Event Center
18	Mardi Gras booth set up, 8am-1 pm, EB
18	Mardi Gras booth judging, 1-3 pm, EB
18	Mardi Gras open to public, 3-9 pm, EB
18	Mardi Gras Dance, 9:00-11:45 pm, 4-H
21	Horse Council Meeting, 7 pm, EO
23-24	Weld County Extension Office Closed

December	
1	National Western Stock Show Catch-A-Calf Application Due
5	Youth Executive Council, 7 pm, EO
5	Leaders Council, 7 pm, EB
25-26	Weld County Extension Office Closed

January	
1	Weld County Extension Office Closed
2	Youth Executive Council, 7 pm, EO
3	Shooting Sports Council, 7 pm, EB
6-24	National Western Stock Show, Denver
15	4-H Re-enrollment deadline through 4-H Online
16	Horse Council Meeting, 7 pm, EO
23-25	Colorado Farm Show, Greeley

February	
3	Market Beef ID Day, Producers Sale Barn, Greeley
6	Leaders Council, 7 pm, EB
6	Youth Executive Council, 7 pm, EO
7	Shooting Sports Council, 7 pm, EB
19	Weld County Extension Office Closed

March	
1	Last Day to join 4-H through 4-H Online
1	4-H Project Add/Drop Deadline
1	Weld County 4-H Scholarship Applications Due Online

**Due to the many events scheduled at Island Grove and through our 4-H program, locations, dates, & times are subject to change. Please CHECK THE WEBSITE ([www.weld4h.org](http://www.weld4h.org)) regularly for the most up to date & accurate information!**

## Guide to Location Codes

Island Grove Park is 525 N. 15th Avenue, Greeley  
 EO = Extension Office, Island Grove Park  
 BH = Bunkhouse, Island Grove Park

4-H = 4-H Building, Island Grove Park  
 EB = Exhibition Building, Island Grove Park  
 LB = Livestock Barn, Island Grove Park